

MUSIC AT THE
SUNDAY 9.00am
MASS



TWENTY FOURTH
SUNDAY
OF THE YEAR

All sing the PROCESSIONAL HYMN

All my hope on God is found-ed; He doth still my trust re-new.
Me through change and chance he guid-eth, On-ly good and on-ly true.
God un-known, He a-lone Calls my heart to be his own.

2

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.

3

Daily doth th'Almighty Giver
Bounteous gifts on us bestow;
His desire our souls delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command

Michael
Herbert Howells (1892–1983)

Robert Bridges (1844–1930)
based on the German of
J Neander (1650–1680)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Lord, have mer - cy, Lord, have mer-cy.



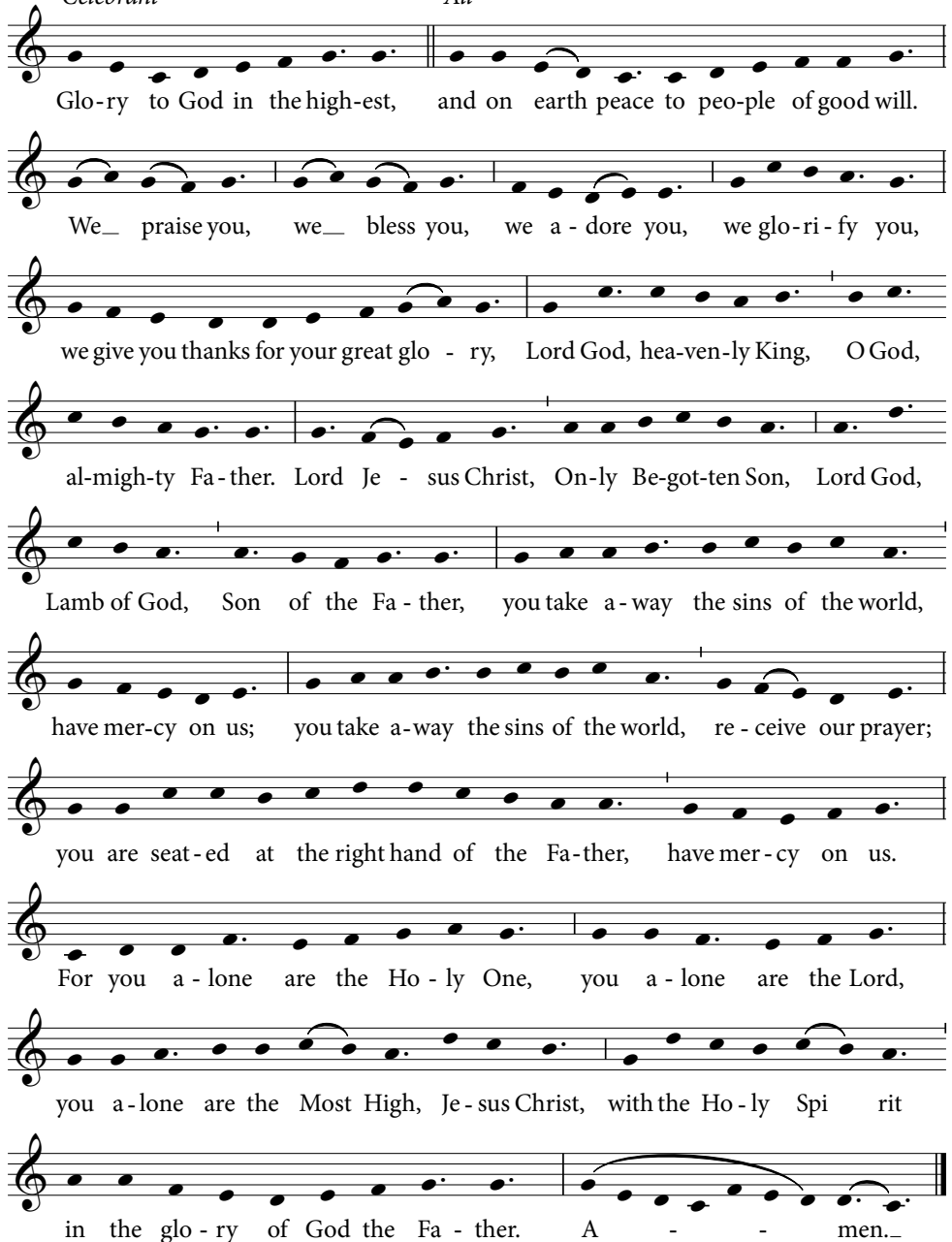
Christ, have mer - cy, Christ, have mer-cy.



Lord, have mer - cy, Lord, have mer-cy.

Celebrant

All



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We_ praise you, we_ bless you, we a - dore you, we glo-ri- fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - - men...

COLLECT

℞ Amen.

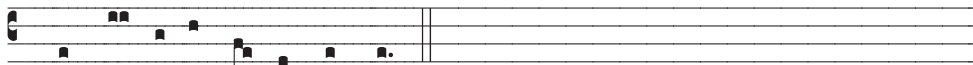
THE LITURGY OF THE WORD

FIRST READING

Ecclesiasticus 27:33-28:9

RESPONSORIAL PSALM

Psalm 102:1-4,9-12 ☩ v.8



☩ **The Lord is compassion and love.**

SECOND READING

Romans 14:7-9

ALLELUIA



☩ **Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.**

GOSPEL

Matthew 18:21-35

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY ANTIPHON

cf. Exodus 24:4



℟: **Moses consecrated an altar to the Lord, and made of-ferings and sacrifice.**

In the sight of the children of Israel Moses made an evening sacrifice of fragrant incense to the Lord God. The Lord said to Moses: “Come up to me on Mount Sinai and wait there.” ℟

Moses ascended the mountain, as God had ordered, and the Lord descended on him in a cloud and stood in front of him. Seeing him, Moses fell on his face and adored him, saying: “I beg you, Lord, forgive the sins of your people.” ℟

The Lord said to Moses: “I will concede your request.” Then Moses made an evening sacrifice of fragrant incense to the Lord God. Moses prayed to the Lord: “If I have found favour in your sight, show yourself to me, that I may see you.” ℟

And the Lord said to Moses: “No man can see me and live, but stand on the rock and my hand will protect you while I pass by: while I am passing by, I will cover you with my hand.” ℟

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

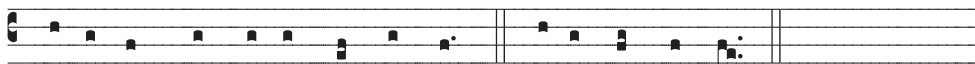
℟: **Amen.**

THE EUCHARISTIC PRAYER

THE Lord be with you. ℟ **And with your spi-rit.**



Lift up your hearts. ℟ **We lift them up to the Lord.**

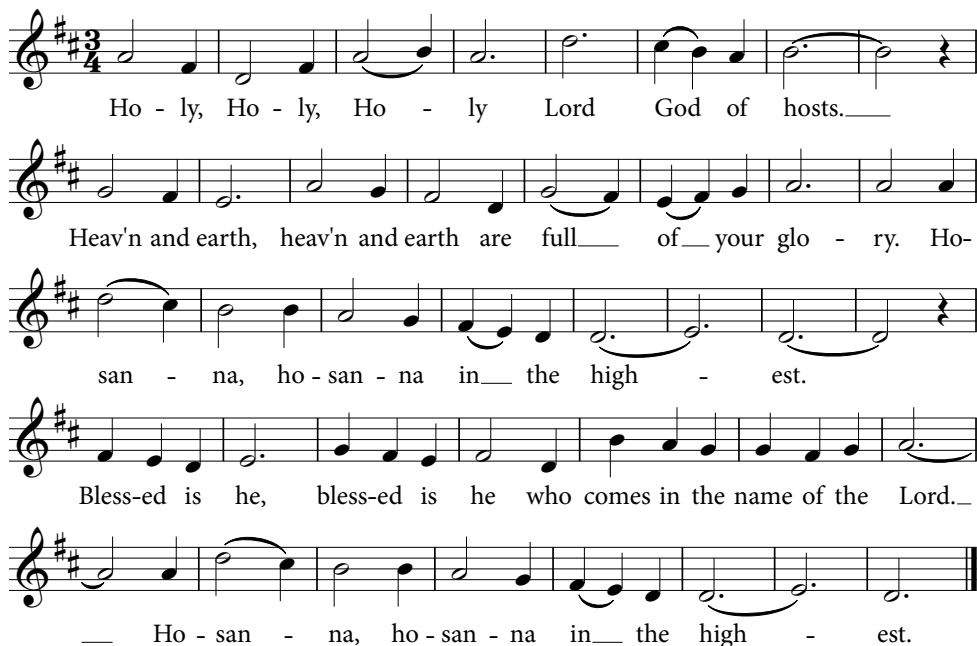


Let us give thanks to the Lord our God. ℟ **It is right and just.**

THE PREFACE

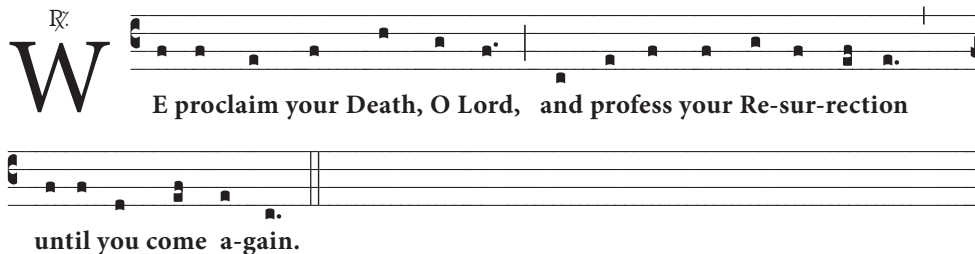
All sing the SANCTUS

Mass of Perpetual Help



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —
Heav'n and earth, heav'n and earth are full — of — your glo - ry. Ho -
san - na, ho - san - na in — the high - est.
Bless-ed is he, bless-ed is he who comes in the name of the Lord. —
— Ho - san - na, ho - san - na in — the high - est.

All sing the MEMORIAL ACCLAMATION

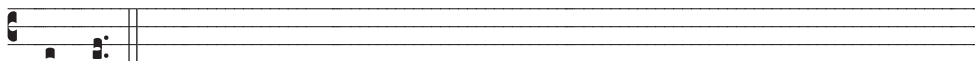


W ^R
E proclaim your Death, O Lord, and profess your Re-sur-rection
until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



R: A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

R: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R: Amen.

The peace of the Lord be with you always.

R: And with your spirit.

All sing the AGNUS DEI

Mass of Perpetual Help

Lamb of God, you take a - way the sins of the world, have

mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

All sing the COMMUNION ANTIPHON

Psalm 95:8-9

℟: **Bring of-ferings and en-ter his courts: a-dore the Lord in his ho-ly temple.**

O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name. Proclaim his help day by day. ℟

Tell among the nations his glory and his wonders among all the peoples. The Lord is great and worthy of praise, to be feared above all gods. ℟

The gods of the heathens are naught. It was the Lord who made the heavens, his are majesty and state and power and splendour in his holy place. ℟

Give the Lord, you families of peoples, give the Lord glory and power; Let the heavens rejoice and earth be glad, let the sea and all within it thunder praise. ℟

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**