

MUSIC AT THE  
9am & 6pm MASSES



THE NATIVITY  
OF THE LORD

All sing the PROCESSIONAL HYMN

O come, all ye faith-ful, Joy-ful and tri-umph-ant, O come ye, O  
come ye to Beth-le-hem; Come and be-hold him  
Born the King of An-gels: O come, let us a-dore him, O come, let us a-  
dore him, O come, let us a-dore him, Christ the Lord!

2

Sing, choirs of Angels,  
Sing in exultation,  
Sing, all ye citizens of heaven above;  
Glory to God  
In the highest:

*O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord!*

3

Yea, Lord, we greet thee,  
Born this happy morning,  
Jesu, to thee be glory given;  
Word of the Father,  
Now in flesh appearing:

*O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord!*

*Adeste fideles*  
John Francis Wade's MS book c. 1740

*Latin, 18th century*  
tr. Frederick Oakley (1802-1880)

# THE INTRODUCTORY RITES

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Celebrant gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*All repeat each line of the KYRIE*

Mass VIII



Ky-ri e e- lé- i-son. Ky-ri e e- lé- i-son.

*Lord, have mercy.*



Chri- ste e- lé- i-son. Chri- ste e- lé- i-son.

*Christ, have mercy.*



Ky-ri e e- lé- i-son. Ky-ri e e- lé- i-son.

*Lord, have mercy.*



Gló-ri-a in excélsis De-o. Et in terra pax ho-mí-ni-bus bonæ vo-lun-tá-tis.  
*Glory to God in the highest, and on earth peace to people of good will.*



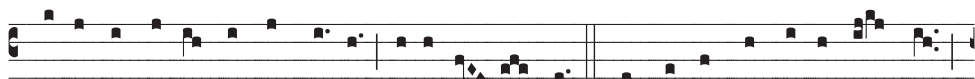
Laudá-mus te. Be-ne-dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.  
*We praise you, we bless you, we adore you, we glorify you.*



Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex  
*we give you thanks for your great glory, Lord God, heavenly*



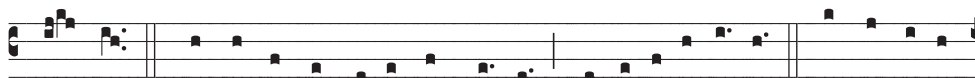
cælé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste.  
*King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,*



Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di,  
*Lord God, Lamb of God, Son of the Father, you take away the sins of the world,*



mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti-ó-nem  
*have mercy on us; you take away the sins of the world, receive our prayer;*



no-stram. Qui se-des ad déxte-ram Pa-tris, mi-se-ré-re no-bis. Quo-ni-am tu  
*you are seated at the right hand of the Father, have mercy on us. For you*



so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-simus, Ie-su Chri-ste.  
*alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.  
*with the Holy Spirit, in the glory of God the Father.*

COLLECT

℟. Amen.

## THE LITURGY OF THE WORD

FIRST READING

*Isaiah 52:7-10*

RESPONSORIAL PSALM

*Psalm 97:1-6* ℟. v.3

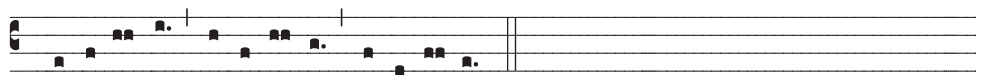


℟. All the ends of the earth have seen the salvation of our God.

SECOND READING

*Hebrews 1:1-6*

ALLELUIA



℟. Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

*John 1:1-18*

HOMILY

PROFESSION OF FAITH

**I BELIEVE** in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*ALL KNEEL during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



Once in ro - yal Da - vid's ci - ty Stood a low - ly cat - tle\_ shed,



Where a mo - ther laid\_ her\_ ba - by In a man - ger for\_ his\_ bed:



Ma - ry was that mo - ther mild, Je - sus Christ her lit - tle\_ child\_

2

He came down to earth from heaven,  
Who is God and Lord of all,  
And his shelter was a stable,  
And his cradle was a stall;  
With the poor, and mean, and lowly,  
Lived on earth our Saviour holy.

3

And through all his wondrous childhood  
He would honour and obey,  
Love, and watch the lowly maiden,  
In whose gentle arms he lay;  
Christian children all must be  
Mild, obedient, good as he.

4

For he is our childhood's pattern,  
Day by day like us he grew,  
He was little, weak, and helpless,  
Tears and smiles like us he knew;  
And he feeleth for our sadness,  
And he shareth in our gladness.

*Irby*

*Henry John Gauntlett (1805–1876)*

*revised by A H Mann (1850–1929)*

*Cecil Frances Alexander (1818–1895)*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

✠ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

✠ **Amen.**

# THE EUCHARISTIC PRAYER

**T** HE Lord be with you. *℟.* And with your spi-rit.

Lift up your hearts. *℟.* We lift them up to the Lord.

Let us give thanks to the Lord our God. *℟.* It is right and just.

## THE PREFACE

All sing the SANCTUS

Mass VIII

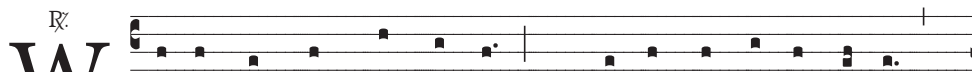
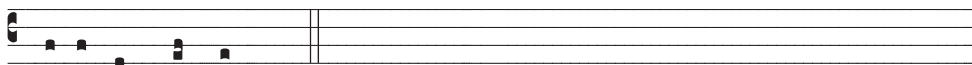
**S** An- ctus, \* Sanctus, San- ctus Dó- mi-nus De- us Sá-  
Holy, Holy, Holy Lord God of hosts.

ba-oth. Ple-ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sán- na in excél-  
Heaven and earth are full of your glory. Hosanna in the highest.

sis. Be- ne- dí- ctus qui ve- nit in nó- mi- ne Dó- mi- ni. Ho- sán- na in  
Blessed is he who comes in the name of the Lord. Hosanna in

ex- cél- sis.  
the highest.

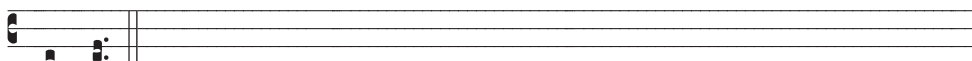
All sing the MEMORIAL ACCLAMATION

**W**<sup>℞</sup>  **E proclaim your Death, O Lord, and profess your Re-sur-recti-  
on**  
  
**until you come a-gain.**

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

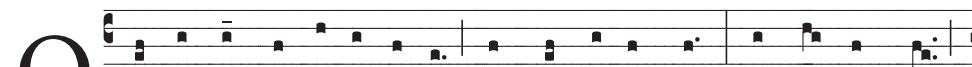
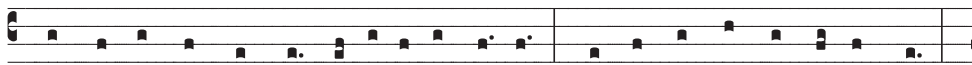
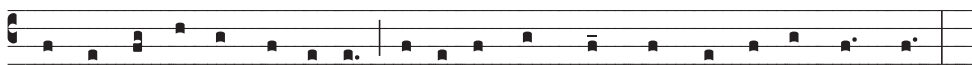


℞ **A-men.**

## COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

**O**  **UR Father, who art in heaven, hallowed be thy name; thy kingdom come,**  
  
**thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,**  
  
**and forgive us our trespasses, as we for-give those who trespass a-gainst us;**  
  
**and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.**



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

*All sing the* AGNUS DEI

Mass VIII

Musical notation on a single staff with a treble clef and a common time signature. The melody begins with a large capital letter 'A' and consists of a series of quarter and eighth notes, ending with a double bar line.

**A** - gnus De- i, \* **qui tol-lis peccá-ta mun-di: mi-se-ré- re no- bis.**  
*Lamb of God, you take away the sins of the world, have mercy on us.*



A- gnus De- i, \* **qui tol- lis peccá-ta mun-di: mi-se-ré- re no- bis.**  
*Lamb of God, you take away the sins of the world, have mercy on us.*



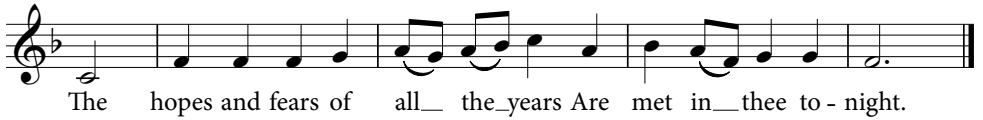
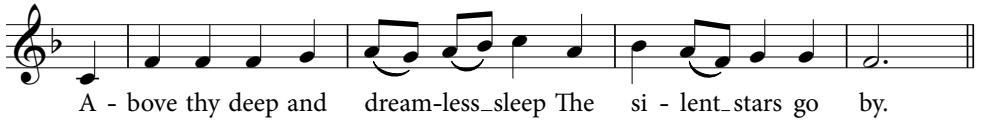
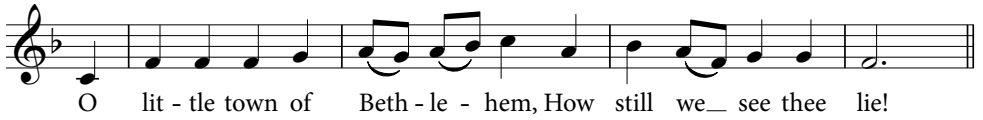
A- gnus De- i, \* **qui tol-lis peccá-ta mun-di: do-na no- bis pa- cem.**  
*Lamb of God, you take away the sins of the world, grant us peace.*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℞ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.*

All sing the COMMUNION HYMN



O morning stars, together  
Proclaim the holy birth,  
And praises sing to God the King,  
And peace to men on earth;  
For Christ is born of Mary  
And, gathered all above,  
While mortals sleep, the angels keep  
Their watch of wondering love.

How silently, how silently,  
The wondrous gift is given!  
So God imparts to human hearts  
The blessings of his heav'n.  
No ear may hear his coming;  
But in this world of sin,  
Where meek souls will receive him, still  
The dear Christ enters in.

O holy child of Bethlehem,  
Descend to us, we pray;  
Cast out our sin, and enter in,  
Be born in us today.  
We hear the Christmas angels  
The great glad tidings tell:  
O come to us, abide with us,  
Our Lord Emmanuel.

*English traditional*  
*arr. Ralph Vaughan Williams (1872–1958)*

*Phillips Brooks (1835–1893)*

#### PRAYER AFTER COMMUNION

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you,  
the Father, and the Son,  
and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

All sing the RECESSIONAL HYMN



2

Christ, by highest heaven adored,  
Christ, the everlasting Lord,  
Late in time behold him come  
Offspring of a Virgin's womb!  
Veiled in flesh the Godhead see,  
Hail the incarnate Deity!  
Pleased as man with man to dwell,  
Jesus, our Emmanuel:

*Hark! the herald Angels sing  
Glory to the new-born King.*

3

Hail the heaven-born Prince of peace!  
Hail the Sun of Righteousness!  
Light and life to all he brings,  
Risen with healing in his wings;  
Mild he lays his glory by,  
Born that man no more may die,  
Born to raise the sons of earth,  
Born to give them second birth:

*Hark! the herald Angels sing  
Glory to the new-born King.*

Mendelssohn  
Felix Mendelssohn-Bartholdy (1809–1847)

Charles Wesley (1707–1788)  
and others