

MUSIC AT THE
SATURDAY 6pm
MASS

Sung by the Cathedral Scholars



PALM SUNDAY
OF THE PASSION
OF THE LORD

Before Mass begins, members of the congregation are invited to collect palm branches from the baskets in the Cathedral.

THE COMMEMORATION OF
THE LORD'S ENTRANCE INTO JERUSALEM

As the Celebrant processes to the Baptistry crossing the choir sings the ANTIPHON

HOSANNA filio David; benedictus qui venit in nomine Domini. Rex Israel:
Hosanna in excelsis.

Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

DEAR brethren (brothers and sisters), since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

All raise their palm branches for blessing. The Celebrant blesses the palm branches, saying

Let us pray.

ALMIGHTY ever-living God, sanctify these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever.

℟: **Amen.**

The Celebrant sprinkles the palm branches with holy water.



℣. *Procedamus in pa-ce.* ℞. **In nomine Christi. A-men.**

Let us go forth in peace. In the name of Christ.

As the choir and Celebrant process to the Sanctuary all sing the PROCESSIONAL HYMN

Refrain

℣. All glo - ry, laud and ho - nour To thee, Re-deem-er, King,
 To whom the lips of child - ren made sweet ho - san - nas ring.

Verses

Thou art the King of Is - rael, Thou Da-vid's roy - al Son,
 Who in the Lord's name com - est, The King and bless-èd One. ℞.

2
 The company of Angels
 Are praising thee on high,
 And mortal men and all things
 Created make reply. ℞

4
 To thee before thy Passion
 They sang their hymns of praise;
 To thee now high exalted,
 Our melody we raise. ℞

3
 The people of the Hebrews
 With palms before thee went;
 Our praise and prayer and anthems
 Before thee we present. ℞

5
 Thou didst accept their praises,
 Accept the prayers we bring,
 Who in all good delightest,
 Thou good and gracious King. ℞

COLLECT

℞. Amen.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 50:4-7

RESPONSORIAL PSALM

Psalm 21:8-9,17-20,23-24 ☩: v.2



☩: **My God, my God, why have you forsaken me?**

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' ☩

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet
I can count every one of my bones. ☩

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! ☩

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons. ☩

SECOND READING

Philippians 2:6-11

GOSPEL ACCLAMATION



☩: **Praise to you, Lord Jesus Christ, king of endless glory!**

At the death of the Lord all kneel and pause.

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The choir sings the OFFERTORY ANTIPHON

I MPROPERIUM expectavit cor meum, et miseriam: et sustinui qui simul contristaretur, et non fuit: consolantem me quaesivi, et non inveni: et dederunt in escam meam fel, et in siti mea potaverunt me aceto.

My heart was in dread of reproaches and scorn, and I looked for someone to share my grief, but there was no one. I looked for someone to console me, but found no one. For my food they gave me gall and vinegar to slake my thirst.

Plainchant

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

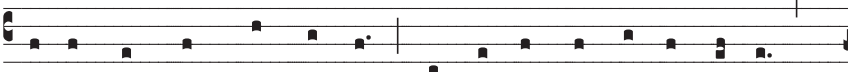
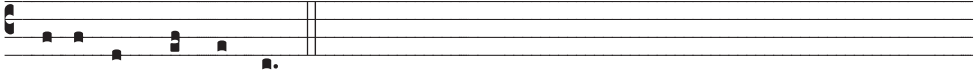
SANCTUS

H O-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full

of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the

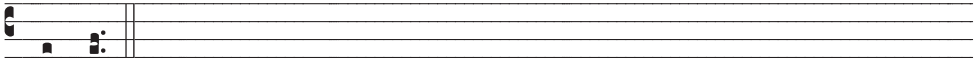
name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

✠
W 
E proclaim your Death, O Lord, and profess your Re-sur-rection

until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.



✠ **A-men.**

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

O 
UR Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-tation, but de-liv-er us from e- vil.

The choir sings the COMMUNION MOTET

CHRI**STUS** factus est pro nobis obœdiens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum, et dedit illi nomen, quod est super omne nomen.

Christ became obedient for us unto death, even death on the cross. But God raised him high, and gave him the name which is above all other names.

Felice Anerio (1560–1614)

The choir sings the COMMUNION ANTIPHON

Matthew 26:42

Pater, si non potest hic calix transire, nisi bibam illum: fiat voluntas tua.

Father, if this chalice cannot pass without my drinking it, your will be done.

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

Liturgical law requires that solo organ music is not played during Lenten services.

The choir and sacred ministers return to the Sacristy in silence.