

First Vespers

The Office of Evening Prayer

Third Sunday of Easter

> 22 April 2023 5.30pm

THE OFFICE OF VESPERS

Vespers, also called Evening Prayer, is part of the Liturgy of the Hours, also known as the Divine Office. In the Liturgy of the Hours, the Church fulfills Jesus' command to "pray continually". Through hymns, psalms, canticles, readings, and prayers, the people of God sanctify the day by continual praise of God and intercession for the needs of the world.

The Liturgy of the Hours includes several specified times of prayer. The most important times are Morning Prayer: Lauds (which takes place upon rising) and Evening Prayer: Vespers (which takes place as dusk begins to fall). The Office of Vespers gives thanks for the day just past and makes an evening sacrifice of praise to God.

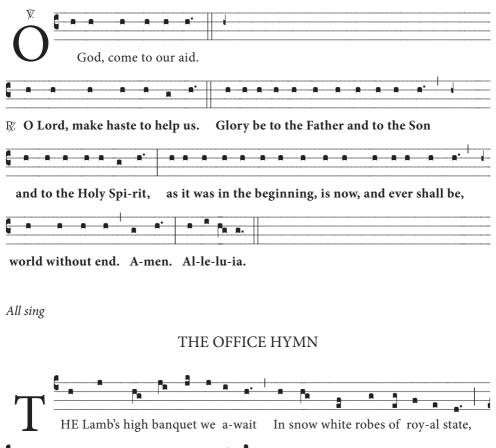
Bishops, priests, deacons, and many men and women in consecrated life pray the Liturgy of the Hours each day. Their work is organised around this prayer, keeping God always at the centre of their days. Lay people are encouraged to pray the Liturgy of the Hours as well, especially Morning and Evening Prayer. The public singing of Lauds and Vespers is a regular part of the life and worship of St Mary's Cathedral.

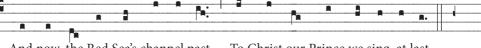
TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY, PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES AND OTHER ELECTRONIC DEVICES.

ORDER OF VESPERS

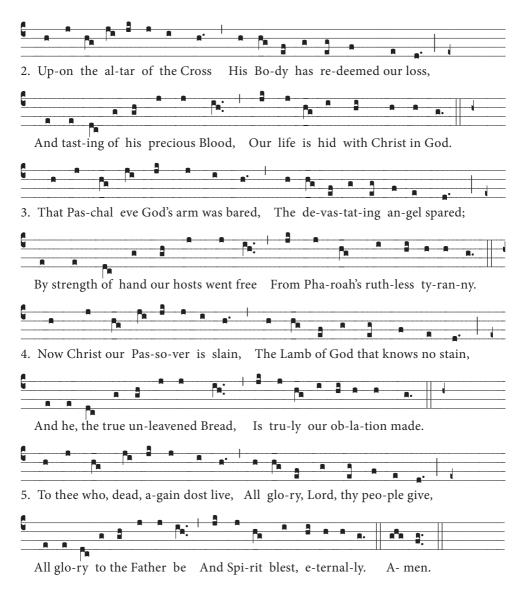
At the sound of the Sacristy bell all stand.

INTRODUCTION TO THE OFFICE





And now, the Red Sea's channel past, To Christ our Prince we sing at last.



All sit.

PSALMODY

All sing the First Antiphon

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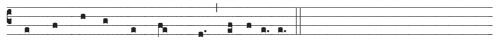
The Lord God is high a-bove the heavens, al-le-lu-ia.

PSALM 112 (113)



Cantor	1	Praise, O servants of the Lord, * praise the name of the Lord!
All	2	May the name of the Lord be blessed * both now and for ever- more!
	3	From the rising of the sun to its setting * praised be the name of the Lord!
	4	High above all nations is the Lord, * above the heavens his glory.
	5	Who is like the Lord, our God, * who has risen on high to his throne
	6	yet stoops from the heights to look down, * to look down upon heaven and earth?
	7	From the dust he lifts up the lowly, * from his misery he raises the poor
	8	to set him in the compa- ny of princes, * yes, with the princes of his people.
	9	To the childless wife he gives a home * and gladdens her heart with children.
	10	Glory be to the Father and to the Son * and to the Holy Spirit,
	11	as it was in the beginning, is now, and ever shall be, * world without end. A- men.

Mode VIII



You have loosened my bonds, Lord: al-le-lu-ia.

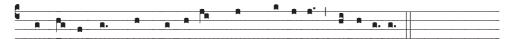
PSALM 115 (116B)



Cantor	1	I trusted, even when I said: * I am sorely af- flicted,
All	2	and when I said in my a- larm: * No man can be trusted.
	3	How can I re- pay the Lord * for his goodness to me?
	4	The cup of salvation I will raise; * I will call on the Lord's name.
	5	My vows to the Lord I will ful- fill * before all his people.
	6	O precious in the eyes of the Lord * is the death of his faithful.
	7	Your servant, Lord, your servant am I; * you have loosened my bonds.
	8	A thanksgiving sacri- fice I make; * I will call on the Lord's name.
	9	My vows to the Lord I will ful- fill * before all his people,
	10	in the courts of the house of the Lord, * in your midst, O Je- rusalem.
	11	Glory be to the Father and to the Son * and to the Holy Spirit,
	12	as it was in the beginning, is now, and ever shall be, * world without end. A- men.

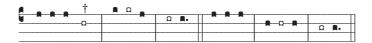
All repeat the Antiphon.

All sing the THIRD ANTIPHON



The Son of God learned to ob-ey through suffering, al-le-lu-ia.

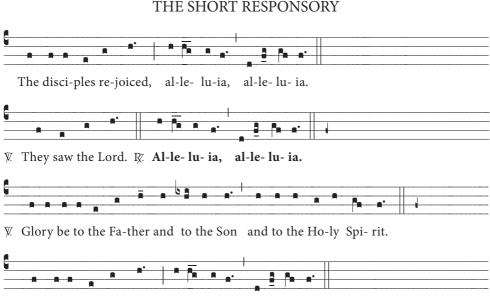
CANTICLE Philippians 2:6-11



Cantor	1	Though he was in the form of God, * Jesus did not count equality with God a thing to be grasped.
All	2	He emptied him- <u>self</u> † taking the form of a servant, * being born in the like- ness of men.
	3	And being found in human <u>form</u> , † he humbled himself and became obedient unto death, * even death on a cross.
	4	Therefore God has highly ex- alted him * and bestowed on him the name which is above every name.
	5	That at the name of Jesus every knee should bow, * in heaven and on earth and under the earth,
	6	And every tongue confess that Jesus Christ is Lord, * to the glory of God the Father.
	7	Glory be to the Father and to the Son * and to the Holy Spirit,
	8	as it was in the beginning, is now, and ever shall be, * world without end. A- men.

All repeat the Antiphon.

YOU are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of darkness into his wonderful light. Once you were not a people at all, and now you are the people of God; once you were outside the mercy and now you have been given mercy.



R The disci-ples re-joiced, al-le- lu-ia, al-le- lu-ia.

All stand.

MODE VII



Stay with us, Lord, for the day is almost ov-er, al-le-lu-ia.

MAGNIFICAT



Cantor	1	My soul proclaims the greatness of the Lord, * my spirit rejoices in God my Saviour;
All	2	for he has looked with favour on his lowly servant, * and from this day all generations will call me blessèd.
	3	The Almighty has done great things for me, * holy is his Name.
	4	He has mercy on those who fear him * in every gene- ration.
	5	He has shown the strength of his arm, * he has scattered the proud in their con- ceit.
	6	He has cast down the mighty from their thrones, * and has lifted up the lowly.
	7	He has filled the hungry with good things, * and the rich he has sent a-way empty.
	8	He has come to the help of his servant Israel * for he has remembered his promise of mercy,
	9	the promise he made to our fathers, * to Abraham and his children for ever.
	10	Glory be to the Father and to the Son * and to the Holy Spirit,
	11	As it was in the beginning, is now, and ever shall be, * world without end. A- men.

All repeat the Antiphon.

INTERCESSIONS

Let us pray to Christ, our life and our resurrection.

R Son of the living God, protect your people.

We pray for your Catholic Church: may she reveal among the nations your kingdom of justice and holiness. R_{2}^{\prime}

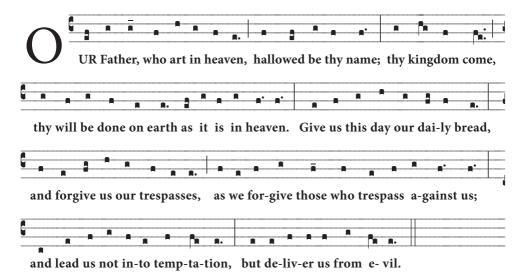
We pray for those who have lost you in the maze of life: let them know once more the joy of coming home. R_{2}^{\prime}

Crucified and risen Saviour, you will come again in judgement: be merciful to us sinners. $R\!\!\!/$

We pray for all the living, and for those who have left this world in the hope of the resurrection. $R_{.}^{\prime}$

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



COLLECT

CORD God, grant your people constant joy in the renewed vigour of their souls. They rejoice because you have restored them to the glory of your adopted children: let them look forward gladly in the certain hope of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

CONCLUSION OF THE OFFICE

The Lord be with you.

R? And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Let us bless the Lord.

R. Thanks be to God.

In the absence of a Priest:

The Lord bless us, and keep us from all evil, and bring us to everlasting life.

R. Amen.

Let us bless the Lord.

R. Thanks be to God.

All sing

THE ANTIPHON TO THE BLESSED VIRGIN MARY



nobis De-um, al-le- lú-ia. *us to God.*

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