



St Mary's Cathedral
SYDNEY

CATHEDRAL BULLETIN



TWENTY FOURTH SUNDAY IN ORDINARY TIME

2023

ST MARY'S CATHEDRAL PARISH
INCLUDING
ST COLUMBKILLE'S CHURCH,
MCELHONE STREET, WOOLLOOMOOLOO

THE LITURGY OF THE WORD



FIRST READING *Sirach 27:30 - 28:7*

A reading from the book of Ecclesiasticus

Forgive your neighbour's faults and when you pray, your sins will be forgiven.

Resentment and anger, these are foul things,
and both are found with the sinner.

He who exacts vengeance will experience the vengeance of the Lord,
who keeps strict account of sin.

Forgive your neighbour the hurt he does you,
and when you pray, your sins will be forgiven.

If a man nurses anger against another,
can he then demand compassion from the Lord?

Showing no pity for a man like himself,
can he then plead for his own sins?

Mere creature of flesh, he cherishes resentment;
who will forgive him his sins?

Remember the last things, and stop hating,
remember dissolution and death, and live by the commandments.

Remember the commandments, and do not bear your neighbour ill-will;
remember the covenant of the Most High, and overlook the offence.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Ps 102:1-4, 9-12*

R. The Lord is kind and merciful;
slow to anger and rich in compassion.

My soul, give thanks to the Lord,
all my being, bless his holy name.

My soul, give thanks to the Lord
and never forget all his blessings. *R.*

It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. *R.*

His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults. *R.*

For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins. *R.*

SECOND READING *Romans 14:7-9*

A reading from the letter of St Paul to the Romans
Whether alive or dead, we belong to the Lord.

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *John 13:34*

Alleluia, alleluia!

I give you a new commandment:
love one another as I have loved you.
Alleluia!

GOSPEL *Matthew 18:21-35*

A reading from the holy Gospel according to Matthew

I tell you that you forgive not seven times but seventy times seven.

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time," he said, "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me," he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said, "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

WORD FROM THE DEAN



Dear Cathedral Parishioners and Visitors,

In acknowledgement of the Sydney Marathon (which is likely to disrupt our Sunday morning Masses this weekend due to all its associated palaver), and with due respect to the dedication of the amazing athletes who run in it:

All the runners at the stadium are trying to win, but only one of them gets the prize. You must run in the same way, meaning to win. All the fighters at the games go into strict training; they do this just to win a wreath that will wither away, but we do it for a wreath that will never wither.

(1 Corinthians 9.24-25)

May the Lord grant peace and joy in the week ahead, and preserve us from the natural disasters which have so afflicted the people of Morocco and Libya in recent days.

Fr Don Richardson, Dean.

RECEIVING HOLY COMMUNION

1. In Australia Catholics may receive Holy Communion standing or kneeling.
2. In Australia Catholics may receive Holy Communion on the tongue or in the hand. They are to respond “Amen” after the priest or minister says “The Body of Christ” before they receive.

PLEASE NOTE:

- If you are receiving on the tongue, PLEASE DO IT PROPERLY.

The minister is not supposed to have to put fingers into your mouth. You are supposed to open your mouth and extend your tongue to cover your front teeth. Nor should you poke your tongue right out. Open your mouth, extend your tongue slightly, and tilt your head back slightly.



- If you are receiving on the hand, PLEASE DO IT PROPERLY.

Your hands should be bare, empty and clean. Place one hand open on top of the other so the minister can place the host on the open palm of your hand. Allow the minister to place the host on the palm of your hand. Then take the host with the fingers of your other hand and place it in your mouth, **in the presence of the minister** – do not walk away with the host!

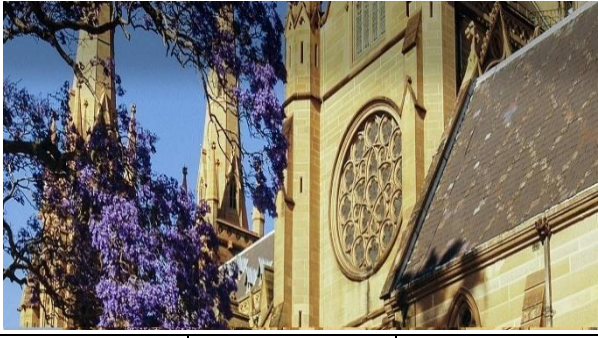










- Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Communion. There are certain circumstances in which non-Catholic Christians may be admitted to receive Holy Communion – but this should be discussed personally with a priest well before Mass.

Thank you.

UPCOMING LITURGIES AND EVENTS

September - October 2023

			16 Saturday <i>Sts Cornelius & Cyprian</i>	17 Sunday 2pm Sunday Public Tour 7pm EMBRACE Young Adults 	18 Monday	19 Tuesday 7pm Organ Concert 
20 Wednesday <i>Sts Andrew Kim Tae-gon, Paul Chong Ha-sang & companions</i> 6:30pm RCIA	21 Thursday <i>St Matthew</i> 6:30pm CITY COMPASS 	22 Friday	23 Saturday <i>St Pius of Pietrelcina</i>	24 Sunday WORLD REFUGEES & MIGRATION DAY 2pm Sunday Public Tour 7pm EMBRACE Young Adults 	25 Monday	26 Tuesday
27 Wednesday <i>St Vincent de Paul</i> 6:30pm RCIA (Rite of Christian Initiation of Adults)	28 Thursday 6:30pm CITY COMPASS 	29 Friday <i>Sts Michael, Gabriel, Raphael</i>	30 Saturday <i>St Jerome</i>	1 Sunday 2pm Sunday Public Tour 7pm EMBRACE Young Adults 	2 Monday <i>The Holy Guardian Angels</i> Public Holiday Mass 9am	3 Tuesday
4 Wednesday <i>St Francis of Assisi</i> 6:30pm RCIA (Rite of Christian Initiation of Adults)	5 Thursday 6:30pm CITY COMPASS 	6 Friday	7 Saturday <i>Our Lady of the Rosary</i>	8 Sunday 2pm Sunday Public Tour 7pm EMBRACE Young Adults 	9 Monday	10 Tuesday

Weekly Mass Schedule

MASS

Monday to Friday: 6:45am, 1:10pm, 5:30pm

Saturday: 9:00am, 12:00 noon

Saturday Vigil: 6:00pm

Sunday: 7:00am, 9:00am, 10:30am (Solemn Choral Mass), 6:00pm

RECONCILIATION

Monday to Friday: 12noon to 1:00pm and 4:30pm to 5:25pm

Saturday: 11:00am to 12noon and 4:30pm to 5:30pm

EVENING VESPERS

Monday to Friday: 5:00pm

Saturday: 5:30pm

Sunday: 5:00pm


(Choral Vespers and Benediction of the Blessed Sacrament)

CATHEDRAL NOTICES






EMERGENCY APPEALS
Morocco Earthquake and Libya Floods
www.caritas.org.au



ST MARY'S CATHEDRAL SYDNEY

INTERNATIONAL ORGAN CONCERT
Luc Ponet (Belgium)
Organist, Tongeren Basilica
City Organist, Leuven



Tuesday 19th September, 7.00 p.m.
Free Admission with retiring collection

Music by Bach
Widor, Guilmant,
Lemmens, Peeters,
Fiocco, Ponet

Life, Marriage and Family Sunday

All families are invited to come to 10:30 Mass at St Mary's Cathedral on **Sunday, 22 October 2023** with an opportunity to renew marital promises and a special blessing for families. Join us after Mass at the Cathedral Hall to witness and celebrate couples celebrating significant wedding anniversaries. Registrations are essential to receive a certificate. RSVP by no later than 8 October at <http://www.trybooking.com/CJTNE>. For further information contact the Life Marriage and Family Office: lifemarriagefamily@sydneycatholic.org



Looking to join a group and have the opportunity to meet other like-minded young adults?

then St Mary's Cathedral "EMBRACE" invites you to join them!

Meeting every Sunday after the 6pm Mass at St Mary's Cathedral House, (next to St Mary's Cathedral), young people between the ages of 18-35 gather to discuss and enjoy activities and youth projects designed to support spiritual development and encourage active practice of the faith. This week's topic of interest for discussion will be "Call to Discipleship".
All welcome.



A message from the Archdiocese of Sydney:

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org.

You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police.



No photography or videography permitted while Mass is in progress.

ELECTRONIC DONATIONS

The option to make an offering via credit card is available at St Mary's Cathedral.



St. Padre Pio of Pietrelcina

FEAST DAY

and Blessing by the relic of St. Padre Pio

24 September 2023

Triduum

Thursday 21 September 7:00pm

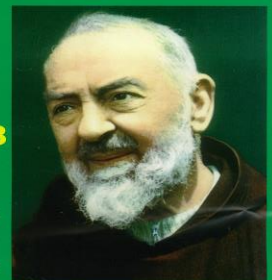
Novena to St. Padre Pio and Mass

Friday 22 September 7:00pm

Novena to St. Padre Pio and Mass

Saturday 23 September 5:30pm

Novena to St. Padre Pio and Vigil Mass



Sunday 24 September 10:00am

Procession followed by the Feast Day Mass

Veneration and Blessing by the Relic of St. Padre Pio.



Contact Details:
Phone: (02) 4789 2232
Fr. Suresh: 04 8844 8844
34 William Howell Drive
Glenmore Park 2745