

MUSIC AT THE SUNDAY 6pm MASS



TWENTIETH SUNDAY OF THE YEAR

Mass is sung by the students and Schola of the Good Shepherd Seminary.

All sing the PROCESSIONAL HYMN

Let all the peo - ples praise you, O Lord, let all the
peo - ples praise you; let all the peo - ples
praise you, O Lord, let all the peo - ples praise you.

Verses

1. Na - tions shall fear the name of the Lord,
2. Let this be writ - ten for a - ges to come,
3. Si - on shall hear the name of the Lord,
1. and all the rul - ers of earth your glo - ry,
2. peo - ples un - born may praise the Lord,
3. and God's praise in the heart of the ci - ty,
1. when the Lord shall build Si - on a - gain,
2. who has come down from the sanc - tuary on high
3. Peo - ples and na - tions shall ga - ther to praise, **D.C.**
1. com - ing in glo - ry. Al - le - lu - ia!
2. to set the pris - 'ners free. Al - le - lu - ia!
3. wor - ship - ping God our Lord. Al - le - lu - ia!

Text: Verses from Psalm 102; Christopher Willcock SJ, b. 1947

Melody from G. G. Tallis's *Balletti* 1591 arr. J.S. Bach 1685-1750, adapt. Christopher Willcock SJ © 1975, 1991, OCP, Portland, OR

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

✠ **Amen.**

The Lord be with you.

✠ **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All Schola sing the KYRIE

Mass IX

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

All sing the GLORIA

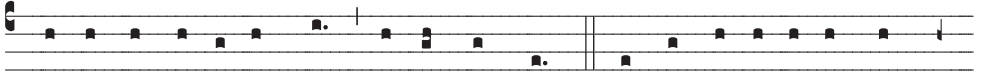
G LORY to God in the highest, * and on earth peace to people of good will.

We praise you, we bless you, we a-dore you, we glo-ri- fy you, we give you

thanks for your great glo-ry, Lord God, heaven-ly King, O God, almighty Fa-ther.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the

Fa-ther, **you take a-way the sins of the world, have mer-cy on us;** you take



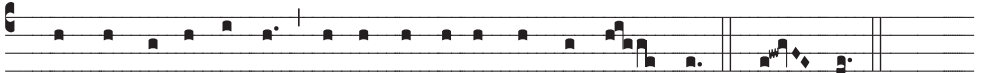
a-way the sins of the world, receive our prayer; **you are seated at the right**



hand of the Father, have mer-cy on us. For you a-lone are the Holy One,



you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,



with the Ho-ly Spi-rit, in the glo-ry of God the Fa- ther. A- men.

COLLECT

℞: **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Isaiah 56:1,6-7

RESPONSORIAL PSALM

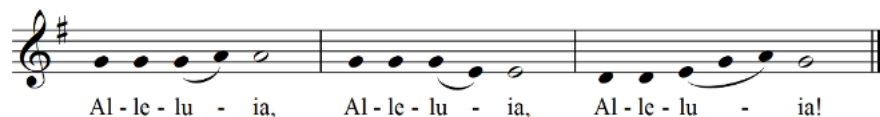
Psalm 66:2-3,5-6,8 ☩ v.4



SECOND READING

Romans 11:13-15,29-32

GOSPEL ACCLAMATION



GOSPEL

Matthew 15:21-28

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Schola sings the OFFERTORY MOTET

G Giacomelli (1692–1740)

SAVE us, O Lord, our God and gather us from the nations that we may praise thee; that we may praise thy holy name. Glory be to the Father, and to the Son, and to the Holy Spirit, Amen

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟ **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟ **And with your spi-rit.**

Lift up your hearts. ℟ **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟ **It is right and just.**

THE PREFACE

All sing the **SANCTUS**

H O-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full

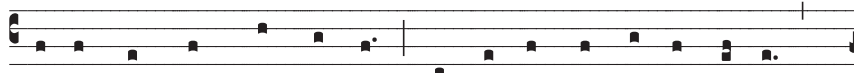
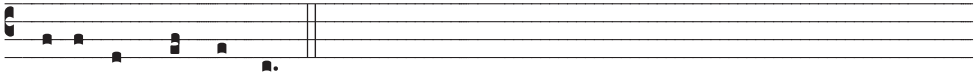
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the

name of the Lord. Ho-san-na in the high-est.

When the Celebrant sings

The mystery of faith.

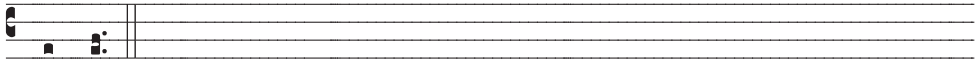
All sing the MEMORIAL ACCLAMATION

W[℞] 
E proclaim your Death, O Lord, and profess your Re-sur-rectio

until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



℞ **A-men.**

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O 
UR Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

All sing the AGNUS DEI

Mass IX

Agnus De- i, * **qui tol- lis peccá-ta mun-di: mi-se- ré-re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.

Musical notation for the first part of the Agnus Dei, starting with a large initial 'A'. The notation is on a single staff with a treble clef and a key signature of one flat. It features a mix of square and diamond-shaped notes.

Agnus De- i, * **qui tol- lis peccá-ta mun-di: mi-se- ré-re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.

Musical notation for the second part of the Agnus Dei, on a single staff with a treble clef and a key signature of one flat. It continues the melody with square and diamond-shaped notes.

Agnus De- i, * **qui tol- lis peccá-ta mun-di: do-na no-bis pa-cem.**
Lamb of God, you take away the sins of the world, grant us peace.

Musical notation for the third part of the Agnus Dei, on a single staff with a treble clef and a key signature of one flat. It concludes the piece with square and diamond-shaped notes.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

All sing the POSTCOMMUNION HYMN



1. Your hands, O Lord, in days of old were
2. And then your touch brought life and health, gave
3. O be our might - ty heal - er still, O

1. strong to heal and save; they tri - umphed o - ver
2. speech and strength and sight; and youth re - newed and
3. Lord of life and death; re - store and strength - en,

1. pain and death, fought dark - ness and the
2. health re - stored, claimed you, the Lord of
3. soothe and bless, with your al - migh - ty

1. grave. To you they went, the blind, the mute, the
2. light: and so, O Lord, be near to bless, Al -
3. breath; on hands that work and eyes that see, your

1. pal - sied and the lame, the le - per set a -
2. might - y now as then, in ev' - ry street, in
3. heal - ing wis - dom pour, that whole and sick and

1. part and shunned, the sick and those in shame.
2. ev - 'ry home, in ev - 'ry trou - bled friend.
3. weak and strong may praise you e - ver more.

Text: E.H. Pluntree 1821-1891, *alt.* Words ©1986 GIA Publications.
Tune: KINGSFOLD 86.86D Adapted from an English folk song
Collection, adapt. & arr. from *The English Hymnal* - by permission of Oxford University Press

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**