

MUSIC AT THE
SATURDAY 6pm
MASS



THIRD
SUNDAY
OF LENT

Mass is sung by The St Mary's Singers.

All sing the PROCESSIONAL HYMN

I heard the voice of Je - sus say, 'Come un - to me and rest;
Lay down, O wea - ry one, lay down Your head up - on my breast.'
I came to Je - sus as I was, So wea - ry worn and sad;
I found in him a rest - ing place, And he has made me glad.

I heard the voice of Jesus say,
‘Behold, I freely give
The living water; thirsty one,
Stoop down and drink, and live.’
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

I heard the voice of Jesus say,
‘I am this dark world’s light;
Look unto me, thy morn shall rise,
And all thy day be bright.’
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I’ll walk
Till travelling days are done.

Kingsfold
Adapted from an English folk song
by Ralph Vaughan Williams (1872–1958)

Horatius Bonar (1808–1889)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The choir sings the KYRIE

from Mass for four voices

William Byrd (c.1540–1623)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

COLLECT

℟: **Amen.**

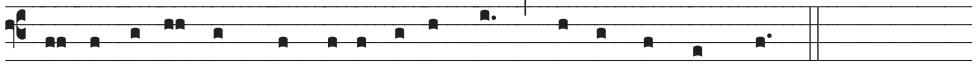
THE LITURGY OF THE WORD

FIRST READING

Exodus 17:3-7

RESPONSORIAL PSALM

Psalm 94:1-2,6-9 ℣: v.8



℣: **O that to-day you would listen to his voice! Harden not your hearts.**

Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. ℣

Come in; let us bow and bend low;
let us kneel before the God who made us:
for he is our God and we the people who belong to his pasture,
the flock that is led by his hand. ℣

O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert when your fathers put me to the test;
when they tried me, though they saw my work' ℣

SECOND READING

Romans 5:1-2,5-8

GOSPEL ACCLAMATION



℣: **Praise to you, Lord Jesus Christ, king of endless glory!**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The choir sings the OFFERTORY MOTET

Othou, the central orb of righteous love, pure beam of the Most High, eternal Light of this our wintry world, thy radiance bright awakes new joy in faith, hope soars above. Come, quickly come, and let thy glory shine, gilding our darksome heaven with rays divine. Thy saints with holy lustre round thee move, as stars about thy throne, set in the height of God's ordaining counsel, as thy sight gives measured grace to each, thy power to prove. Let thy bright beams disperse the gloom of sin, our nature all shall feel eternal day in fellowship with thee, transforming day to souls erewhile unclean, now pure within. Amen.

Charles Wood (1866-1926)

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

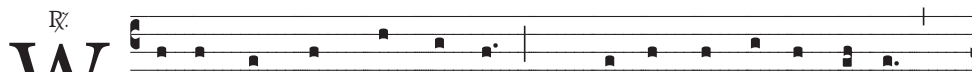
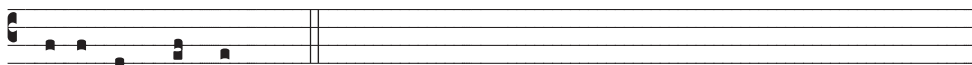
All sing the SANCTUS

H O-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full

of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the

name of the Lord. Ho-san-na in the high-est.

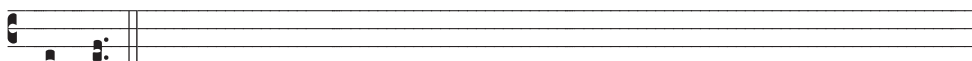
All sing the MEMORIAL ACCLAMATION

W[℞]  **E proclaim your Death, O Lord, and profess your Re-sur-recti-
on**

until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

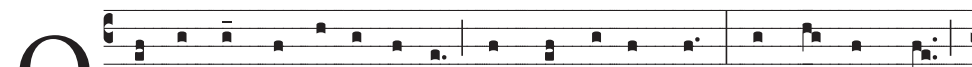
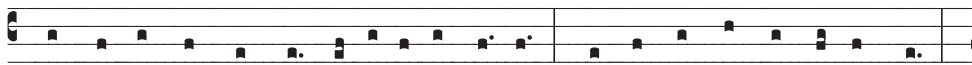
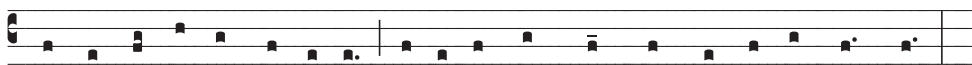



℞ **A-men.**

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O  **UR Father, who art in heaven, hallowed be thy name; thy kingdom come,**

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

The choir sings the COMMUNION MOTET

THOU wilt keep him in perfect peace whose mind is stayed on thee. The darkness is no darkness with thee, but the night is as clear as the day. The darkness and the light to thee are both alike. God is light and with him is no darkness at all. O let my soul live and it shall praise thee. For thine is the Kingdom, the power and the glory, for evermore.

Samuel Sebastian Wesley (1810–1876)

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

The St Mary's Singers is a choir based at St Mary's Cathedral made up of men and women who love singing sacred music in this beautiful building. The choir performs regularly in the Cathedral, usually at the Saturday 6pm Mass on the second Saturday of each month, as well as on other special occasions. The St Mary's Singers is seeking new members. Rehearsals are on Monday evenings from 6.30pm to 8.00pm in the Cathedral Chapter Hall.

*Please visit our website: www.stmaryssingers.com
or email: join@stmaryssingers.com*