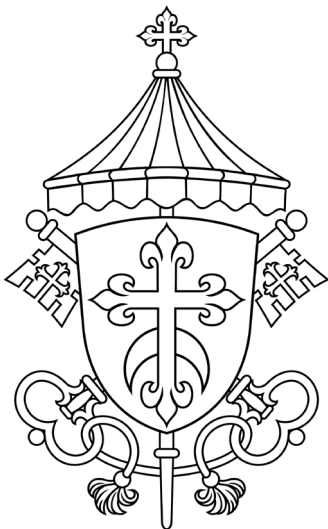


ST MARY'S CATHEDRAL



Solemn Mass

Third Sunday
of Easter

23 April 2023
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

REGULAR CHORAL SERVICES

Sunday	1030	Solemn Mass <i>Full Choir</i>
	1700	Solemn Vespers and Benediction <i>Men's voices</i>
Monday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Full Choir</i>
Tuesday	1700	Vespers <i>Cantor</i>
	1730	Mass <i>Boys' voices</i>
Wednesday	1700	Vespers <i>Cathedral Scholars</i>
	1730	Mass <i>Cathedral Scholars</i>
Thursday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Men's voices</i>

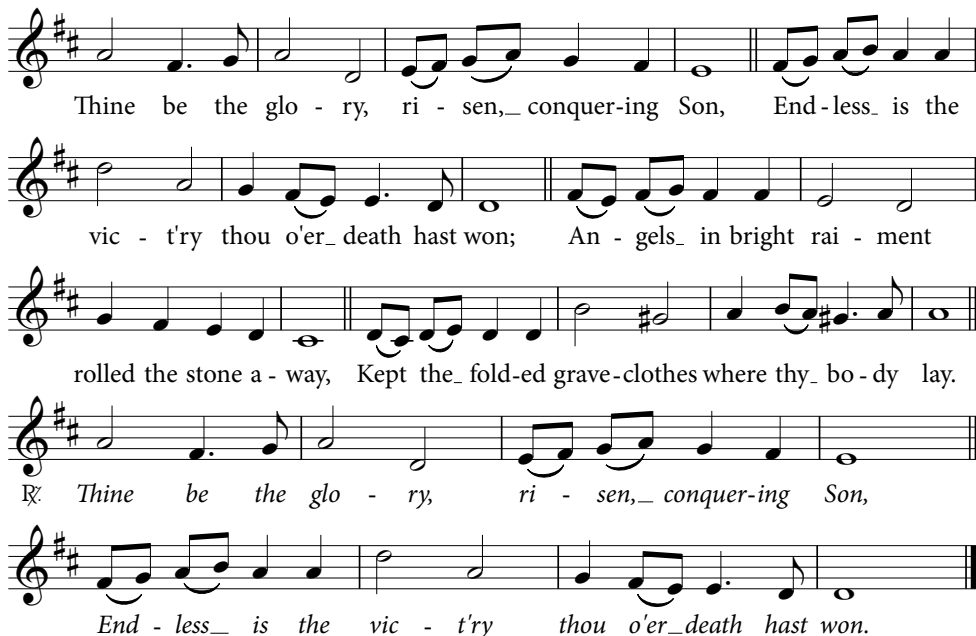
Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE HYMN



Thine be the glo - ry, ri - sen, conquer-ing Son, End-less is the
vic - t'ry thou o'er death hast won; An - gels in bright rai - ment
rolled the stone a - way, Kept the fold-ed grave-clothes where thy bo - dy lay.
Thine be the glo - ry, ri - sen, conquer-ing Son,
End - less is the vic - t'ry thou o'er death hast won.

**Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death has lost its sting:
*Thine be the glory, risen conquering Son,
Endless is the vict'ry thou o'er death hast won.***

**No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:
*Thine be the glory, risen conquering Son,
Endless is the vict'ry thou o'er death hast won.***

Maccabaeus
George Frideric Handel (1685–1759)

A toi la gloire, O Ressuscité
Edmond Budry (1854–1932)
tr. Richard Hoyle (1875–1939)

THE INTRODUCTORY RITES

The Choir sings the INTROIT

cf. Psalm 65:1-3

IUBILATE Deo omnis terra, alleluia: psalmum dicite nomini eius, alleluia: date gloriam laudi eius, alleluia, alleluia, alleluia. V. Dicite Deo, quam terribilia sunt opera tua, Domine! In multitudine virtutis tuæ mentientur tibi inimici tui.

Cry out with joy to God, all the earth, alleluia; O sing to the glory of his name, alleluia: O render him glorious praise, alleluia. V. Say to God: How tremendous are your deeds! Because of the greatness of your strength your enemies cringe before you.

All make the Sign of the Cross as the Bishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Bishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The Choir sings the KYRIE and GLORIA

from Missa Prima Pontificalis

Lorenzo Perosi (1872–1956)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
 propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
 miserere nobis;
qui tollis peccata mundi,
 suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
 miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
 tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
 for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
 you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Bishop says the COLLECT

℟: **Amen.**

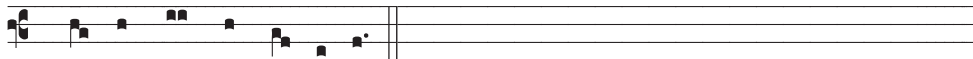
THE LITURGY OF THE WORD

FIRST READING

Acts 2:14,22-33

RESPONSORIAL PSALM

Psalm 15:1-2,5,7-11 ℟. v.11



℟. **Show us, Lord, the path of life.**

Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God. O Lord,'
it is you who are my portion and cup;
it is you yourself who are my prize. ℟

I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand,
I shall stand firm. ℟

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. ℟

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. ℟

SECOND READING

1 Peter 1:17-21

The Choir sings the ALLELUIA

℣ *Luke 24:46*

Alleluia.

℣ *Oportebat pati Christum, et resurgere a mortuis, et ita intrare in gloriam suam.*

It was ordained that the Christ should suffer and rise from the dead, and so enter into his glory.

Alleluia.

GOSPEL

Luke 24:13-35

The Lord be with you.

℣ **And with your spirit.**

A reading from the holy Gospel according to Luke.

℣ **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℣ **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Robert Johnson (c.1500–c.1560)

DUM transisset Sabbatum, Maria Magdalene et Maria Iacobi et Salome emerunt aromata, ut venientes ungerent Iesum, alleluia.

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices with which to go and anoint Jesus, alleluia.

The Bishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Bishop says the PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE PREFACE

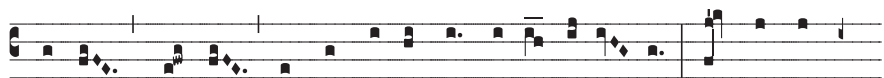
THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

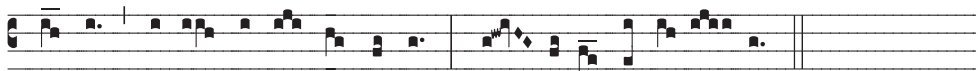
S



Anctus, * Sanctus, Sanctus Dómi-nus De-us Sá-ba-oth. Ple- ni sunt
Holy, Holy, Holy Lord God of hosts. Heaven



cae- li et ter-ra gló- ri- a tu- a. Ho- sánna in ex- cél- sis. Be- ne- díctus qui
and earth are full of your glory. Hosanna in the highest. Blessed is he



ve- nit in nó- mi- ne Dó- mi- ni. Ho- sánna in excél- sis.
who comes in the name of the Lord. Hosanna in the highest.

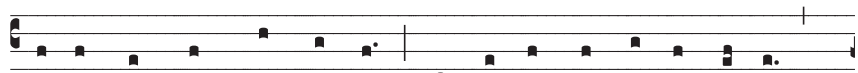
When the Celebrant sings

The mystery of faith.

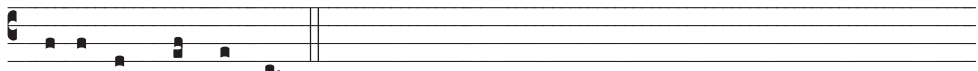
All sing

W

R:



E proclaim your Death, O Lord, and profess your Re-sur-rection

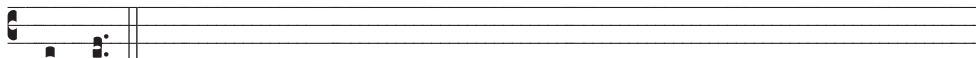


until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

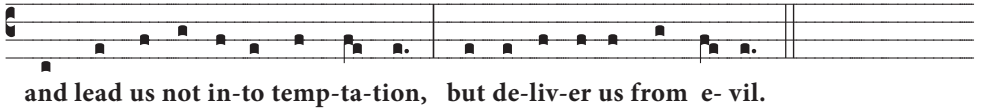
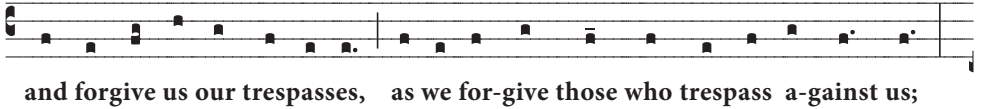
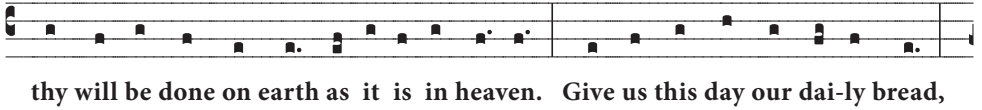
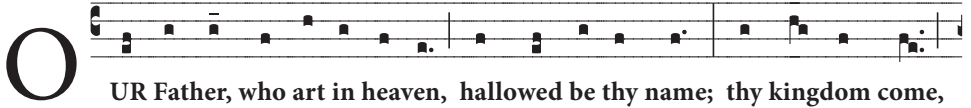


R: **A-men.**

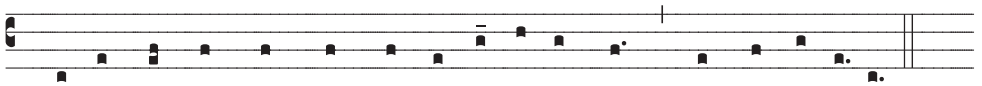
COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

For **Amen.**

The peace of the Lord be with you always.

For **And with your spirit.**

The Choir sings the AGNUS DEI

from Missa Prima Pontificalis

Lorenzo Perosi

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Celebrant shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

✠ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

The Choir sings the COMMUNION MOTET

William Byrd (c.1540–1623)

PASCHA nostrum immolatus est Christus, alleluia.
Itaque epulemur in azymis sinceritatis et veritatis, alleluia

Christ our Paschal Lamb has been sacrificed, alleluia.

Therefore, let us keep the feast with the unleavened bread of sincerity and truth, alleluia

The Choir sings the COMMUNION ANTIPHON

Luke 24:34

SURREXIT Dominus, et apparuit Petro, alleluia.
The Lord has risen, and has appeared to Peter, alleluia.

All sing

THE HYMN



Bat-tle is o'er, hell's ar - mies flee; Raise we the cry of vic - to-ry



With a-bound-ing joy re-sound-ing, al - le - lu - ia, al - le - lu - ia.

**Christ, who endured the shameful tree,
O'er death triumphant welcome we,
Our adoring praise outpouring, alleluia.**

**On the third morn from death rose he,
Clothed with what light in heav'n shall be,
Our unswerving faith deserving, alleluia.**

**Hell's gloomy gates yield up their key,
Paradise door thrown wide we see;
Never-tiring be our choiring, alleluia.**

**Lord, by the stripes men laid on thee,
Grant us to live from death set free,
This our greeting still repeating, alleluia.**

Surrexit
A. Gregory Murray, O.S.B.

Simphonia Sirenum (1695)
tr. R.A. Knox (1888-1957)

The Bishop says the PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Fantasy on 'Easter Hymn'

Sir William Harris (1883–1973)

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks
of St Mary's Cathedral Choir*

5.00pm

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