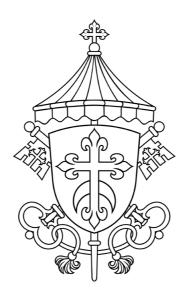
# ST MARY'S CATHEDRAL



# First Vespers

The Office of Evening Prayer

Fourth Sunday of Lent Laetare

> 18 March 2023 5.30pm

# THE OFFICE OF VESPERS

Vespers, also called Evening Prayer, is part of the Liturgy of the Hours, also known as the Divine Office. In the Liturgy of the Hours, the Church fulfills Jesus' command to "pray continually". Through hymns, psalms, canticles, readings, and prayers, the people of God sanctify the day by continual praise of God and intercession for the needs of the world.

The Liturgy of the Hours includes several specified times of prayer. The most important times are Morning Prayer: Lauds (which takes place upon rising) and Evening Prayer: Vespers (which takes place as dusk begins to fall). The Office of Vespers gives thanks for the day just past and makes an evening sacrifice of praise to God.

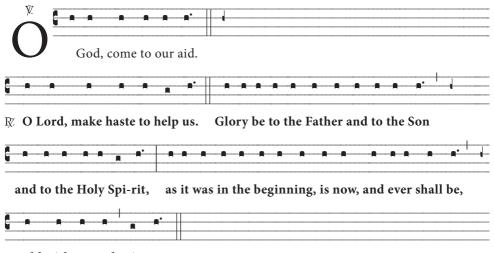
Bishops, priests, deacons, and many men and women in consecrated life pray the Liturgy of the Hours each day. Their work is organised around this prayer, keeping God always at the centre of their days. Lay people are encouraged to pray the Liturgy of the Hours as well, especially Morning and Evening Prayer. The public singing of Lauds and Vespers is a regular part of the life and worship of St Mary's Cathedral.

TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.

# ORDER OF VESPERS

At the sound of the Sacristy bell all stand.

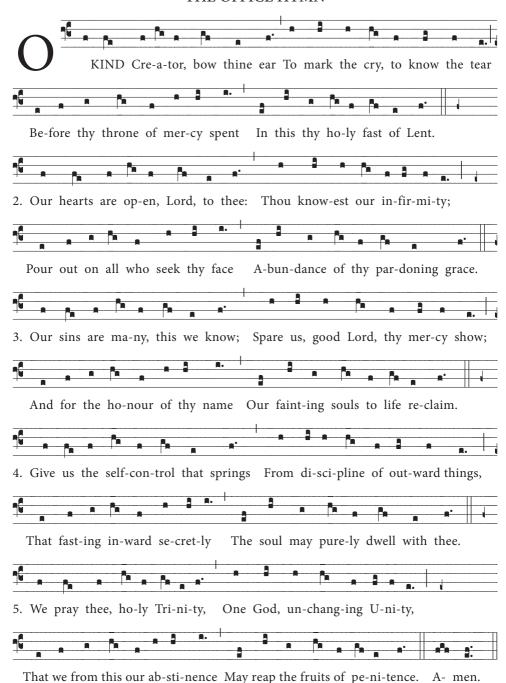
## INTRODUCTION TO THE OFFICE



world without end. A-men.

All sit.

#### THE OFFICE HYMN



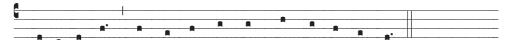


Let us enter God's house with re-joicing.

### PSALM 121 (122)



- Cantor 1 I rejoiced when I | heard them | say: \*
  Let us go | to God's | house.
- All 2 And now our | feet are | standing \* within your gates, | O Je- | rusalem.
  - 3 Jerusalem is built | as a | city \* strong- | ly com- | pact.
  - 4 It is there that the | tribes go | up, \* the tribes | of the | Lord.
  - 5 For Israel's | law it | is, \* there to praise | the Lord's | name.
  - 6 There were set the | thrones of | judgment \* of the | house of | David.
  - 7 For the peace of Jeru- | salem | pray: \*
    Peace be | to your | homes!
  - 8 May peace reign | in your | walls, \* in your pa- | laces, | peace!
  - 9 For love of my breth- | ren and | friends \* I say: | Peace up- | on you.
  - 10 For love of the house | of the | Lord \* I will ask | for your | good.
  - Glory be to the Father and | to the | Son \* and to the | Holy | Spirit,
  - As it was in the beginning, is now, and | ever | shall be, \* world without | end. A- | men.



Sleepers a-wake, rise from the dead; and Christ will give you light.

# PSALM 129 (130)

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- Cantor 1 Out of the depths I cry to | you, O | Lord, \* Lord, | hear my | voice!
- All 2 O let your | ears be at- | tentive \* to the voice | of my | pleading.
  - 3 If you, O Lord, should | mark our | guilt, \* Lord, who | would sur- | vive?
  - 4 But with you is | found for- | giveness: \* for this | we re- | vere you.
  - 5 My soul is waiting | for the | Lord. \* I count | on his | word.
  - 6 My soul is longing | for the | Lord \* more than watch- | man for | daybreak.
  - 7 Let the watchman | count on | daybreak \* and Israel | on the | Lord.
  - 8 Because with the | Lord there is | mercy \* and fullness | of re- | demption,
  - 9 Israel indeed he | will re- | deem \* from all | its in- | iquity.
  - Glory be to the Father and | to the | Son \* and to the | Holy | Spirit,
  - As it was in the beginning, is now, and | ever | shall be, \* world without | end. A- | men.



When we were dead through our sins, God brought us to life in Christ.

## CANTICLE Philippians 2:6-11

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- Cantor 1 Though he was in the | form of | God, \*

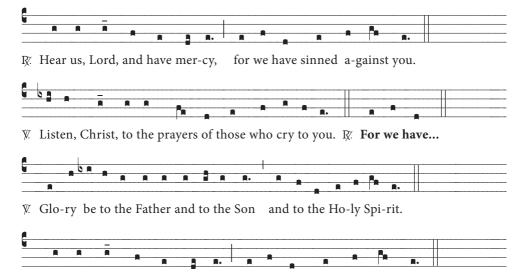
  Jesus did not count equality with God a thing | to be | grasped.
- All 2 He emptied him-self †
  taking the | form of a | servant, \*
  being born in the like- | ness of | men.
  - And being found in human form, †
    he humbled himself and became obedient | unto | death, \*
    even death | on a | cross.
  - Therefore God has | highly ex- | alted him \* and bestowed on him the name which is above | every | name.
  - 5 That at the name of Jesus every | knee should | bow, \* in heaven and on earth and un- | der the | earth,
  - 6 And every tongue confess that Jesus | Christ is | Lord, \* to the glory of | God the | Father.
  - 7 Glory be to the Father and | to the | Son \* and to the | Holy | Spirit,
  - 8 As it was in the beginning, is now, and | ever | shall be, \* world without | end. A- | men.

All repeat the Antiphon.

SCRIPTURE READING 2 Corinthians 6:1-4

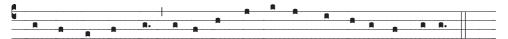
WE urge this appeal upon you: you have received the grace of God; do not let it go for nothing. God's own words are: In the hour of my favour I gave heed to you, on the day of deliverance I came to your aid. The hour of favour has now come; now, I say, has the day of deliverance dawned. In order that our service may not be brought into discredit, we avoid giving offence in anything. As God's servants, we try to recommend ourselves in all circumstances.

#### THE SHORT RESPONSORY



Rear us, Lord, and have mer-cy, for we have sinned a-gainst you.

All stand.



The man was born blind so that the works of God might be displayed in him.

#### **MAGNIFICAT**



- Cantor 1 My soul proclaims the great- | ness of the | Lord, \* my spirit rejoices in | God my | Saviour;
- All 2 for he has looked with favour on | his lowly | servant, \* and from this day all generations will | call me | blessèd.
  - The Almighty has done | great things for | me, \* holy | is his | Name.
  - 4 He has mercy | on those who | fear him \* in every | gene- | ration.
  - 5 He has shown the | strength of his | arm, \* he has scattered the proud in | their con- | ceit.
  - 6 He has cast down the migh- | ty from their | thrones, \* and has lifted | up the | lowly.
  - 7 He has filled the | hungry with | good things, \* and the rich he has sent | away | empty.
  - 8 He has come to the help of | his servant | Israel \* for he has remembered his pro- | mise of | mercy,
  - 9 the promise he | made to our | fathers, \*
    to Abraham and his child- | ren for | ever.
  - 10 Glory be to the Father | and to the | Son \* and to the | Holy | Spirit,
  - 11 as it was in the beginning, is now, | and ever | shall be, \* world without | end. A- | men.

#### **INTERCESSIONS**

Let us proclaim the greatness of God and pray to him, for he cares for all men.

#### R: Give salvation, Lord, to those you have redeemed.

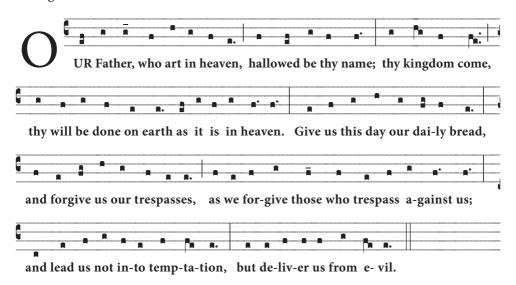
God of all truth, grant every good gift to the college of bishops and preserve in the faith of the apostles the people you have entrusted to them. R

May all who share in the one bread of life be filled with your love; may they be united more closely in the body of your Son. R

May sinners share in the blessings of Christ's atonement; may they find repentance and forgiveness. R:

At the Saviour's command and formed by divine teaching, we dare to say:

#### All sing



#### COLLECT

Lyou reconcile man to yourself through your Word.
Grant that your Christian people
may come with eager faith and ready will
to celebrate the Easter festival.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

R. Amen.

## CONCLUSION OF THE OFFICE

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Let us bless the Lord.

 $\mathbb{R}^{n}$ . Thanks be to God.

*In the absence of a Priest:* 

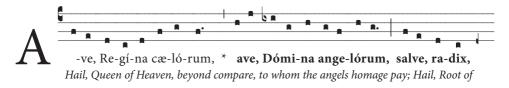
The Lord bless us, and keep us from all evil, and bring us to everlasting life.

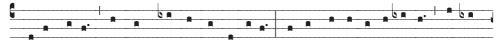
R. Amen.

Let us bless the Lord.

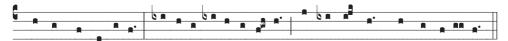
R. Thanks be to God.

## THE ANTIPHON TO THE BLESSED VIRGIN MARY





salve, porta, ex qua mundo lux est orta. Gaude, Virgo glo-ri- ó-sa, su-per Jesse, Gate of Light, that opened for the world's new Day. Rejoice, O Virgin unsurpassed, in whom



omnes spe-ci-ó-sa; va-le, o valde de-có-ra, et pro no-bis Christum exó-ra. our ransom was begun, for all your loving children pray to Christ, our Saviour, and your Son.

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