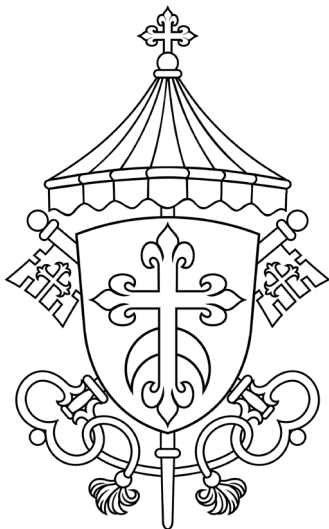


# ST MARY'S CATHEDRAL



## Solemn Mass

Twentieth Sunday  
of the Year

20 August 2023  
10.30am

## ELECTRONIC COLLECTION PLATES

The option to make an offering via credit card is available at this Mass.



*Please note* you can continue to donate with cash or pass the plate on.



No photography or videography permitted while Mass is in progress.

# WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

## THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

## REGULAR CHORAL SERVICES

Sunday	1030	<b>Solemn Mass</b> <i>Full Choir</i>
	1700	<b>Solemn Vespers and Benediction</b> <i>Men's voices</i>
Monday	1700	<b>Vespers</b> <i>Men's voices</i>
	1730	<b>Mass</b> <i>Full Choir</i>
Tuesday	1700	<b>Vespers</b> <i>Cantor</i>
	1730	<b>Mass</b> <i>Boys' voices</i>
Wednesday	1700	<b>Vespers</b> <i>Cathedral Scholars</i>
	1730	<b>Mass</b> <i>Cathedral Scholars</i>
Thursday	1700	<b>Vespers</b> <i>Men's voices</i>
	1730	<b>Mass</b> <i>Men's voices</i>

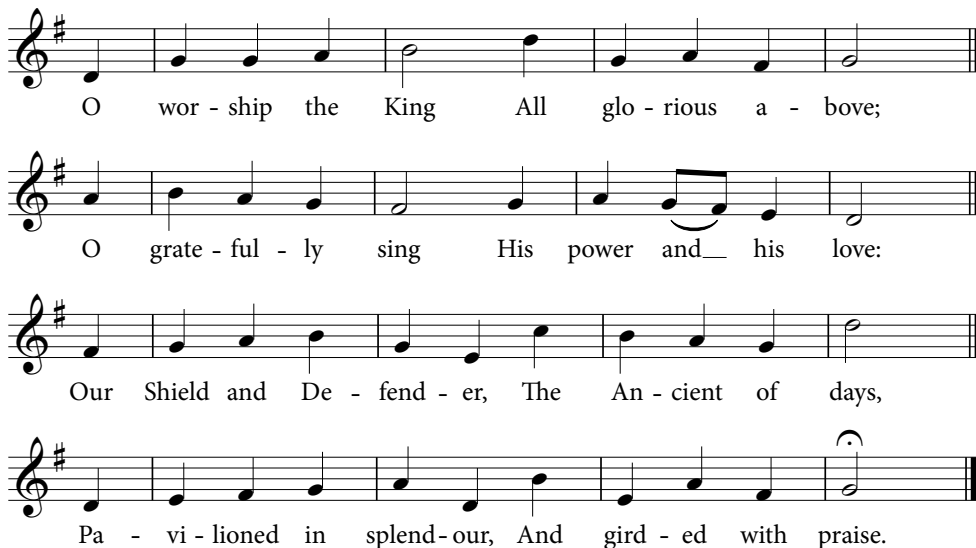
Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,  
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES  
AND OTHER ELECTRONIC DEVICES.**

# ORDER OF MASS

*At the sound of the Sacristy bell all stand and sing*

## THE HYMN



O wor - ship the King All glo - rious a - bove;  
O grate - ful - ly sing His power and his love:  
Our Shield and De - fend - er, The An - cient of days,  
Pa - vi - lioned in splend - our, And gird - ed with praise.

2  
O tell of his might,  
O sing of his grace,  
Whose robe is the light,  
Whose canopy space.  
His chariots of wrath  
The deep thunder-clouds form,  
And dark is his path  
On the wings of the storm.

3  
This earth, with its store  
Of wonders untold,  
Almighty, thy power  
Hath founded of old:  
Hath stablished it fast  
By a changeless decree,  
And round it hath cast,  
Like a mantle, the sea.

4  
O measureless Might,  
Ineffable Love,  
While Angels delight  
To hymn thee above,  
Thy humbler creation,  
Though feeble their lays,  
With true adoration  
Shall sing to thy praise.

## THE INTRODUCTORY RITES

*The Choir sings the INTROIT*

*Psalm 83:10,11,2,3*

**P**ROTECTOR noster aspice, Deus, et respice in faciem Christi tui: quia melior est dies una in atriis tuis super millia. *℣.* Quam dilecta tabernacula tua. Domine virtutum! concupiscit, et deficit anima mea in atria Domini.

*Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere. ℣. How lovely is your dwelling place, Lord, God of hosts. My soul is longing and yearning, is yearning for the courts of the Lord.*

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

*℟:* **Amen.**

The Lord be with you.

*℟:* **And with your spirit.**

### PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Celebrant gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

*℟:* **Amen.**

*The Choir sings the KYRIE and GLORIA*

*from Missa Ut re mi fa sol la*

*Giovanni Pierluigi da Palestrina (1525–1594)*

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

Gloria in excelsis Deo  
et in terra pax hominibus bonæ voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
    propter magnam gloriam tuam,  
Domine Deus, Rex cælestis,  
Deus Pater omnipotens.  
Domine Fili Unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
    miserere nobis;  
qui tollis peccata mundi,  
    suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
    miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
    tu solus Altissimus,  
Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

*Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks  
    for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
    have mercy on us;  
you take away the sins of the world,  
    receive our prayer;  
you are seated at the right hand of the Father,  
    have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
    you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*The Celebrant says the COLLECT*

℟: **Amen.**

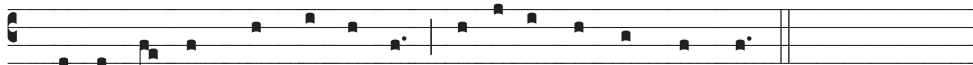
# THE LITURGY OF THE WORD

FIRST READING

*Isaiah 56:1,6-7*

RESPONSORIAL PSALM

*Psalm 66:2-3,5-6,8* ☩ v.4



☩ **Let the peoples praise you, O God; let all the peoples praise you.**

O God, be gracious and bless us  
and let your face shed its light upon us.  
So will your ways be known upon earth  
and all nations learn your saving help. ☩

Let the nations be glad and exult  
for you rule the world with justice.  
With fairness you rule the peoples,  
you guide the nations on earth. ☩

Let the peoples praise you, O God;  
let all the peoples praise you.  
May God still give us his blessing  
till the ends of the earth revere him. ☩

SECOND READING

*Romans 11:13-15,29-32*

*The Choir sings the ALLELUIA*

*℣ Psalm 94:1*

Alleluia.

℣ Venite, exultemus Domino: iubilemus Deo salutari nostro.

*Come; ring out our joy to the Lord; hail the rock who saves us.*

Alleluia.

GOSPEL

*Matthew 15:21-28*

The Lord be with you.

℣ **And with your spirit.**

A reading from the holy Gospel according to Matthew.

℣ **Glory to you, O Lord.**

*At the conclusion of the Gospel:*

The Gospel of the Lord.

℣ **Praise to you, Lord Jesus Christ.**

HOMILY



PROFESSION OF FAITH

**I BELIEVE** in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

*The Choir sings the OFFERTORY MOTET*

*Francisco Guerrero (1528–1599)*

**C**LAMABAT autem mulier Chananæa: Domine, Iesu Christe, Fili David, adiuva me. Filia mea male a dæmonio vexatur. Non sum missus, nisi ad oves quæ perierunt domus Israël. At illa venit, et adoravit eum, dicens: Domine, adiuva me. Respondens Iesus ait illi: Mulier, magna est fides tua: fiat tibi sicut vis.

*A Canaanite woman started shouting, 'Lord, Jesus Christ, Son of David, help me. My daughter is tormented by a devil. He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was kneeling at his feet. 'Lord', she said, 'help me.' Jesus answered her, 'Woman, you have great faith. Let your wish be granted.'*

*The Celebrant says*

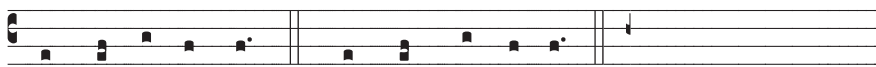
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

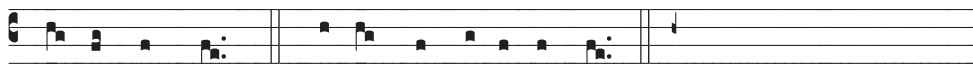
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The Celebrant says the PRAYER OVER THE OFFERINGS*

℟: **Amen.**

## THE EUCHARISTIC PRAYER


**T** HE Lord be with you. ℟: **And with your spi-rit.**

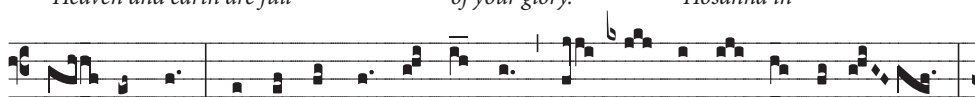
 Lift up your hearts. ℟: **We lift them up to the Lord.**

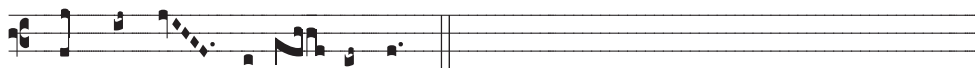
 Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

**S**   
 An-ctus, \* San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.  
 Holy, Holy, Holy Lord God of hosts.

  
 Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in  
 Heaven and earth are full of your glory. Hosanna in

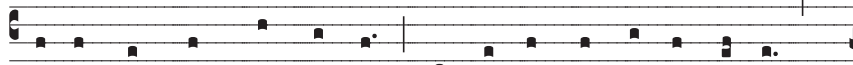
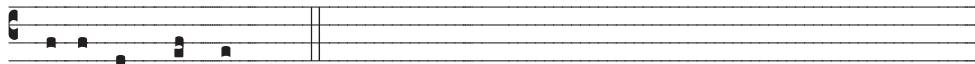
  
 ex-cél-sis. Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni.  
 the highest. Blessed is he who comes in the name of the Lord.

  
 Ho-sán-na in ex-cél-sis.  
 Hosanna in the highest.

*When the Celebrant sings*

The mystery of faith.

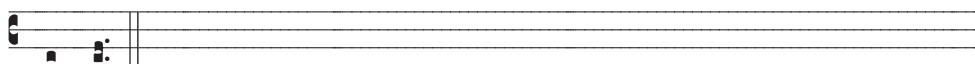
*All sing*

**W**   
 E proclaim your Death, O Lord, and profess your Re-sur-rectio  
  
 until you come a-gain.

*When the Celebrant sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*

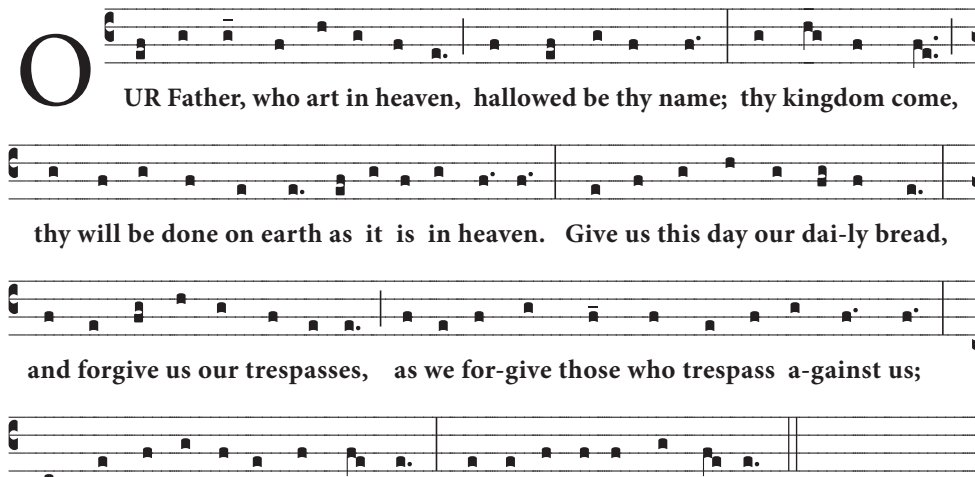


**A-men.**

# COMMUNION RITE


At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*



**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

*The Choir sings* AGNUS DEI I

*from* Missa Ut re mi fa sol la

*Giovanni Pierluigi da Palestrina*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

*The Celebrant shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

✠ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.***

*During Holy Communion the Choir sings* AGNUS DEI II

*from* Missa Ut re mi fa sol la

*Giovanni Pierluigi da Palestrina*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

*The Choir sings the* COMMUNION ANTIPHON

*Matthew 21:13*

Domus mea, domus orationis vocabitur, dicit Dominus: in ea omnis, qui petit, accipit: et qui quærit, invenit, et pulsanti aperietur.

*My house will be called a house of prayer, says the Lord: In that house, everyone who asks receives, everyone who seeks finds, and to the one who knocks, it will be opened.*

All sing

## THE HYMN

The musical score is written on four staves in G major (one sharp). The melody is simple and homophonic, with lyrics written below each staff. The lyrics are: 'Soul of my Saviour, sanctify my breast; Body of Christ, be thou my saving guest; Blood of my Saviour, bathe me in thy tide, Wash me with water flowing from thy side.'

Soul of my Sa - viour, sanc - ti - fy my breast;  
Bo - dy of Christ, be thou my sa - ving guest;  
Blood of my Sa - viour, bathe me in thy tide,  
Wash me with wa - ter flow - ing from thy side.

**Strength and protection may thy Passion be;  
O blessed Jesus, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me;  
So shall I never, never part from thee.**

**Guard and defend me from the foe malign;  
In death's dread moments make me only thine;  
Call me, and bid me come to thee on high,  
When I may praise thee with thy saints for aye.**

*Anima Christi*  
William Maher (1823–1877)

*Latin, 14th century*  
tr. Anonymous

*The Celebrant says the* PRAYER AFTER COMMUNION

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Pæan

*Kenneth Leighton (1929–1988)*

### LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks  
of St Mary's Cathedral Choir*

**5.00pm**

# ***DO YOU KNOW A BOY WHO LOVES TO SING?***

**A unique opportunity for boys with musical potential  
to join one of Australia's finest Choirs.**

**PLACES ARE AVAILABLE FOR BOYS  
ENTERING YEAR 3 IN 2024.**

*For more information or to arrange an informal audition, please contact the Cathedral Music  
Department on (02) 9220 0481 or by email to [music@stmaryscathedral.org.au](mailto:music@stmaryscathedral.org.au)  
[www.cathedralchoir.sydney/about/choristers](http://www.cathedralchoir.sydney/about/choristers)*

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*to St Mary's Cathedral College for all choristers.*  
*A first-class education*  
*... a unique musical experience*  
*... and plenty of fun!*



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Choir**

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[www.stmaryscathedral.org.au](http://www.stmaryscathedral.org.au)



**General enquiries**  
Tel: (02) 9220 0400  
Fax: (02) 9223 5208  
Email: [info@stmaryscathedral.org.au](mailto:info@stmaryscathedral.org.au)