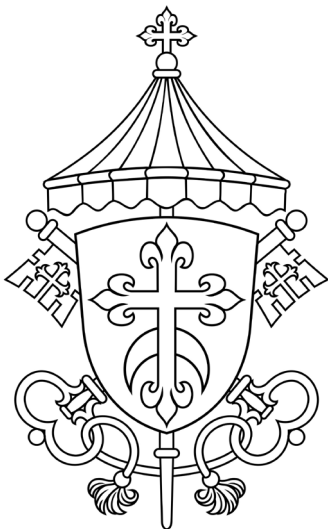


ST MARY'S CATHEDRAL



Solemn Mass

Fourteenth Sunday
of the Year

9 July 2023
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

The Cathedral Choir is in recess.

Regular choral services resume on Sunday 16 July 2023.

Please visit www.cathedralchoir.sydney
for more details about music at St Mary's Cathedral.

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE HYMN



Those who love—and those who la - bour, fol - low in the way— of Christ;



Thus the first— dis - ci - ples found him, thus the gift of love— suf - ficed.



Je - sus says— to those who seek— him, I will ne - ver pass— you by;



Raise— the stone—and you— shall find— me; cleave the wood, and there am I.

**Where the many work together,
They with Christ himself abide.
But the lonely workers also
Find him ever at their side.
Lo, the Prince of common welfare
Dwells within the market strife;
Lo, the bread of heaven is broken
In the sacrament of life.**

**Let the seeker never falter,
Till the truth is found afar.
With the wisdom of the ages
Underneath a giant star,
With the richest and the poorest,
Of the sum of things possessed,
Like a child at first to wonder,
Like a king at last to rest.**

Hyfrydol

Melody by Richard Huw Pritchard (1811–1887)

Geoffrey Dearmer (1893–1996)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**


K  Y-ri-e e- lé- i-son. Ky-ri-e e- lé- i-son.
Lord, have mercy.


 Christe e- lé- i-son. Christe e- lé- i-son.
Christ, have mercy.


 Ky-ri-e e- lé- i-son. Ky-ri-e e- lé- i-son.


All sing alternate lines of the GLORIA


Mass XI

 Gló-ri- a in excélsis De- o. Et in terra pax homí-ni-bus bonæ vo-lun-tá-tis.
Glory to God in the highest, and on earth peace to people of good will.

 Laudámus te. Be-ne-dí- cimus te. Ado-rámus te. Glo-ri- fi-cámus te.
We praise you, we bless you, we adore you, we glorify you.

 Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex
we give you thanks for your great glory, Lord God, heavenly

 cælé-stis, De-us Pater omní-potens. Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Christe.
King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,

 Dómi-ne De-us, Agnus De- i, Fí-li-us Patris. Qui tol-lis pec-cá-ta mun-di,
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,



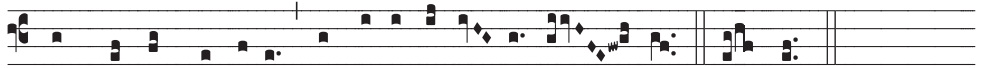
mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, susci-pe depre-ca-ti-ó-nem
have mercy on us; you take away the sins of the world, receive our prayer;



nostram. **Qui se-des ad d-ex-te-ram Pa-tris, mi-se-ré-re no-bis.** Quo-ni-am tu
you are seated at the right hand of the Father, have mercy on us. For you



so-lus sanctus. **Tu so-lus Dó-mi-nus.** Tu so-lus Al-tís-simus, Ie-su Chri-ste.
alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.
with the Holy Spirit, in the glory of God the Father.

The Celebrant says the COLLECT

℟: Amen.

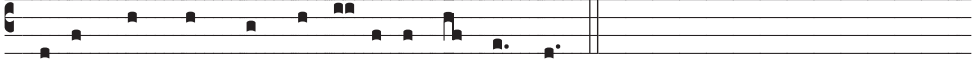
THE LITURGY OF THE WORD

FIRST READING

Zechariah 9:9-10

RESPONSORIAL PSALM

Psalm 144:1-2,8-11,13b-14 ℣. V.1



℣. **I will bless your name for ev-er, O God my King.**

I will give you glory, O God my king,
I will bless your name for ever.
I will bless you day after day
and praise your name for ever. ℣

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. ℣

All your creatures shall thank you,
O Lord, and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God. ℣

The Lord is faithful in all his words
and loving in all his deeds.
The Lord supports all who fall
and raises all who are bowed down. ℣

SECOND READING

Romans 8:9,11-13

All sing the ALLELUIA

℣. *cf. Matthew 11:25*



℟. **Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.**

℣ Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. ℟

GOSPEL

Matthew 11:25-30

The Lord be with you.

℟. **And with your spirit.**

A reading from the holy Gospel according to Matthew.

℟. **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℟. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

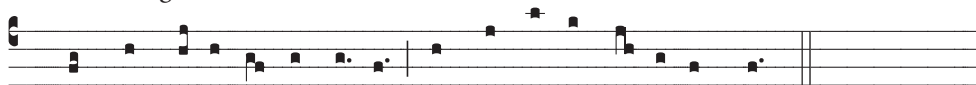
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Cantor sings the OFFERTORY ANTIPHON

Psalm 17:28



℟: **Lord, you save a humble people, and humble the eyes of the proud.**

For who is God but the Lord? Who is a rock but our God? The God who girds me with strength and makes the path safe before me. ℟

In my anguish I called to the Lord; I cried to God for help. From his temple he heard my voice; my cry came to his ears. ℟

Long life to the Lord, my rock! Praised be the God who saves me, the God who gives me redress and subdues people under me. ℟

You saved me from my furious foes. You set me above my assailants. You saved me from violent men, so I will praise you, Lord, among the nations. ℟

The Celebrant says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Celebrant says the PRAYER OVER THE OFFERINGS

℟: **Amen.**


THE EUCHARISTIC PRAYER


T HE Lord be with you. ℟. **And with your spi-rit.**

Lift up your hearts. ℟. **We lift them up to the Lord.**

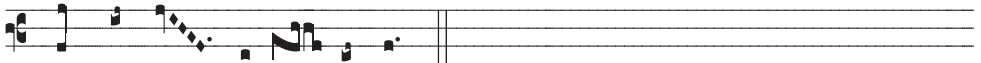
Let us give thanks to the Lord our God. ℟. **It is right and just.**

THE PREFACE

S 
 An- ctus, * San-ctus, San-ctus Dó-mi-nus De- us Sá- ba- oth.
Holy, Holy, Holy Lord God of hosts.


 Ple-ni sunt cæ-li et ter- ra gló- ri- a tu- a. Ho- sán- na in
Heaven and earth are full of your glory. Hosanna in

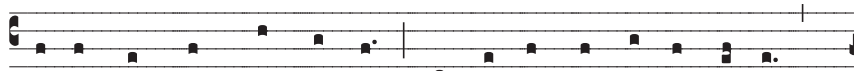


 ex- cël- sis. Be- ne- díc- tus qui ve- nit in nó- mi- ne DÓ- mi- ni.
the highest. Blessed is he who comes in the name of the Lord.


 Ho- sán- na in ex- cël- sis.
Hosanna in the highest.

When the Celebrant sings

The mystery of faith.

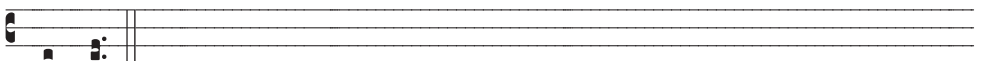
All sing

W 
 E proclaim your Death, O Lord, and profess your Re-sur-rectio-

 until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glo-ry are yours now and for ev-er.

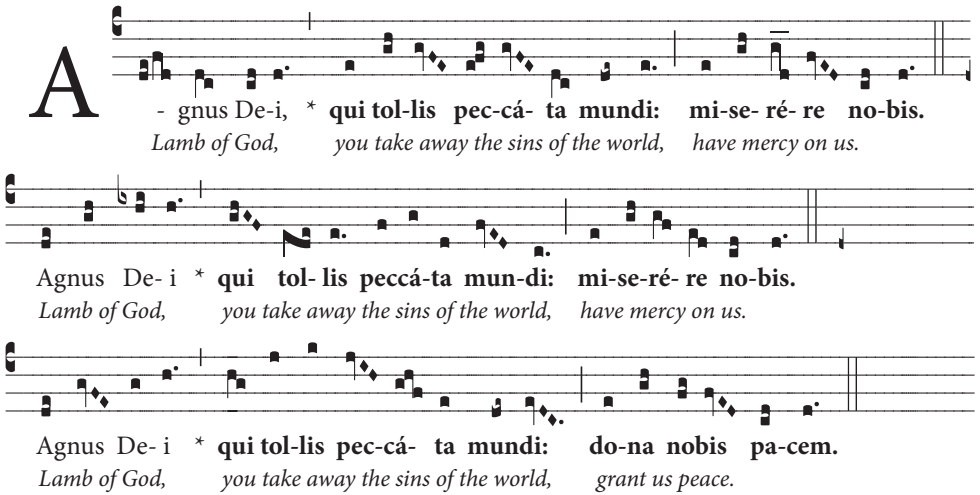
For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

For Amen.

The peace of the Lord be with you always.

For And with your spirit.



A - gnus De-i, * qui tol-lis pec-cá- ta mundi: mi-se-ré- re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De- i * qui tol- lis peccá-ta mun-di: mi-se-ré- re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.

Agnus De- i * qui tol-lis pec-cá- ta mundi: do-na nobis pa-cem.
Lamb of God, you take away the sins of the world, grant us peace.

The Celebrant shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

All sing

THE HYMN



E - ter - nal Fa - ther, strong to save, Whose arm doth bind the rest-less wave,



Whobidd'st the migh-ty o - cean deep Its own ap-point-ed li - mits keep;



O hear us when we cry to thee For those in pe - ril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amid its rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

O sacred Spirit, who didst brood
Upon the chaos dark and rude,
And bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
And ever let there rise to thee
Glad hymns of praise from land and sea.

Melita

John Bacchus Dykes (1823–1876)

William Whiting (1825–1878)

The Celebrant says the PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

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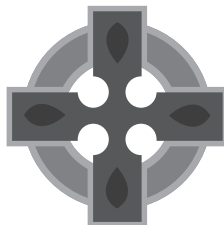
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