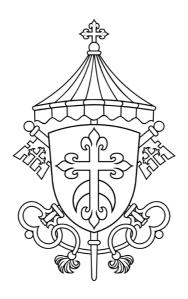
ST MARY'S CATHEDRAL



Solemn Mass

Second Sunday of Easter

16 April 2023 10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

The Cathedral Choir is in recess.

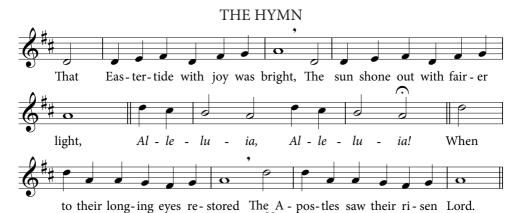
Regular choral services resume on Sunday 23 April.

Please visit <u>www.cathedralchoir.sydney</u> for more details about music at St Mary's Cathedral.

TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing





He bade them see his hands, his side, Where yet the glorious wounds abide; Alleluia, alleluia!

The tokens true which made it plain Their Lord indeed was risen again.

Alleluia, alleluia, Alleluia, alleluia!

O Jesus, King of gentleness,
Do thou thyself our hearts possess,
Alleluia, alleluia!
That we may give thee all our days
The tribute of our grateful praise.

Alleluia, alleluia, Alleluia, alleluia, alleluia!

4

O Lord of all, with us abide
In this our joyful Eastertide;
Alleluia, alleluia!
From every weapon death can wield
Thine own redeemed for ever shield.
Alleluia, alleluia,
Alleluia, alleluia,

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

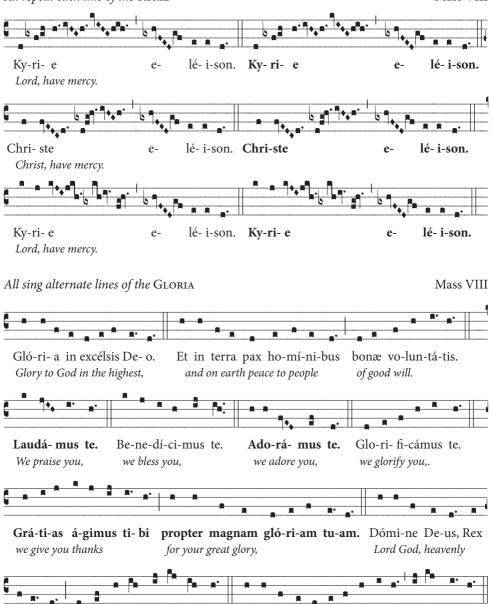
All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.



cælé-stis, De-us Pa-ter omní- pot-ens. **Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Christe.**King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,



The Celebrant says the Collect

R. Amen.

THE LITURGY OF THE WORD

First Reading Acts 2:42-47

RESPONSORIAL PSALM

Psalm 117:2-4,13-15,22-24 R. v.1



RY Give thanks to the Lord for he is good, for his love has no end.

Let the sons of Israel say:
'His love has no end'.
Let the sons of Aaron say:
'His love has no end'.
Let those who fear the Lord say:
His love has no end. R'.

I was thrust down, thrust down and falling, but the Lord was my helper.

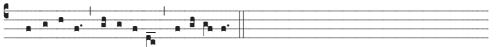
The Lord is my strength and my song; he was my saviour.

There are shouts of joy and victory in the tents of the just.

The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. R

SECOND READING 1 Peter 1:3-9

All sing the AlleluiA



R. Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

You believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe! R

Gospel John 20:19-31

The Lord be with you.

R. And with your spirit.

A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

At the conclusion of the Gospel:

The Gospel of the Lord.

R: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the Offertory Hymn



Love's re-deem-ing work is done; Fought the_fight, the bat-tle won:



Vain the stone, the watch, the seal, Christ has burst the gates of hell; Death in vain forbids his rise; Christ has opened Paradise.

Lives again our glorious King; Where, O Death, is now thy sting? Dying once, he all doth save; Where thy victory, O grave?

Soar we now where Christ has led, Following our exalted Head; Made like him, like him we rise; Ours the Cross, the grave, the skies.

Hail the Lord of earth and heaven! Praise to thee by both be given: Thee we greet triumphant now; Hail, the Resurrection thou!

The Celebrant says

- Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Celebrant says the Prayer over the Offerings

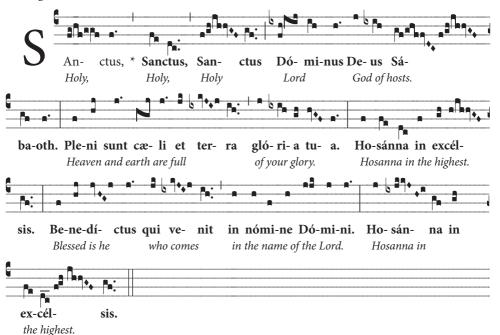
R. Amen.

THE EUCHARISTIC PRAYER



Let us give thanks to the Lord our God. R. It is right and just.

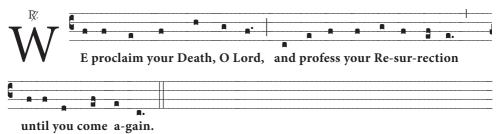
THE PREFACE



When the Celebrant sings

The mystery of faith.

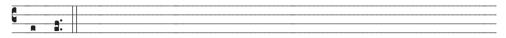
All sing



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

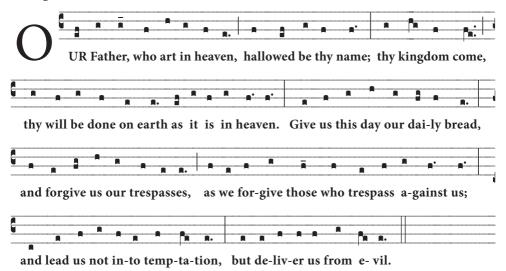
All respond



COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



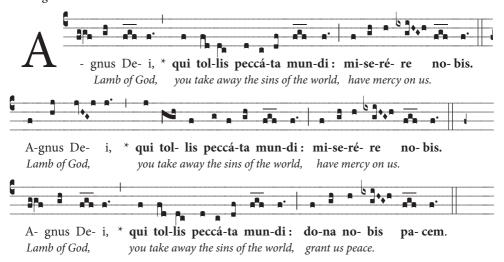
Ry For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

 \mathbb{R} And with your spirit.



The Celebrant shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.



There's a kind-ness in his jus-tice Which is more than li - ber - ty.

There is no place where earth's sorrows Are more felt than up in heaven; There is no place where earth's failings Have such kindly judgement given.

For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

There is welcome for the sinner, And more graces for the good; There is mercy with the Saviour; There is healing in his Blood.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

If our love were but more simple, We should take him at his word; And our lives would be all gladness In the joy of Christ our Lord.

All for Jesus Sir John Stainer (1840–1901) Rev. Fr Frederick William Faber (1814-1863)

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R: Thanks be to God.

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