

MUSIC AT THE  
SATURDAY 6pm  
MASS



THIRTY THIRD  
SUNDAY  
OF THE YEAR

*The Saturday 6pm Mass is sung by the Cathedral Scholars.*

THE INTRODUCTORY RITES

*The choir sings the INTROIT*

*Jeremiah 29:11,12,14; Psalm 84*

**D**ICIT Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis. V. Benedixisti Domine terram tuam: avertisti captivitatem Iacob.

*The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place. V. O Lord, you once favoured your land: and revived the fortunes of Jacob.*

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my  
brothers and sisters, to pray for me to the Lord our God.**

*The Celebrant gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*The choir sings the KYRIE*

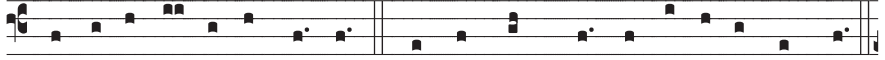
from *Missa sine nomine*

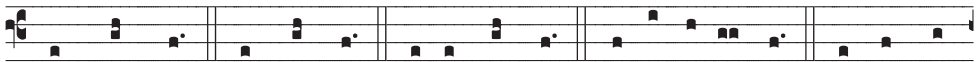
*Lodovico Viadana (1560–1627)*

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

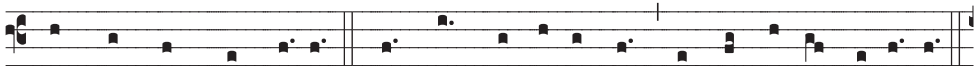
*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

*All sing the GLORIA*

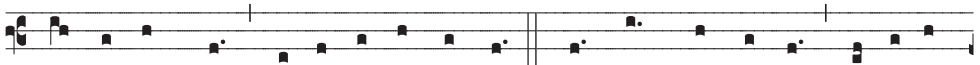
**G**  LORY to God in the highest, \* and on earth peace to people of good will.



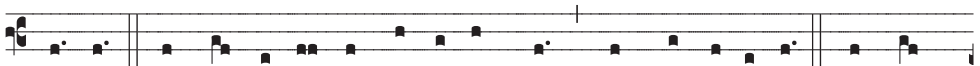
**We praise you, we bless you, we a-dore you, we glo-ri- fy you, we give you**



**thanks for your great glory, Lord God, heaven-ly King, O God, almigh-ty Father.**



**Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the**



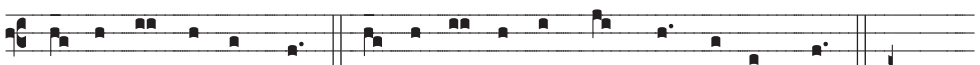
**Father, you take a-way the sins of the world, have mer-cy on us; you take**



**a-way the sins of the world, receive our prayer; you are seated at the right**



**hand of the Father, have mer-cy on us. For you a-lone are the Holy One,**



**you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,**



**with the Ho-ly Spi-rit, in the glo-ry of God the Father. A- men.**

*The Celebrant says the COLLECT*

**℟ Amen.**

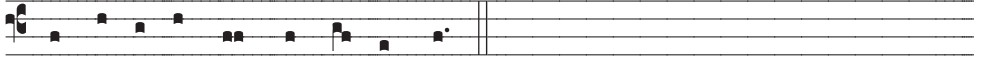
# THE LITURGY OF THE WORD

FIRST READING

*Proverbs 31:10-13,19-20,30-31*

RESPONSORIAL PSALM

*Psalm 127:1-5* ☩. v.1

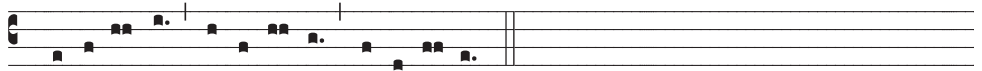


☩ O blessed are those who fear the Lord.

SECOND READING

*1 Thessalonians 5:1-6*

ALLELUIA



☩ Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

*Matthew 25:14-30*

HOMILY

PROFESSION OF FAITH

**I** BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

*The choir sings the OFFERTORY MOTET*

*Ralph Vaughan Williams (1872–1958)*

COME, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth as ends all strife:  
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joys in love.

*The Celebrant says*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The Celebrant says the PRAYER OVER THE OFFERINGS*

℟: **Amen.**

## THE EUCHARISTIC PRAYER

**T** HE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

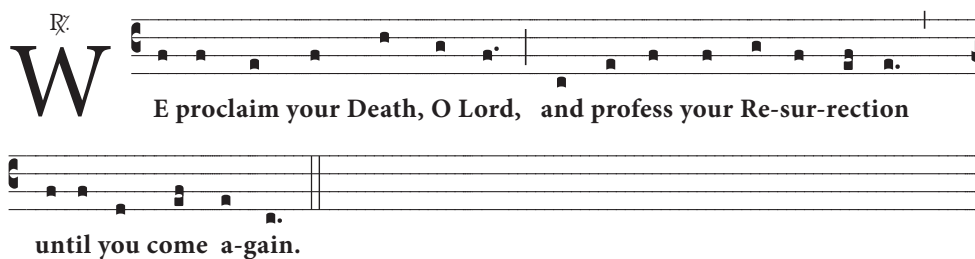
THE PREFACE

*All sing the* SANCTUS



**H** O- ly, \* Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full  
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the  
name of the Lord. Ho-san-na in the high-est.

*All sing the* MEMORIAL ACCLAMATION

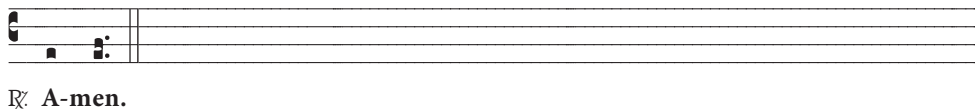


**W**<sup>℞</sup> E proclaim your Death, O Lord, and profess your Re-sur-rection  
until you come a-gain.

*When the Celebrant sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*

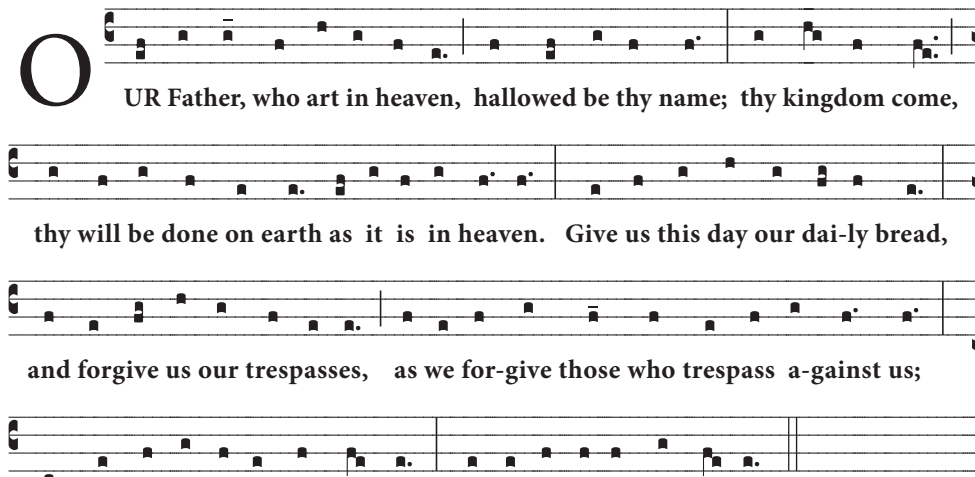


**A**<sup>℞</sup> A-men.

# COMMUNION RITE


At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*



**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

*The choir sings the* AGNUS DEI

*from* Missa sine nomine

*Lodovico Viadana*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation  
may come forward in the procession to receive Holy Communion.  
The sacred host must be consumed in the presence of the communion minister.***

*The choir sings the* COMMUNION MOTET

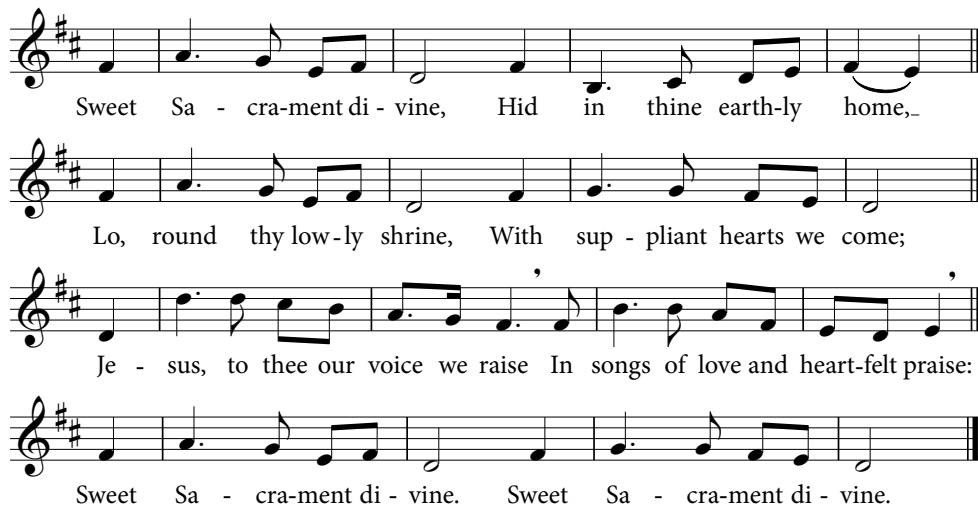
*William Varga (b. 2003)*

**A**VE verum corpus, natum de Maria Virgine: vere passum immolatum in  
cruce pro homine: cuius latus perforatum, unda fluxit et sanguine; esto nobis  
prægustatum in mortis examine. O Iesu dulcis, O Iesu pie, O Iesu Fili Mariæ: miserere  
nobis. Amen.

*Hail, true body, born of the Virgin Mary; which truly suffered, offered on a cross for  
mankind; whose pierced side flowed with water and with blood: be for us a foretaste in  
the trial of death. O sweet, gracious Jesus, son of Mary, have mercy on us. Amen.*

All sing

## THE HYMN



Sweet Sa - cra-ment di - vine, Hid in thine earth-ly home,  
Lo, round thy low-ly shrine, With sup - pliant hearts we come;  
Je - sus, to thee our voice we raise In songs of love and heart-felt praise:  
Sweet Sa - cra-ment di - vine. Sweet Sa - cra-ment di - vine.

2. Sweet Sacrament of peace,  
Dear home for every heart,  
Where restless yearnings cease  
And sorrows all depart;  
There in thine ear all trustfully  
We tell our tale of misery:  
Sweet Sacrament of peace.

3. Sweet Sacrament of rest,  
Ark from the ocean's roar,  
Within thy shelter blest  
Soon may we reach the shore;  
Save us, for still the tempest raves;  
Save, lest we sink beneath the waves:  
Sweet Sacrament of rest.

4. Sweet Sacrament divine,  
Earth's light and jubilee,  
In thy far depths doth shine  
Thy Godhead's majesty;  
Sweet light, so shine on us, we pray,  
That earthly joys may fade away:  
Sweet Sacrament divine.

## PRAYER AFTER COMMUNION

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**