

MUSIC AT THE
SUNDAY 6pm
MASS



TWENTY EIGHTH
SUNDAY
OF THE YEAR

Mass is sung by the students and Schola of the Good Shepherd Seminary.

All sing the PROCESSIONAL HYMN



1. To you, our ho - ly God, we bring our prais - es
2. You rule with might and strength a - bove the firm - a -
3. We sing of pow'r and strength trans - cend - ing time and
4. Let ev - 'ry liv - ing thing join in the song of



1. strong. We call on all to laud and sing your
2. ment. We call on all in heav'n and earth to
3. space. With trum - pet, flute, with reed and pipe en -
4. praise. All crea - tures join and sing, raise God through



1. joy - ful song. Sing praise to God, who
2. give as - sent. Sing praise to God, who
3. gulf this place to of - fer praise to
4. all your days. Sing praise to God, who



1. is the sov - 'reign of all things. O praise the Lord!
2. is the sov - 'reign of all things, O praise the Lord!
3. God, the sov - 'reign of all things. O praise the Lord!
4. is the sov - 'reign of all things. O praise the Lord!

Text: Paraphrase of Psalm 150; Fred R. Anderson, b.1941; © 1986
Tune: DARWALL'S 148th 66.66.44.44; John Darwall 1731-1789

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

✠ **Amen.**

The Lord be with you.

✠ **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

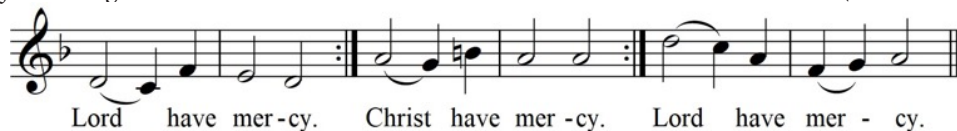
The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*All sing the KYRIE
from Congress Mass*

A Rees (1941-2005)



The Schola sings the GLORIA -

Mass XIII(Stelliferi)

GLORIA in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili Unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

COLLECT

℟: **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Isaiah 25:6-10

RESPONSORIAL PSALM

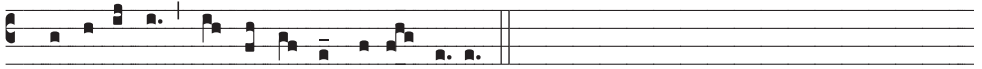
Psalm 22 ☩. v.6



SECOND READING

Philippians 4:12-14,19-20

GOSPEL ACCLAMATION



☩ Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

Matthew 22:1-14

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Schola sings the OFFERTORY MOTET

Gabriel Fauré (1845–1924)

WORD of God the most high, our sole hope, eternal day of the earth and heavens as we break the silence of the peaceful night divine saviour, look down upon us. Imbue us with the fire of thy great mercy so that hell itself will flee at the sound of your voice disperse the sleep which leads our languishing souls to stray from the path of righteousness. O Christ show your favour to your faithful people who have come together to worship you receive the praises that they offer up to your immortal glory and may they come back laden with the gift of your grace.


Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.


℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

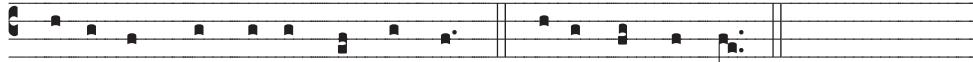
PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟ **And with your spi-rit.**

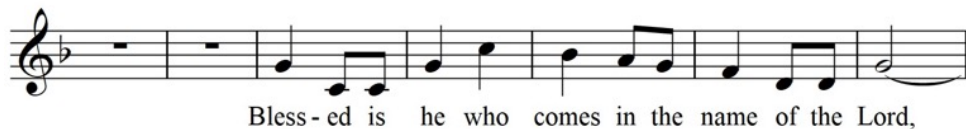
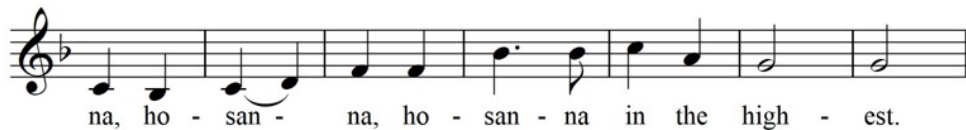
 Lift up your hearts. ℟ **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟ **It is right and just.**

THE PREFACE

All sing the SANCTUS
from Congress Mass

A Rees



All sing the MEMORIAL ACCLAMATION
from Congress Mass

A Rees



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond
from Congress Mass

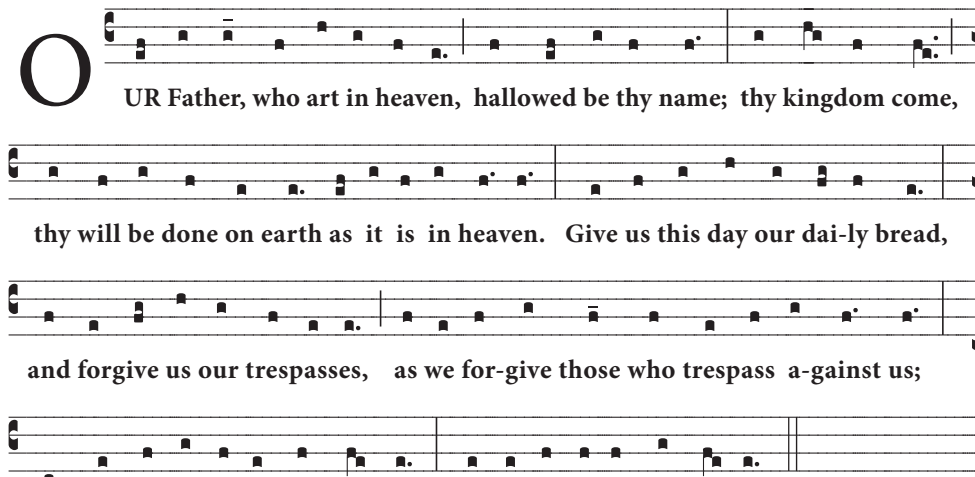
A Rees



COMMUNION RITE


At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

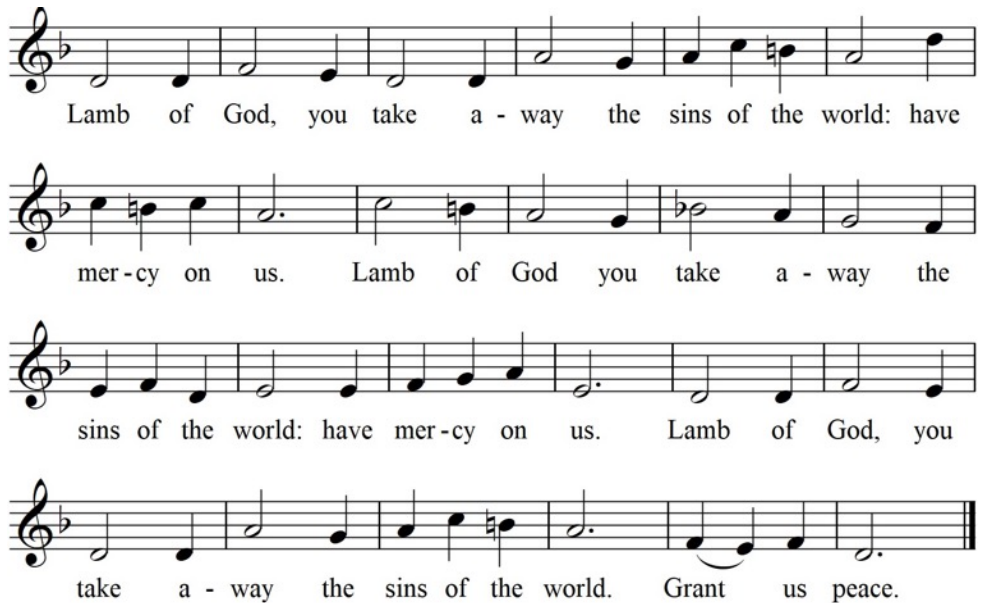
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

All sing the AGNUS DEI



Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Lamb of God you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world. Grant us peace.

Text: from the *Roman Missal* 3rd Edition, translation © ICEL 2010

Music: Alan Rees OSB, 1941-2005 © 1979, 1980, 2010

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Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟ Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

The Schola sings the COMMUNION ANTIPHON

Psalm. 188:22

TAKE from me all scorn and contempt, for I have kept your commandments; for your law is the object of my meditations.

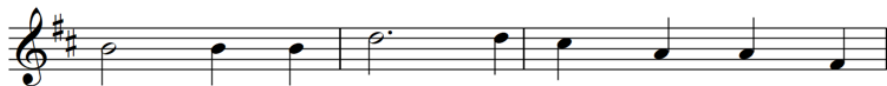
All sing the POSTCOMMUNION HYMN



1. Draw near and take the bo - dy of the Lord,
2. Our true Re - deem - er, Christ the on - ly Son,
3. The vic - tims of - fered by the law of old,
4. Let us ap - proach with lov - ing hearts sin - cere,
5. With bread of life he makes the hun - gry whole,



1. and drink his ho - ly blood for you out - poured;
2. by cross and blood a might - y vic - t'ry won,
3. as signs from God, e - ter - nal mys - t'ries told,
4. and take the pledge of our sal - va - tion here;
5. gives liv - ing wa - ters to each thirst - y soul.



1. saved by his bo - dy and his pre - cious
2. off - 'ring him - self for great - est and for
3. now Christ our light, the ran - som of our
4. Christ, who his faith - ful ser - vants rules and
5. Christ Je - sus, first and last, is with us



1. blood, our souls re - freshed, we of - fer thanks to God.
2. least, him - self the vic - tim and him - self the priest.
3. race, gives to his own this end - less source of grace.
4. shields to all be - liev - ers life e - ter - nal yields.
5. now, to him at end of time we all shall bow.

Text: *Sancte, venite, Christi Corpus sumite* from the Antiphony of Bennchar, 7th century *trans.* J.M. Neale, 1818-1866; alt.
Tune: GUSTATE 10.10.10.10; Old Irish melody arr. A. Gregory Murray OSB, 1905-1992. Used by permission of Downside Abbey Trustees.

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**