

CATHEDRAL BULLETIN



THIRD SUNDAY OF EASTER

2023

ST MARY'S CATHEDRAL PARISH
INCLUDING
ST COLUMBKILLE'S CHURCH,
MCELHONE STREET, WOOLLOOMOOLOO

THE LITURGY OF THE WORD



FIRST READING Acts 2:14, 22-33

A reading from the Acts of the Apostles

It was impossible for him to be held by the power of Hades.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.'

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witness to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Ps 15:1-2, 5, 7-11

R. Lord, you will show us the path of life.

Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' *R*.

I will bless the Lord who gives me counsel, who even at night directs my heart.
I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. R.

And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. *R*.

You will show me the path of life, and the fullness of joy in your presence, at your right hand happiness for ever. **R**.

SECOND READING 1 Peter 1:17-21

A reading from the first letter of St Peter

The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION cf Luke 24:32

Alleluia, alleluia! Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

GOSPEL Luke 24:13-35

A reading from the holy Gospel according to Luke *They recognised him at the breaking of the bread.*

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at the table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes it is true, The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

WORD FROM THE DEAN



Dear Cathedral Parishioners and Visitors,

The annual Mass here at St Mary's Cathedral for those new Catholics baptised or received into the Church at Easter – the "Paschal Eucharist" - occurs this weekend at the Sunday 10.30 liturgy. Archbishop Fisher is presently overseas, so Bishop Richard Umbers will celebrate the Mass. It is good to pray for each other in the joy and light of Easter, as we hear in the Readings for this Third Sunday of Easter the continuing witness given by the disciples to the Resurrection and learn of their excitement and emotion: "Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us." Welcome to all our new brothers and sisters in Christ!

Another special annual event this week is the Anzac Eve Mass on Monday, where we are joined by members of the Defence Force, the Governor of NSW, as we remember at the holy altar those Australians who died in war. I hope many of you might be able to join us for that Mass on Monday evening at 5.30pm.

Also commemorated this week in the liturgy are St Mark the Evangelist on Wednesday, St Peter Chanel, the first martyr of Oceania on Friday, and St Catherine of Siena, the truly remarkable 14th century woman who –among other things – is a Doctor of the Church and the Patron Saint of Italy. How marvellous it is to be part of this Catholic Church!

Every blessing in the week ahead,

Fr Don Richardson, Dean.

UPCOMING LITURGIES AND EVENTS

April - May 2023

ANZ	ZAC WE FORGE	DAY	22 Saturday	23 Sunday Third Sunday of Easter Today's 10.30am Mass Paschal Eucharist 2pm Sunday Public Tour	24 Monday Today's 5.30pm Mass ANZAC Eve Vigil	25 Tuesday ANZAC DAY Public Holiday Mass 9am
26	27	28	29	30	1	2
Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
St Mark		St Peter Chanel	St Catherine	Fourth Sunday	St Joseph the	St Athanasius
6:30pm RCIA (Rite of Christian Initiation of Adults)	6:30pm CITY COMPASS	8.30pm Mass Camino of St Joseph	of Siena	of Easter World Day of Prayer for Vocations 2pm Sunday	Worker	
<u> </u>				Public Tour		
3	4	5	6	7	8	9
Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
Sts Philip and James				Fifth Sunday of Easter		
6:30pm RCIA	6:30pm			2pm Sunday Public Tour		
(Rite of Christian Initiation of Adults)	CITY			Embrace (1 Mary's Cathedral		
10	11	12	13	14	15	16
Wednesday	Thursday	Friday	Saturday	Sunday 2007	Monday	Tuesday
St John de Avila		_	Our Lady of Fatima	Sixth Sunday of Easter	, v	
6:30pm RCIA (Rite of Christian Initiation of Adults)	6:30pm CITY COMPASS			World Communications Day		
initiation of Addits)				2pm Sunday Public Tour		

Monday to Friday: 6:45am, 1:10pm, 5:30pm
Saturday: 9:00am, 12:00 noon
Saturday Vigil: 6:00pm
Sunday: 7:00am, 9:00am, 10:30am (Solemn Choral Mass), 6:00pm

RECONCILIATION

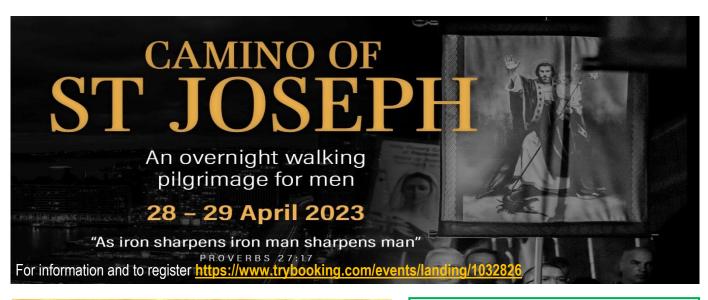
Monday to Friday: 12noon to 1:00pm and 4:30pm to 5:25pm Saturday: 11.00am to 12noon and 4:30pm to 5:30pm

EVENING VESPERS

Monday to Friday: 5:00pm
Saturday: 5:30pm
Sunday: 5:00pm
(Choral Vespers and Benediction of the Blessed Sacrament)

CATHEDRAL NOTICES







Mission: One Heart Many Voices

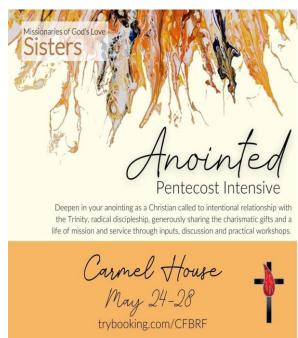
Catholic Mission and Catholic Religious Australia invite you to save the date for the sixth biennial national Mission Conference. Three days of professional and personal development focused on mission.

Date: Wednesday 3 May to Friday 5 May, 2023 Venue: SMC Conference & Function Centre, 66 Goulburn St, Sydney

See <u>www.mohmv.com.au</u> for more information.











Please join us for a **FREE** guided tour of St Mary's Cathedral

Learn about the history and architecture of this magnificent Cathedral and Crypt

Please note:

Participants receive 10% discount in the Cathedral Shop Meeting point: Cathedral Shop internal entrance Wheel chair access is available to Main Cathedral

To book a spot please email:

info@stmaryscathedral.org.au

Walk-ins still accepted



A message from the Archdiocese of Sydney:

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org.

You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crimes to the police.