

MUSIC AT THE
SATURDAY 6pm
MASS



FIRST
SUNDAY
OF ADVENT

The Saturday 6pm Mass is sung by the Cathedral Scholars.

THE INTRODUCTORY RITES

The choir sings the INTROIT

cf. Psalm 24:1-4

AD te levavi animam meam: Deus meus in te confido, non erubescam: neque
irrideant me inimici mei: etenim universi qui te exspectant, non confundentur.
V. Vias tuas, Domine, demonstra mihi: et semitas tuas edoce me.

*To you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me; and let none who hope in you be put to shame. V.
Lord, make me know your ways. Lord, teach me your paths.*

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

✠ **Amen.**

The Lord be with you.

✠ **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have
greatly sinned, in my thoughts and in my words, in what I have done and in
what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my
brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The choir sings the KYRIE

from The Oratory Mass

Matthew Martin (b. 1976)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Celebrant says the COLLECT

℟: **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Isaiah 63:16-17,64:1,3-8

RESPONSORIAL PSALM

Psalm 79:2-3,15-16,18-19 ℟: *v.4*



℟: **God of hosts, bring us back; let your face shine on us and we shall be saved.**

SECOND READING

1 Corinthians 1:3-9

ALLELUIA



℟: **Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.**

GOSPEL

Mark 13:33-37

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following lines:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The choir sings the OFFERTORY MOTET

Warlock, Peter (1894–1930)

ADAM lay ybounden,
Bounden in a bond;
Four thousand winter
Thought he not too long.

Ne had the apple taken been,
The apple taken been,
Ne had never Our Lady,
A-been heavené queen.

And all was for an apple,
An apple that he took.
As clerkes finden written
In their book.

Blessed be the time
That apple taken was!
Therefore we moun singen
Deo gratias!

The Celebrant says

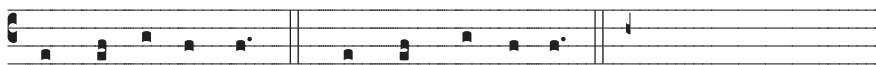
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.


℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Celebrant says the PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

 Lift up your hearts. ℟: **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

The choir sings the SANCTUS

from The Oratory Mass

Matthew Martin

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest.

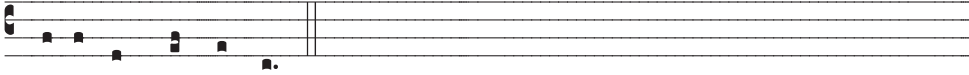
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All sing the MEMORIAL ACCLAMATION

W^R



E proclaim your Death, O Lord, and profess your Re-sur-rection

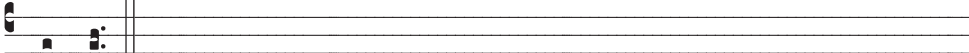


until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

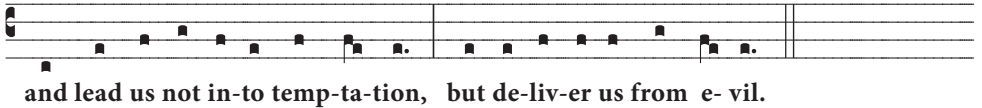
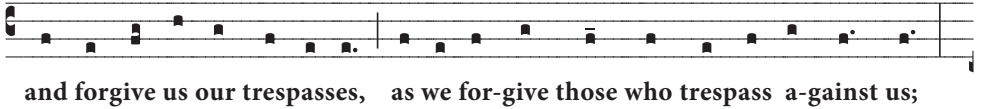
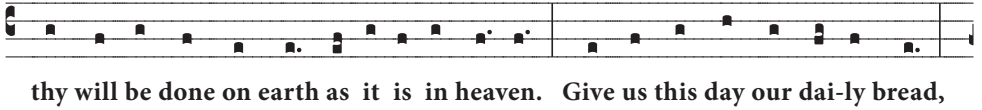
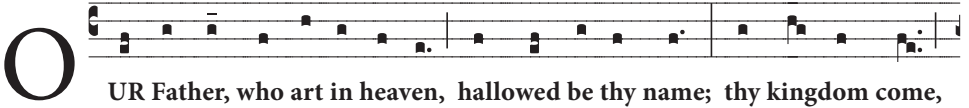


R: A-men.

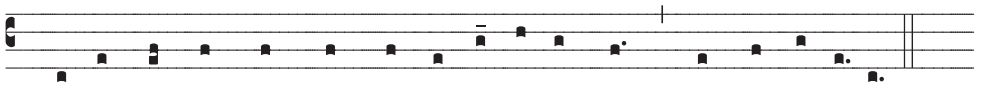
COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

For **Amen.**

The peace of the Lord be with you always.

For **And with your spirit.**

The choir sings the AGNUS DEI

from The Oratory Mass

Matthew Martin

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

✠ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation
may come forward in the procession to receive Holy Communion.
The sacred host must be consumed in the presence of the communion minister.***

The choir sings the COMMUNION MOTET

Benjamin Britten (1913–1976)

THERE is no rose of such virtue
As is the rose that bare Jesu;
Alleluia.
For in this rose contained was
Heaven and earth in little space;
Res miranda.
By that rose we may well see
There be one God in persons three,
Paresforma.
The angels sungen the shepherds to:
Gloria in excelsis deo:
Gaudeamus.
Leave we all this worldly mirth,
And follow we this joyful birth;
Transeamus.
Alleluia, resmiranda,
Pares forma, gaudeamus,
Transeamus.

All sing

THE HYMN

Hills of the North, re - joice, E - cho-ing songs a - rise,
Hail with un - it - ed voice Him who made earth and skies:
He comes in right - eous - ness and love, He
brings sal - va - tion from a - bove.

2

3

Isles of the Southern seas
Sing to the listening earth,
Carry on every breeze
Hope of a world's new birth:
In Christ shall all be made anew,
His word is sure, his promise true.

Lands of the east, arise,
He is your brightest morn,
Greet him with joyous eyes,
Praise shall his path adorn:
The God whom you have longed to know
In Christ draws near, and calls you now.

Little Cornard
Martin Shaw (1875-1958)

based on C E Oakley (1832-1865)

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**