

MUSIC AT THE  
SUNDAY 6pm  
MASS



THE  
TRANSFIGURATION  
OF THE LORD

All sing the PROCESSIONAL HYMN

How shall I sing that ma - jes - ty Which an - gels do ad - mire?  
Let dust in dust and si - lence lie; Sing, sing, ye heav'n - ly choir.  
Thou - sands of thou - sands stand a - round Thy throne, O God most high; —  
Ten thou - sand times ten thou - sand sound Thy praise; but who am I?

Thy brightness unto them appears,  
Whilst I thy footsteps trace;  
A sound of God comes to my ears,  
But they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
For where heaven is but once begun  
There alleluias be.

How great a being, Lord, is thine,  
Which doth all beings keep!  
Thy knowledge is the only line  
To sound so vast a deep.  
Thou art a sea without a shore,  
A sun without a sphere;  
Thy time is now and evermore,  
Thy place is everywhere.

# THE INTRODUCTORY RITES

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Celebrant gives the absolution, saying*

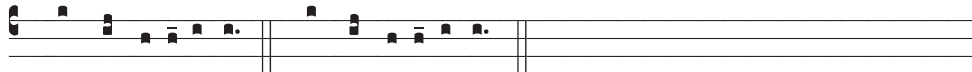
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

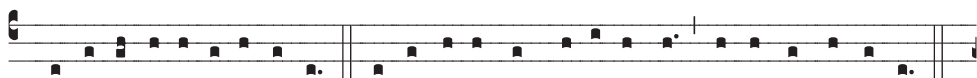
*All sing the KYRIE*

Mass XVI

**K**   
Y-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.  
*Lord, have mercy.*

  
Chri-ste e-lé-i-son. Chri-ste e-lé-i-son.  
*Christ, have mercy.*

  
Ky-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.  
*Lord, have mercy.*



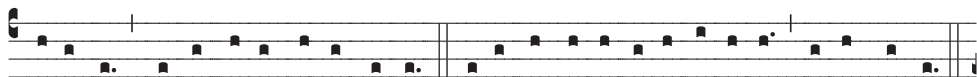
Gló-ri- a in excélsis De- o. Et in terra pax homí-ni-bus bonæ vo-lun-tá-tis.  
*Glory to God in the highest, and on earth peace to people of good will.*



Laudámus te. Be-ne-dí- cimus te. Ado-rámus te. Glo-ri- fi-cámus te.  
*We praise you, we bless you, we adore you, we glorify you,.*



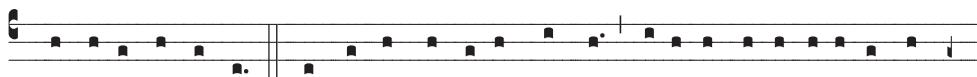
Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex  
*we give you thanks for your great glory, Lord God, heavenly*



cælé-stis, De-us Pater omní-potens. Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste.  
*King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,*



Dómi-ne De-us, Agnus De- i, Fí-li-us Patris. Qui tol-lis pec-cá-ta mun-di,  
*Lord God, Lamb of God, Son of the Father, you take away the sins of the world,*



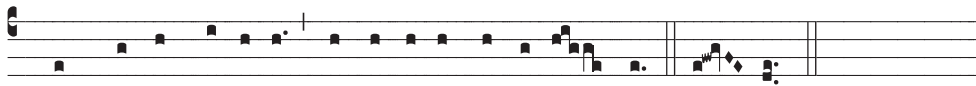
mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti- ó-nem  
*have mercy on us; you take away the sins of the world, receive our prayer;*



nostram. Qui se-des ad dèx- te-ram Pa-tris, mi-se-ré-re no-bis. Quo-ni-am tu  
*you are seated at the right hand of the Father, have mercy on us. For you*



so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-simus, Ie- su Chri-ste.  
*alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.  
*with the Holy Spirit, in the glory of God the Father.*

COLLECT

℟️ Amen.

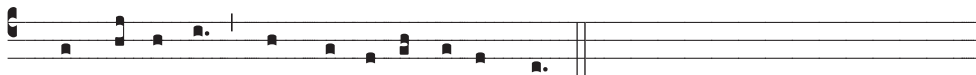
## THE LITURGY OF THE WORD

FIRST READING

*Daniel 7:9-10,13-14*

RESPONSORIAL PSALM

*Psalm 96:1-2,5-6,9* ℟️ vv. 1.9



℟️ The Lord is king, most high above all the earth.

SECOND READING

*2 Peter 1:16-19*

ALLELUIA



℟️ Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

GOSPEL

*Matthew 17:1-9*

HOMILY

PROFESSION OF FAITH

**I** BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

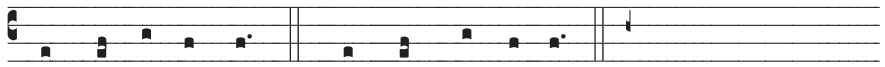
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

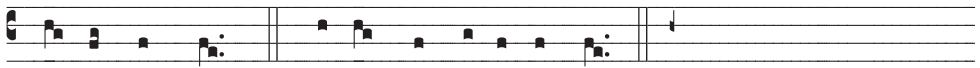
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

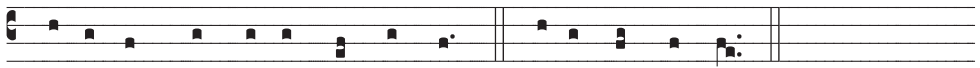
PRAYER OVER THE OFFERINGS

℟: **Amen.**

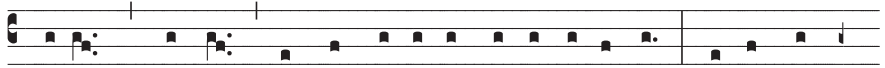
THE EUCHARISTIC PRAYER

**T**  HE Lord be with you. ℟: **And with your spi-rit.**

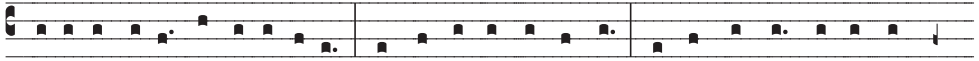
 Lift up your hearts. ℟: **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟: **It is right and just.**

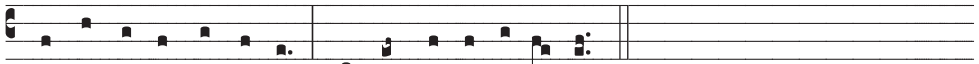
THE PREFACE

**S** 

Anctus, \* Sanctus, Sanctus Dóminus De-us Sá-ba-oth. Ple-ni sunt  
 Holy, Holy, Holy Lord God of hosts. Heaven and

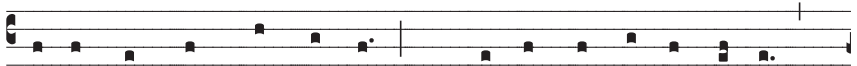


cæli et terra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-díc-tus qui ve-nit  
 earth are full of your glory. Hosanna in the highest. Blessed is he who comes

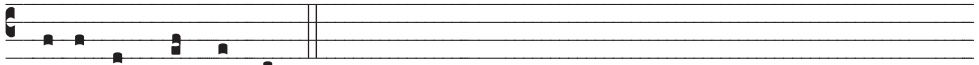


in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.  
 in the name of the Lord. Hosanna in the highest.

All sing the MEMORIAL ACCLAMATION

**W** 

**E** proclaim your Death, O Lord, and profess your Re-sur-rection

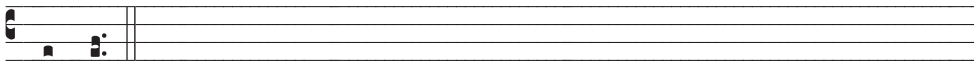


until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



**A-men.**

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**✠ For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**✠ Amen.**

The peace of the Lord be with you always.

**✠ And with your spirit.**

*All sing the* AGNUS DEI

Mass XVIII

**A** - gnus De-i, \* **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**  
*Lamb of God, you take away the sins of the world, have mercy on us.*

**Agnus De-i, \* qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**  
*Lamb of God, you take away the sins of the world, have mercy on us.*



Agnus De-i, \* **qui tollis pec-cá-ta mundi: do-na no-bis pa-cem.**

*Lamb of God, you take away the sins of the world, grant us peace.*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*All sing the* COMMUNION ANTIPHON

*Matthew 17:9*



℟: **Tell no one what you have seen, un-til the Son of Man has risen from the dead.**

℣. *Psalm 44:2ab, 3, 4, 5, 6, 7, 8, 18ab*

My heart overflows with noble words. To the king I must speak the song I have made, You are the fairest of the children of men and graciousness is poured upon your lips: because God has blessed you for evermore ℟:

O Mighty one, gird your sword upon your thigh, in splendour and state, ride on in triumph for the cause of truth and goodness and right. Take aim with your bow in your dread right hand. Your arrows are sharp, peoples fall beneath you. The foes of the king fall down and lose heart. ℟:

Your throne, O God, shall endure for ever. A sceptre of justice is the sceptre of your kingdom. Your love is for justice; your hatred for evil. Therefore God, your God, has anointed you with the oil of gladness above other kings. ℟:

May this song make your name for ever remembered. May the peoples praise you from age to age. ℟:

PRAYER AFTER COMMUNION

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**