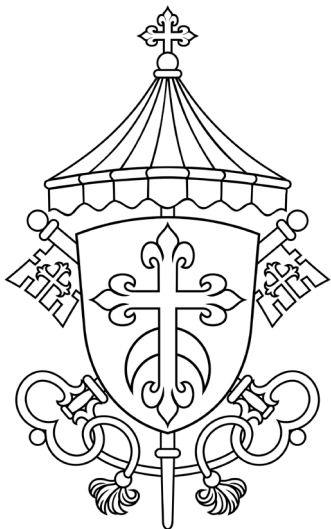


ST MARY'S CATHEDRAL



Solemn Mass

Fourth Sunday
of Advent

24 December 2023
10.30am

ELECTRONIC COLLECTION PLATES

The option to make an offering via credit card is available at this Mass.



Please note you can continue to donate with cash or pass the plate on.



No photography or videography permitted while Mass is in progress.

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

REGULAR CHORAL SERVICES

Sunday	1030	Solemn Mass <i>Full Choir</i>
	1700	Solemn Vespers and Benediction <i>Men's voices</i>
Monday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Full Choir</i>
Tuesday	1700	Vespers <i>Cantor</i>
	1730	Mass <i>Boys' voices</i>
Wednesday	1700	Vespers <i>Cathedral Scholars</i>
	1730	Mass <i>Cathedral Scholars</i>
Thursday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Men's voices</i>

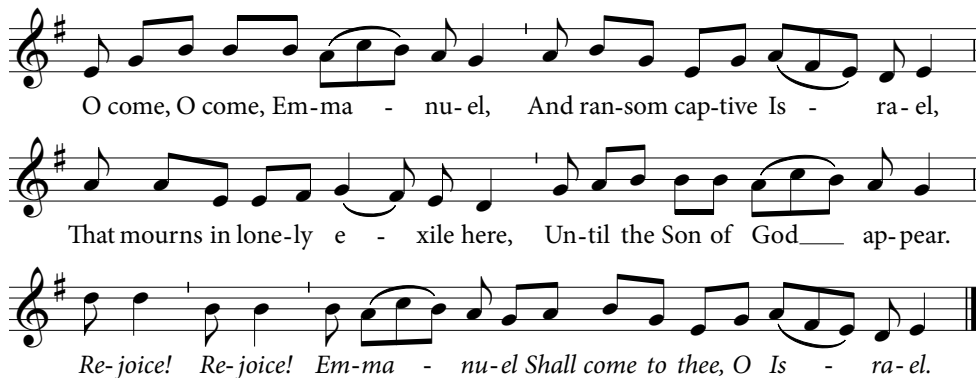
Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE HYMN



O come, O come, Em-ma - nu-el, And ran-som cap-tive Is - ra-el,
That mourns in lone-ly e - xile here, Un-til the Son of God ap-pear.
Re-joice! Re-joice! Em-ma - nu-el Shall come to thee, O Is - ra-el.

**O come, thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell thy people save,
And give them victory o'er the grave.**

*Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.*

**O come, thou Day-spring, come and cheer
Our spirits by thine advent here;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.**

**O come, O come, thou Lord of Might,
Who to thy tribes, on Sinai's height,
In ancient times didst give the law
In cloud and majesty and awe.**

*Veni Emmanuel
Adapted from a French Missal
by Thomas Helmore (1811-1890)*

*Veni, veni Emmanuel
Cologne 1710
tr. John Mason Neale (1818-1866)*

THE INTRODUCTORY RITES

The Choir sings the INTROIT

cf. Isaiah 45:8; Psalm 18

RORATE cæli desuper, et nubes pluant iustum: aperiat terra, et germinet Salvatorem. *℣.* Cæli enarrant gloriam Dei: et opera manuum eius annuntiat firmamentum.

Drop down dew from above, you heavens, and let the clouds rain down the Just One; let the earth be opened and bring forth a Saviour. ℣. The heavens proclaim the glory of God and the firmament shows forth the work of his hands.

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Archbishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The Choir sings the KYRIE

from Missa Alma redemptoris mater

Giovanni Pierluigi da Palestrina (1525–1594)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Archbishop says the COLLECT

℟: **Amen.**

THE LITURGY OF THE WORD

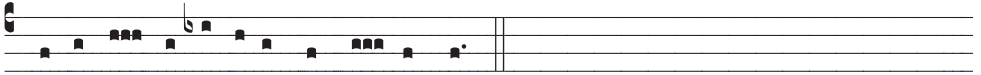
FIRST READING

2 Samuel 7:1-5,8-12,14,16

ONCE David had settled into his house and the Lord had given him rest from all the enemies surrounding him, the king said to the prophet Nathan, ‘Look, I am living in a house of cedar while the ark of God dwells in a tent.’ Nathan said to the king, ‘Go and do all that is in your mind, for the Lord is with you.’ But that very night the word of the Lord came to Nathan: ‘Go and tell my servant David, “Thus the Lord speaks: Are you the man to build me a house to dwell in? I took you from the pasture, from following the sheep, to be leader of my people Israel; I have been with you on all your expeditions; I have cut off all your enemies before you. I will give you fame as great as the fame of the greatest on earth. I will provide a place for my people Israel; I will plant them there and they shall dwell in that place and never be disturbed again; nor shall the wicked continue to oppress them as they did, in the days when I appointed judges over my people Israel; I will give them rest from all their enemies. The Lord will make you great; the Lord will make you a House. And when your days are ended and you are laid to rest with your ancestors, I will preserve the offspring of your body after you and make his sovereignty secure. I will be a father to him and he a son to me; if he does evil, I will punish him with the rod such as men use, with strokes such as mankind gives. Your House and your sovereignty will always stand secure before me and your throne be established for ever.”’

The word of the Lord.

℟: **Thanks be to God.**



℟. **I will sing for ev-er of your love, O Lord.**

I will sing for ever of your love, O Lord;
 through all ages my mouth will proclaim your truth.
 Of this I am sure, that your love lasts for ever,
 that your truth is firmly established as the heavens. *℟.*

‘I have made a covenant with my chosen one;
 I have sworn to David my servant:
 I will establish your dynasty for ever
 and set up your throne through all ages. *℟.*

‘He will say to me: “You are my father,
 my God, the rock who saves me.”
 I will keep my love for him always;
 with him my covenant shall last.’ *℟.*

SECOND READING

Romans 16:25-27

Glory to him who is able to give you the strength to live according to the Good News I preach, and in which I proclaim Jesus Christ, the revelation of a mystery kept secret for endless ages, but now so clear that it must be broadcast to pagans everywhere to bring them to the obedience of faith. This is only what scripture has predicted, and it is all part of the way the eternal God wants things to be. He alone is wisdom; give glory therefore to him through Jesus Christ for ever and ever. Amen.

The word of the Lord.

℟. **Thanks be to God.**

The Choir sings the ALLELUIA

Alleluia.

℣ Veni, Domine, et noli tardare: relaxa facinora plebis tuæ.

Come Lord, and do not delay. Pardon the sins of your people.

Alleluia.

GOSPEL

Luke 1:26-38

The Lord be with you.

℟ **And with your spirit.**

A reading from the holy Gospel according to Luke.

℟ **Glory to you, O Lord.**

The angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the House of David; and the virgin's name was Mary. He went in and said to her, 'Rejoice, so highly favoured! The Lord is with you.' She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, 'Mary, do not be afraid; you have won God's favour. Listen! You are to conceive and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end.' Mary said to the angel, 'But how can this come about, since I am a virgin?' 'The Holy Spirit will come upon you' the angel answered 'and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. Know this too: your kinswoman Elizabeth has, in her old age, herself conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God.' 'I am the handmaid of the Lord,' said Mary 'let what you have said be done to me.' And the angel left her.

The Gospel of the Lord.

℟ **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Robert Parsons (1530–1570)

AVE Maria, gratia plena: Dominus tecum: Benedicta tu in mulieribus, et benedictus fructus ventris tui. Amen.

Hail Mary, full of grace: the Lord is with you: Blessed are you among women and blessed is the fruit of your womb. Amen.

The Archbishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Archbishop says the PRAYER OVER THE OFFERINGS

℟: **Amen.**

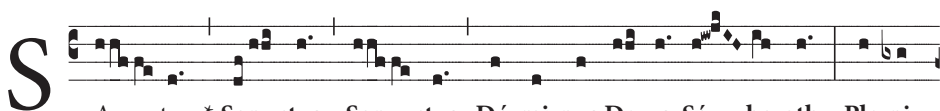
THE EUCHARISTIC PRAYER

THE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE



An- ctus, * San- ctus, San- ctus Dó-mi-nus De-us Sá- ba-oth. Ple-ni
Holy, Holy, Holy Lord God of hosts.



sunt cæ- li et ter- ra gló-ri- a tu- a. Ho- sán-na in ex-cél-sis. Be-ne-díc-
Heaven and earth are full of your glory. Hosanna in the highest. Blessed

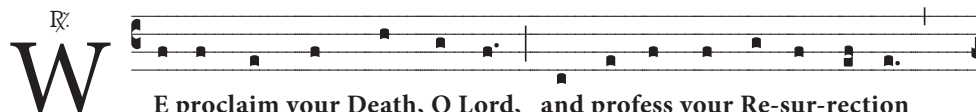


tus qui ve-nit in nó-mine Dómi-ni. Ho- sán-na in excél- sis.
is he who comes in the name of the Lord. Hosanna in the highest.

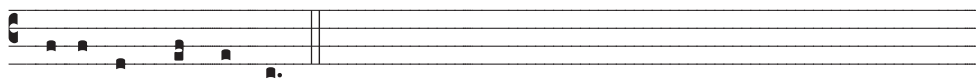
When the Archbishop sings

The mystery of faith.

All sing



E proclaim your Death, O Lord, and profess your Re-sur-rection

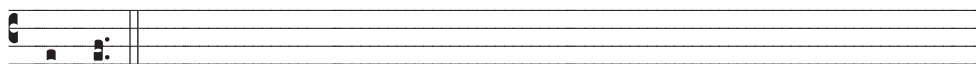


until you come a-gain.

When the Archbishop sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

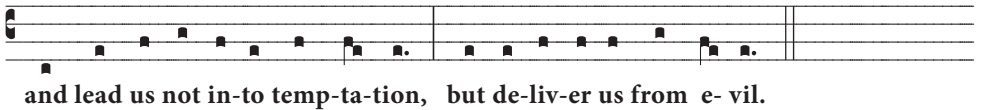
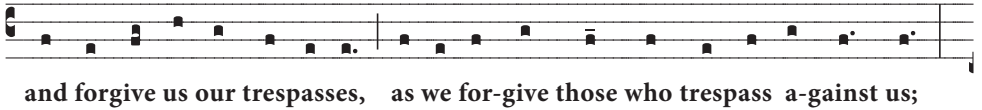
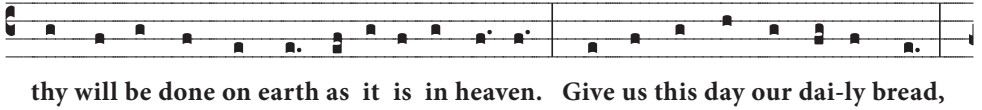
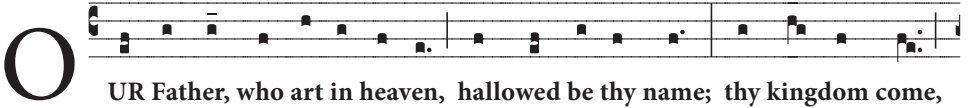


℟. A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

For **Amen.**

The peace of the Lord be with you always.

For **And with your spirit.**

The Choir sings the AGNUS DEI I

from Missa Alma redemptoris mater

Giovanni Pierluigi da Palestrina

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

The Choir sings the AGNUS DEI II

from Missa Alma redemptoris mater

Giovanni Pierluigi da Palestrina

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Choir sings the COMMUNION ANTIPHON

Isaiah 7:14

Ecce virgo concipiet, et pariet filium: et vocabitur nomen eius Emmanuel.

Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel.

All sing

THE HYMN

The an-gel Ga-bri-el from hea-ven came, His wings as drift-ed snow, his
eyes as flame; 'All hail' said he, 'thou low-ly maid-en Ma-ry, Most
high-ly fa-voured la-dy.' Glo-ri-a!

**'For known a blessèd Mother thou shalt be,
All generations laud and honour thee,
Thy Son shall be Emmanuel, by seers foretold.
Most highly favoured lady.' Gloria!**

**Then gentle Mary meekly bowed her head;
'To me be as it pleaseth God,' she said,
'My soul shall laud and magnify his holy Name.'
Most highly favoured lady.' Gloria!**

**Of her, Emmanuel, the Christ, was born
In Bethlehem, all on a Christmas morn,
And Christian folk throughout the world will ever say
'Most highly favoured lady.' Gloria!**

Text
Music

Sabine Baring-Gould (1834–1924)
Basque Traditional arr. Edgar Pettman (1866–1943)

The Archbishop says the PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May the almighty and merciful God, by whose grace you have placed your faith in the First Coming of his Only Begotten Son and yearn for his coming again sanctify you by the radiance of Christ's Advent and enrich you with his blessing.

℟: **Amen.**

As you run the race of this present life, may he make you firm in faith, joyful in hope and active in charity.

℟: **Amen.**

So that, rejoicing now with devotion at the Redeemer's coming in the flesh, you may be endowed with the rich reward of eternal life when he comes again in majesty.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Choral-Improvisation: Wachet auf, ruft uns die Stimme (Op. 65 No. 33.)

Sigfrid Karg-Elert (1877–1933)

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Full Choir
of St Mary's Cathedral Choir*

5.00pm

DO YOU KNOW A BOY WHO LOVES TO SING?



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Cathedral
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*For more information or to arrange an informal audition, please contact the Cathedral Music
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www.cathedralchoir.sydney/about/choristers*

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