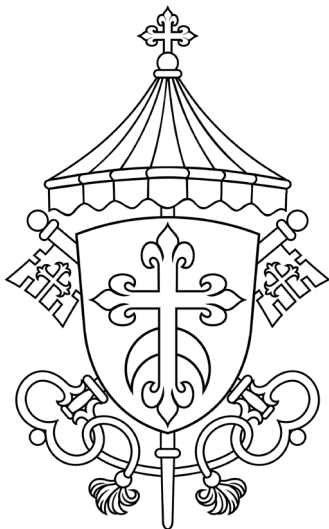


ST MARY'S CATHEDRAL



Solemn Mass

with the Commissioning of
Pilgrims to World Youth Day 2023

Fifteenth Sunday
of the Year

16 July 2023
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

REGULAR CHORAL SERVICES

| | | |
|-----------|------|---|
| Sunday | 1030 | Solemn Mass <i>Full Choir</i> |
| | 1700 | Solemn Vespers and Benediction <i>Men's voices</i> |
| Monday | 1700 | Vespers <i>Men's voices</i> |
| | 1730 | Mass <i>Full Choir</i> |
| Tuesday | 1700 | Vespers <i>Cantor</i> |
| | 1730 | Mass <i>Boys' voices</i> |
| Wednesday | 1700 | Vespers <i>Cathedral Scholars</i> |
| | 1730 | Mass <i>Cathedral Scholars</i> |
| Thursday | 1700 | Vespers <i>Men's voices</i> |
| | 1730 | Mass <i>Men's voices</i> |

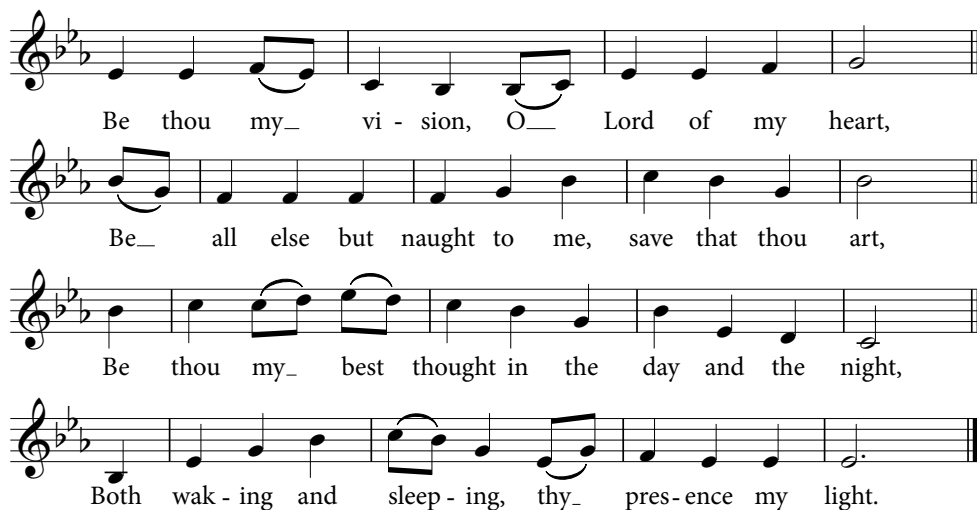
Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE HYMN



Be thou my_ vi - sion, O_ Lord of my heart,
Be_ all else but naught to me, save that thou art,
Be thou my_ best thought in the day and the night,
Both wak - ing and sleep - ing, thy_ pres - ence my light.

Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee, Lord;
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might;
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
Be thou mine inheritance now and always;
Be thou, and thou only, the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

THE INTRODUCTORY RITES

The Choir sings the INTROIT

Psalm 54:17-29, 23, 2

DUM clamarem ad Dominum, exaudivit vocem meam, ab his qui appropinquant mihi: et humiliavit eos, qui est ante sæcula, et manet in æternum: iacta cogitatum tuum in Domino, et ipse te enutriet. ¶ Exaudi Deus orationem meam, et ne despexeris deprecationem meam: intende mihi, et exaudi me.

When I cried to the Lord he heard my voice and delivered me from those who beset me. Cast your care on the Lord, and he will sustain you. ¶ O God, listen to my prayer, do not hide from my pleading, attend to me and reply.

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Archbishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The Choir sings the KYRIE and GLORIA

from Missa Eripe me

Giovanni Pierluigi da Palestrina (1525–1594)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
 propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
 miserere nobis;
qui tollis peccata mundi,
 suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
 miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
 tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
 for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
 you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Archbishop says the COLLECT

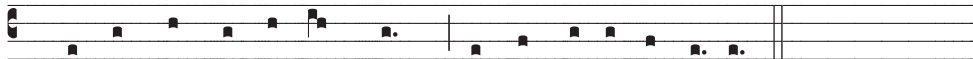
℟: **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Isaiah 55:10-11

RESPONSORIAL PSALM



℟: **The seed that falls on good ground will yield a fruitful harvest.**

Psalm 64:10-14 ℟: *Luke 8:8*

You care for the earth, give it water,
you fill it with riches.
Your river in heaven brims over
to provide its grain. ℟:

And thus you provide for the earth;
you drench its furrows;
you level it, soften it with showers;
you bless its growth. ℟:

You crown the year with your goodness.
Abundance flows in your steps,
in the pastures of the wilderness it flows. ℟:

The hills are girded with joy,
the meadows covered with flocks,
the valleys are decked with wheat.
They shout for joy, yes, they sing. ℟:

SECOND READING

Romans 8:18-23

The Choir sings the ALLELUIA

℣ *Psalm 64:2*

Alleluia.

℣ *Te decet hymnus, Deus, in Sion: et tibi reddetur votum in Ierusalem.*

To you our praise is due in Zion, O God. To you we pay our vows.

Alleluia.

GOSPEL

Matthew 13:1-23

The Lord be with you.

℣ **And with your spirit.**

A reading from the holy Gospel according to Matthew.

℣ **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℣ **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

William Byrd (c.1540–1623)

VENITE, exsultemus Domino: iubilemus Deo, salutari nostro. Præoccupemus faciem eius in confessione: et in psalmis iubilemus ei. Alleluia. Amen.

O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving: and show ourselves glad in him with psalms. Alleluia. Amen.

The Archbishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

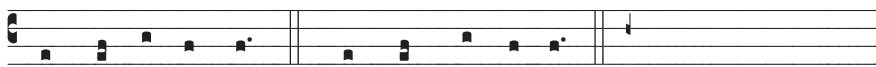
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**


The Archbishop says the PRAYER OVER THE OFFERINGS

℟: **Amen.**


THE PREFACE


THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

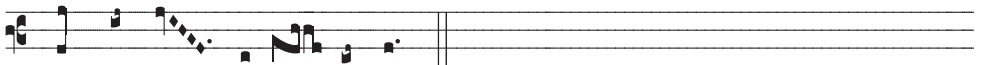

Lift up your hearts. ℟: **We lift them up to the Lord.**


Let us give thanks to the Lord our God. ℟: **It is right and just.**

S  An-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Holy, Holy, Holy Lord God of hosts.

 Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
Heaven and earth are full of your glory. Hosanna in

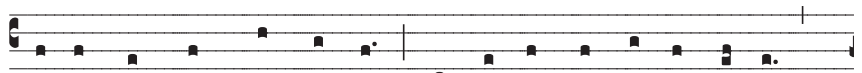

 ex-cél-sis. Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni.
the highest. Blessed is he who comes in the name of the Lord.

 Ho-sán-na in ex-cél-sis.
Hosanna in the highest.

When the Archbishop sings

The mystery of faith.

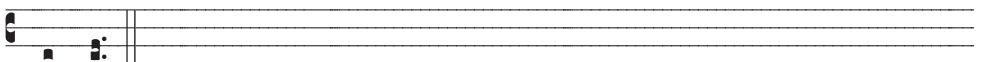
All sing

W  E proclaim your Death, O Lord, and profess your Re-sur-rectio-n

 until you come a-gain.

When the Archbishop sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glo-ry are yours now and for ev-er.

For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

For **Amen.**

The peace of the Lord be with you always.

For **And with your spirit.**

The Choir sings the AGNUS DEI I

from Missa Eripe me

Giovanni Pierluigi da Palestrina

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

***Catholics who have made the proper spiritual and sacramental preparation
may come forward in the procession to receive Holy Communion.
The sacred host must be consumed in the presence of the communion minister.***

The Choir sings the AGNUS DEI II

from Missa Eripe me

Giovanni Pierluigi da Palestrina

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Choir sings the COMMUNION ANTIPHON

Psalm 83:4-5

Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in sæculum sæculi laudabunt te.

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

All sing

THE HYMN

Sweet Sa - cra-ment di - vine, Hid in thine earth-ly home, -
Lo, round thy low-ly shrine, With sup - pliant hearts we come;
Je - sus, to thee our voice we raise In songs of love and heart-felt praise:
Sweet Sa - cra-ment di - vine. Sweet Sa - cra-ment di - vine.

Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace.

Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves;
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.

Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
Thy Godhead's majesty;
Sweet light, so shine on us, we pray,
That earthly joys may fade away:
Sweet Sacrament divine.

The Archbishop says the PRAYER AFTER COMMUNION

℟: **Amen.**

World Youth Day pilgrims and leaders pray the OFFICIAL WYD 2023 PRAYER

Our Lady of the Visitation, you who left in haste towards the mountain to meet Elizabeth, lead us also to meet all those who await us to deliver them the living Gospel: Jesus Christ, your Son and our Lord! We will go in a hurry, with no distraction or delay, but with readiness and joy. We will go peacefully, because those who take Christ take peace, and wellbeing is the best wellbeing. Our Lady of the Visitation, with your inspiration, this World Youth Day will be the mutual celebration of the Christ we take, as You once did. Make it a time of testimony and sharing, fraternization, and giving thanks, each of us looking for the others who always wait. With you, we will continue on this path of gathering, so that our world will gather as well, in fraternity, justice and peace. Help us, Our Lady of the Visitation, to bring Christ to everyone, obeying the Father, in the love of the Spirit! Amen.

The Archbishop says the BLESSING OF PILGRIMS

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Blessed be the name of the Lord.

℟: **Now and for ever.**

Our help is in the name of the Lord.

℟: **Who made heaven and earth.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Præambulum in E

Vincent Lübeck (1654–1740)

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction

sung by the Lay Clerks of St Mary's Cathedral Choir

5.00pm

DO YOU KNOW A BOY WHO LOVES TO SING?

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