

MUSIC AT THE
SATURDAY 6pm
MASS



ANNIVERSARY OF
THE DEDICATION
OF THE CATHEDRAL

The Saturday 6pm Mass is sung by the Cathedral Scholars.

All sing the PROCESSIONAL HYMN

Christ is made the sure Foun - da - tion, Christ the Head and
Cor - ner - stone, Cho - sen of the Lord, and pre - cious,
Bind - ing all the Church in one, Ho - ly Si - on's
help for ev - er, And her con - fi - dence a - lone.

2

To this temple, where we call thee,
Come, O Lord of Hosts, today;
With thy wonted loving-kindness
Hear thy servants as they pray;
And thy fullest benediction
Shed within its walls away.

3

Here vouchsafe to all thy servants
What they ask of thee to gain;
What they gain from thee, for ever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign.

*Westminster Abbey
Henry Purcell (1659-1695)*

*Angularis fundamentum
tr. John Mason Neale (1818-1866)*

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my
brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The choir sings the KYRIE


from Missa Cum Jubilo

Maurice Duruflé (1902–1986)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

All sing the GLORIA

G  LORY to God in the highest, * and on earth peace to people of good will.



We praise you, we bless you, we a-dore you, we glo-ri- fy you, we give you



thanks for your great glory, Lord God, heaven-ly King, O God, almighty Father.



Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the



Father, you take a-way the sins of the world, have mer-cy on us; you take



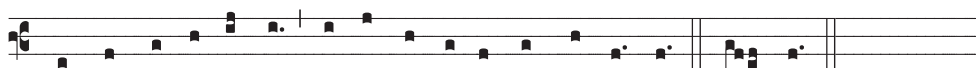
a-way the sins of the world, receive our prayer; you are seated at the right



hand of the Father, have mer-cy on us. For you a-lone are the Holy One,



you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,



with the Ho-ly Spi-rit, in the glo-ry of God the Father. A- men.

COLLECT

℞ Amen.

THE LITURGY OF THE WORD

FIRST READING

1 Kings 8.22-23, 27-30

RESPONSORIAL PSALM

Psalm 83:3-5, 10-11 ☩ v.2

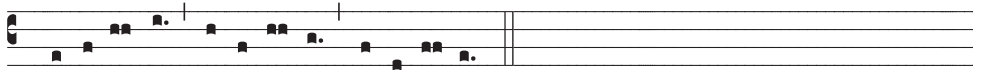


☩ How lovely is your dwelling place, O Lord of hosts.

SECOND READING

1 Peter 2. 4-9

ALLELUIA



☩ Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

John 2. 13-22

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The choir sings the OFFERTORY MOTET

*Mastioletti c. 19thC
(arr. Bernhard Kothe 1821–1897)*

TERRIBILIS est locus iste hic domus Dei est et porta caeli et vocabitur aula Dei.
Concupiscit et deficit anima mea in atrio Domini. Sicut erat in principio et nunc
et semper et in secula seculorum, Amen.

*This place inspires awe and fear; it is the house of God, and heaven's gate; and it shall
be called the court of God.*

*My soul desires and pants for the courts of the Lord. As it was in the beginning, and now
and forever and ever, Amen.*

The Celebrant says

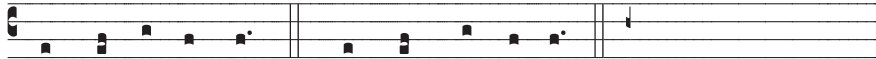
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable
to God, the almighty Father.


℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his
name, for our good and the good of all his holy Church.**

The Celebrant says the PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

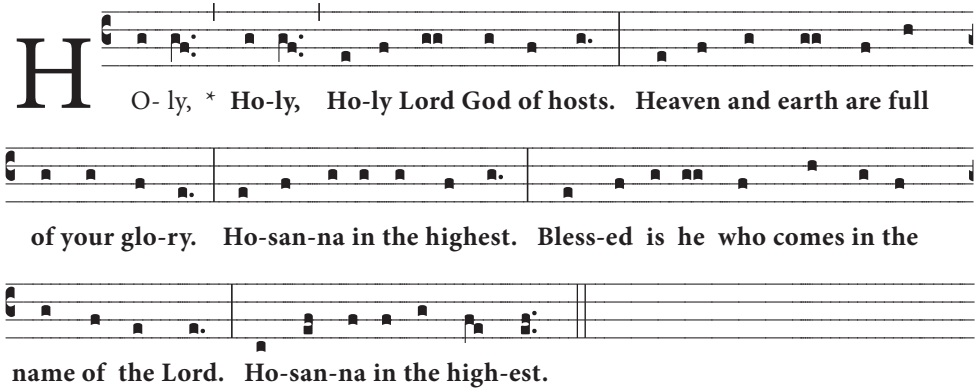
T HE Lord be with you. ℟: **And with your spi-rit.**

 Lift up your hearts. ℟: **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟: **It is right and just.**

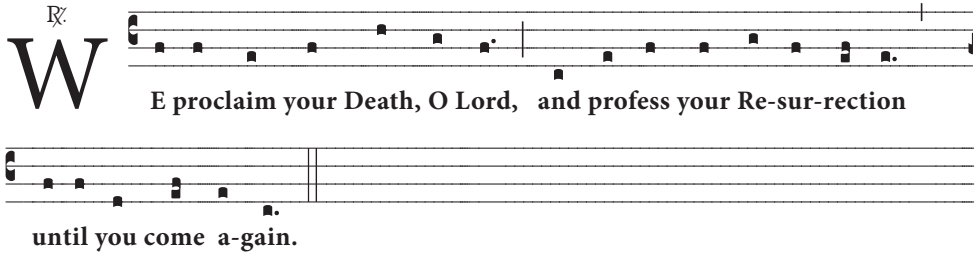
THE PREFACE

All sing the SANCTUS



H O-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

All sing the MEMORIAL ACCLAMATION

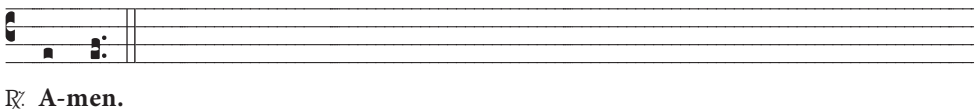


^{R:}
W E proclaim your Death, O Lord, and profess your Re-sur-rectio
n until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

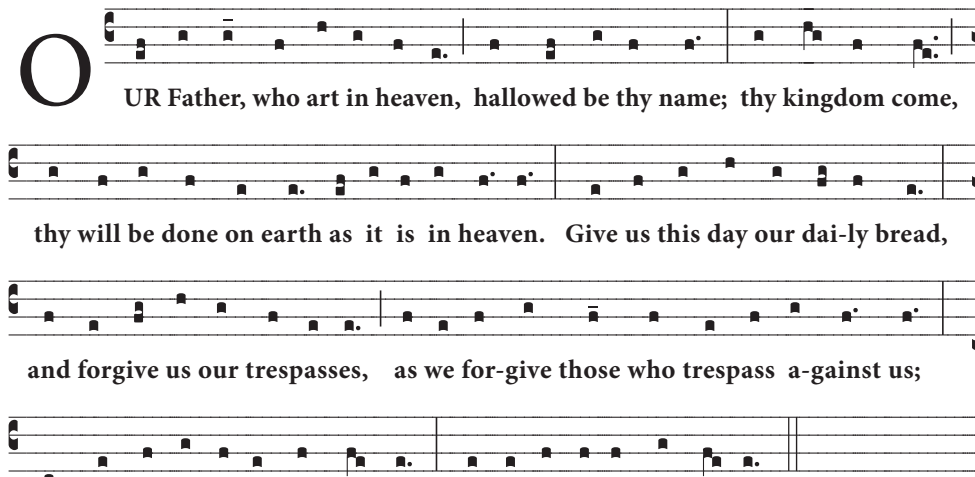


^{R:} **A-men.**

COMMUNION RITE


At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

The choir sings the AGNUS DEI

from Missa Cum Jubilo

Maurice Duruflé

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

The choir sings the COMMUNION MOTET

Lorenzo Perosi (1872–1956)

LAETATUS sum in his quae dicta sunt mihi: In domum Domini ibimus. Stantes erant pedes nostri, in atriis tuis, Ierusalem. Ierusalem, quae aedificatur ut civitas: cuius participatio eius in idipsum. Illuc enim ascenderunt tribus, tribus Domini: testimonium Israel, ad confitendum nomini Domini. Quia illic sederunt sedes in iudicio, sedes super domum David. Rogate quae ad pacem sunt Ierusalem, et abundantia diligentibus te. Fiat pax in virtute tua, et abundantia in turribus tuis. Propter fratres meos et proximos meos, loquebar pacem de te. Propter domum Domini Dei nostri, quaesivi bona tibi. Gloria Patri et Filio et Spiritui Sancto. Sicut erat in principio et nunc et semper et in saecula saeculorum. Amen.

I rejoiced when I heard them say: Let us go to God's house. And now our feet are standing within your gates, O Jerusalem. Jerusalem is built as a city strongly compact. It is there that the tribes go up, the tribes of the Lord. For Israel's law it is, there to praise the Lord's name. There were set the thrones of judgment of the house of David. For the peace of Jerusalem pray: they shall prosper that love you. May peace reign in your walls, in your palaces, plenty! For love of my brethren and friends I say: Peace upon you. For love of the house of the Lord I will ask for your good. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**