

MUSIC AT THE
SUNDAY 6pm
MASS

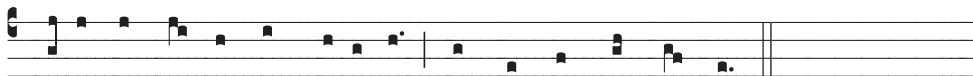


SECOND
SUNDAY
OF LENT

THE INTRODUCTORY RITES

All sing the ENTRANCE ANTIPHON

Psalm 26:8-9



℟: **It is your face, O Lord, that I seek; hide not your face from me.**

The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? ℟:

When evil-doers draw near to devour my flesh, it is they, my enemies and foes, who stumble and fall. ℟:

Though an army encamp against me my heart would not fear. Though war break out against me even then would I trust. ℟:

There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. ℟:

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

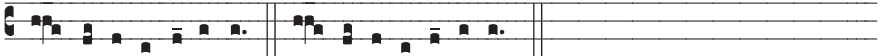
The Celebrant gives the absolution, saying

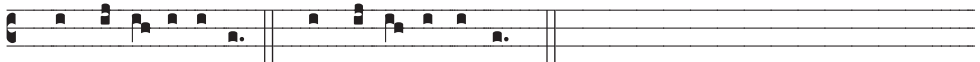
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

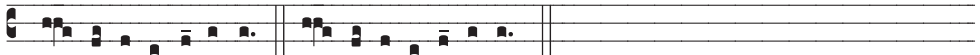
℟: **Amen.**

All sing the KYRIE

Mass XVIII

K 
Y- ri- e e- lé- i-son. Ky- ri- e e- lé- i-son.
Lord, have mercy.


Chri-ste e- lé- i-son. **Chri-ste e- lé- i-son.**
Christ, have mercy.


Ky- ri- e e- lé- i-son. **Ky- ri- e e- lé- i-son.**
Lord, have mercy.

COLLECT

℟: **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Genesis 12:1-4

RESPONSORIAL PSALM

Psalm 32:4-5,18-20,22 ☩ v.22



☩ **May your love be upon us, O Lord, as we place all our hope in you.**

SECOND READING

2 Timothy 1:8-10

GOSPEL ACCLAMATION



☩ **Praise to you, Lord Jesus Christ, king of endless glory!**

GOSPEL

Matthew 17:1-9

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

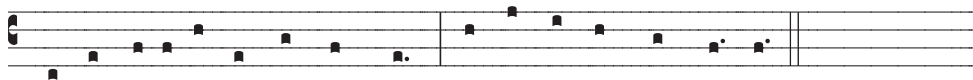
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY ANTIPHON

Psalm 118:47



℟ I will meditate on your commands, because I love them greatly.

My part, I have resolved, O Lord, is to obey your word. ℟

With all my heart I implore your favour; show the mercy of your promise. ℟

I have pondered over many ways and returned to your will. ℟

I made haste and did not delay to obey your com-mands. ℟

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

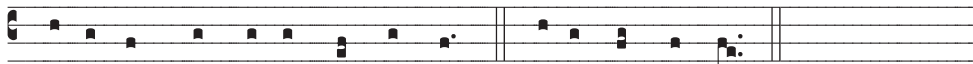
℟ **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟ **And with your spi-rit.**

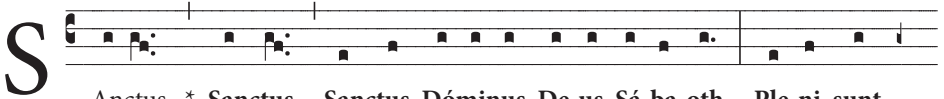


Lift up your hearts. ℟ **We lift them up to the Lord.**

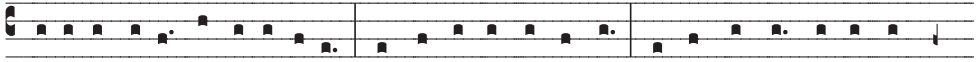


Let us give thanks to the Lord our God. ℟ **It is right and just.**

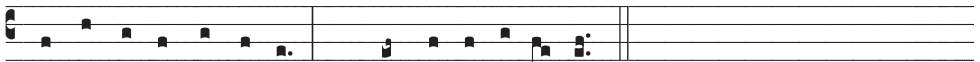
THE PREFACE



Anctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-oth. Ple-ni sunt
 Holy, Holy, Holy Lord God of hosts. Heaven and

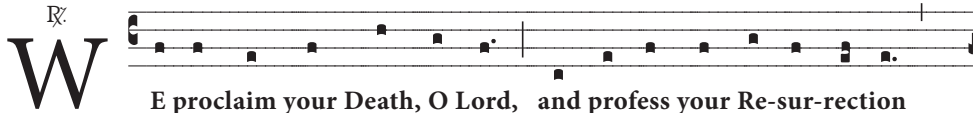


cæli et terra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-díc-tus qui ve-nit
 earth are full of your glory. Hosanna in the highest. Blessed is he who comes



in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.
 in the name of the Lord. Hosanna in the highest.

All sing the MEMORIAL ACCLAMATION



W *Re* E proclaim your Death, O Lord, and profess your Re-sur-rection

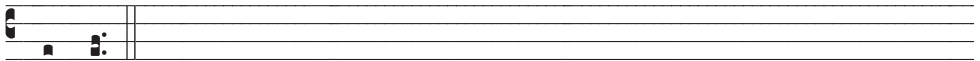


until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



Re **A-men.**

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glo-ry are yours now and for ev-er.

For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

For Amen.

The peace of the Lord be with you always.

For And with your spirit.



A - gnus De-i, * **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**

Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De-i, * **qui tollis pec-cá-ta mundi: mi-se-ré-re no-bis.**

Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De-i, * **qui tollis pec-cá-ta mundi: do-na no-bis pa-cem.**

Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.



℟: **At-tén-de Dó-mi-ne, et mi-se-ré-re, qui-a pec-cá-vi-mus ti-bi.**
Hear us, O Lord, and have mercy upon us, for we have sinned against you.

Tell no one about the vision you have seen, until the Son of Man has risen from the dead. ℟:

My heart overflows with noble words. To the king I must speak the song I have made. You are the fairest of the children of men and graciousness is poured upon your lips: because God has blessed you for evermore. ℟:

O mighty one, gird your sword upon your thigh; in splendour and state, ride on in triumph for the cause of truth and goodness and right. ℟:

Take aim with your bow in your dread right hand. Your arrows are sharp, peoples fall

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

Liturgical law requires that solo organ music is not played during Lenten services.