

MUSIC AT THE
SATURDAY 6pm
MASS



TWENTY FOURTH
SUNDAY
OF THE YEAR

The Saturday 6pm Mass is sung by the Cathedral Scholars.

THE INTRODUCTORY RITES

The choir sings the INTROIT

cf. Sirach 36:18; Psalm 121

DA pacem, Domine, sustinentibus te, ut prophetæ tui fideles inveniantur: exaudi preces servi tui, et plebis tuæ Israel. *℣.* Lætatus sum in his quæ dicta sunt mihi: in domum Domini ibimus.

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel. ℣. I rejoiced when I heard them say: Let us go to God's house.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The choir sings the KYRIE

from Missa de Dringhs

Antoine Brumel (c.1460–c.1512)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

All sing alternate lines of the GLORIA

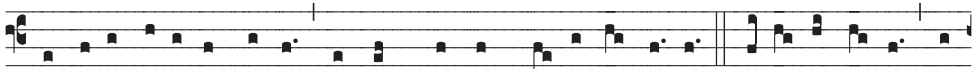
Mass XI



Gló-ri- a in excélsis De- o. Et in terra pax homí-ni-bus bonæ vo-lun-tá-tis.
Glory to God in the highest, and on earth peace to people of good will.



Laudámus te. Be-ne-dí- cimus te. **Ado-rámus te.** Glo-ri- fi-cámus te.
We praise you, we bless you, we adore you, we glorify you.



Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex
we give you thanks for your great glory, Lord God, heavenly



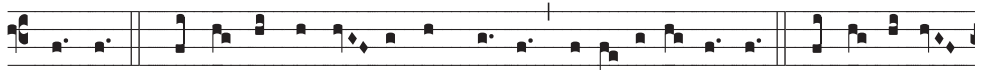
cælé-stis, De-us Pater omní-potens. **Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Christe.**
King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,



Dómi-ne De-us, Agnus De- i, Fí-li-us Patris. **Qui tol-lis pec-cá-ta mun-di,**
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,



mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti-ó-nem
have mercy on us; you take away the sins of the world, receive our prayer;



nostram. **Qui se-des ad dex-te-ram Pa-tris, mi-se-ré-re no-bis.** Quo-ni-am tu
you are seated at the right hand of the Father, have mercy on us. For you



so-lus sanctus. **Tu so-lus Dómi-nus.** Tu so-lus Al-tís-simus, Ie-su Chri-ste.
alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.
with the Holy Spirit, in the glory of God the Father.

The Celebrant says the COLLECT

℟: **Amen.**

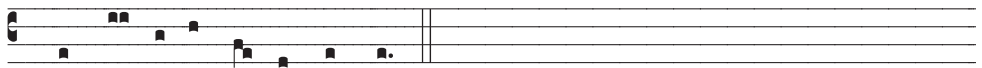
THE LITURGY OF THE WORD

FIRST READING

Ecclesiasticus 27:33-28:9

RESPONSORIAL PSALM

Psalms 102:1-4,9-12 ℟: v.8



℟: **The Lord is compassion and love.**

SECOND READING

Romans 14:7-9

ALLELUIA



℟: **Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.**

GOSPEL

Matthew 18:21-35

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The choir sings the OFFERTORY MOTET

Antoine Brumel

Sicut lilium inter spinas, sic amica mea inter filias. Sicut malus inter ligna silvarum, sic dilectus meus inter filios. Sub umbra illius quem desideraveram sedi et fructus eius dulcis gutturi meo.

As the lily among thorns, so is my love among the daughters. As the apple tree among the trees of the woods, so is my beloved among the sons. I sat down under his shadow, whom I desired: and his fruit was sweet to my palate.

The Celebrant says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

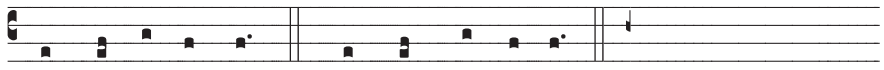
✠ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Celebrant says the PRAYER OVER THE OFFERINGS

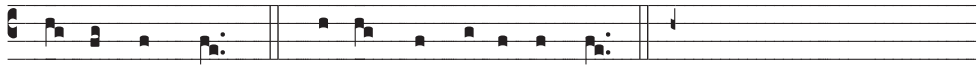
✠ **Amen.**

THE PREFACE

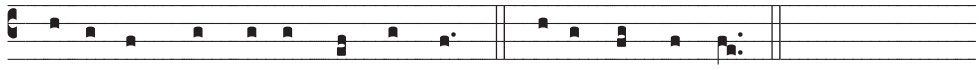
THE EUCHARISTIC PRAYER



T HE Lord be with you. *℟* And with your spi-rit.

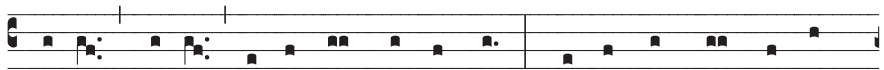


Lift up your hearts. *℟* We lift them up to the Lord.

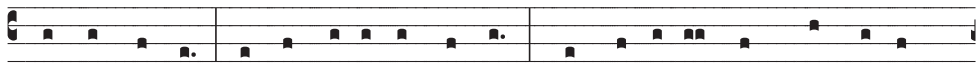


Let us give thanks to the Lord our God. *℟* It is right and just.


All sing the SANCTUS



H O-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full

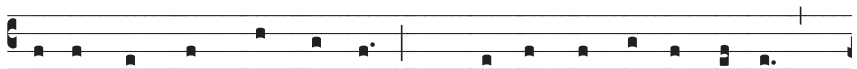


of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the

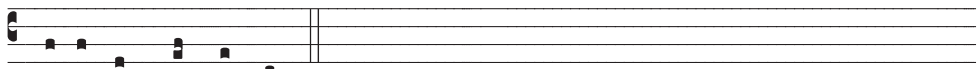


name of the Lord. Ho-san-na in the high-est.

All sing the MEMORIAL ACCLAMATION



℟ **W** E proclaim your Death, O Lord, and profess your Re-sur-rection

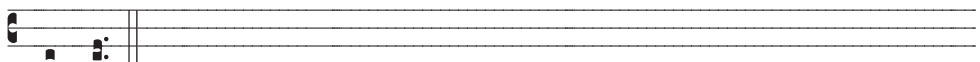


until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

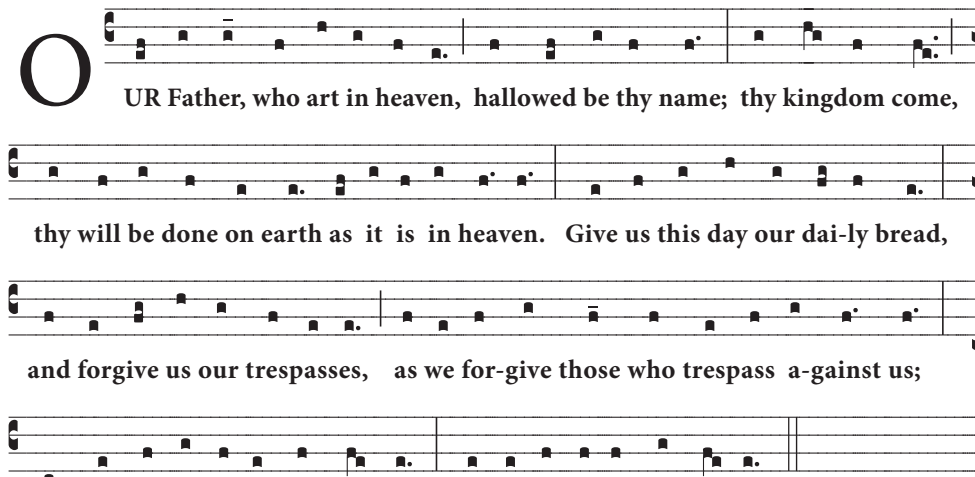


℟ A-men.

COMMUNION RITE


At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



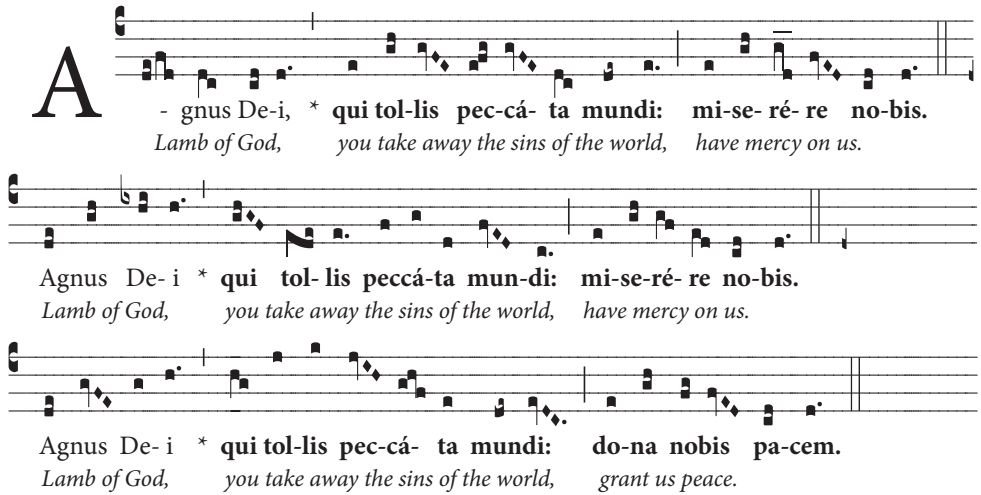
℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**



A - gnus De-i, * qui tol-lis pec-cá- ta mundi: mi-se-ré- re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De- i * qui tol- lis peccá-ta mun-di: mi-se-ré- re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De- i * qui tol-lis pec-cá- ta mundi: do-na nobis pa-cem.
Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℣: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

The choir sings the AGNUS DEI

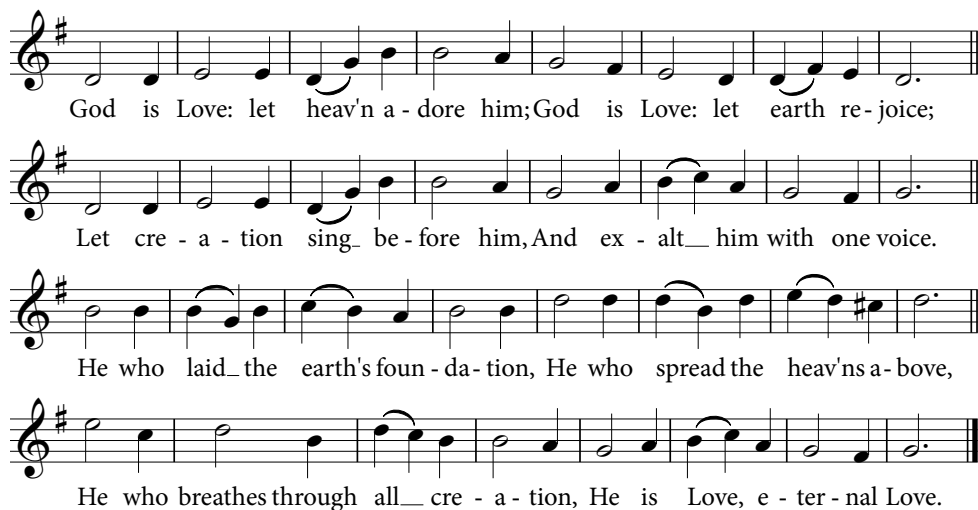
from Missa de Dringhs

Antoine Brumel

Agnus Dei, qui tollis peccata mundi: miserere nobis.
 Agnus Dei, qui tollis peccata mundi: miserere nobis.
 Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

THE HYMN



God is Love: let heav'n a - dore him; God is Love: let earth re - joice;
Let cre - a - tion sing be - fore him, And ex - alt_ him with one voice.
He who laid_ the earth's foun - da - tion, He who spread the heav'ns a - bove,
He who breathes through all_ cre - a - tion, He is Love, e - ter - nal Love.

God is Love: and he enfoldeth
All the world in one embrace;
With unfailing grasp he holdeth
Every child of every race.
And when human hearts are breaking
Under sorrow's iron rod,
Then they find that selfsame aching
Deep within the heart of God.

God is Love: and though with blindness
Sin afflicts the souls of men,
God's eternal loving-kindness
Holds and guides them even then.
Sin and death and hell shall never
O'er us final triumph gain;
God is Love, so Love for ever
O'er the universe must reign.

Blaenwern
William Rowlands (1860–1937)

Timothy Rees (1874–1939)

PRAYER AFTER COMMUNION

✠ **Amen.**

THE CONCLUDING RITES

The Lord be with you.

✠ **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

✠ **Amen.**

Go forth, the Mass is ended.

✠ **Thanks be to God.**