

MUSIC AT THE SATURDAY 6pm MASS



FIFTH SUNDAY OF LENT

All sing the PROCESSIONAL HYMN



God of mer - cy and com - pas - sion, Look with pi - ty — up-on me;



Fa-ther, let me call thee Fa - ther, 'Tis thy child re - turns to thee.



Je- sus, Lord, I ask for mer - cy; Let me not im-plore in vain; —



All my sins I now de - test — them, Nev-er will I — sin a - gain.

By my sins I have deserved
Death and endless misery,
Hell with all its pain and torments,
And for all eternity.

*Jesus, Lord, I ask for mercy;
Let me not implore in vain;
All my sins I now detest them,
Never will I sin again.*

By my sins I have abandoned
Right and claim to heaven above,
Where the saints rejoice for ever
In a boundless sea of love.

See our Saviour, bleeding, dying,
On the cross of Calvary;
To that cross my sins have nailed him,
Yet he bleeds and dies for me.

*Au sang qu'un Dieu
Traditional French melody*

Fr Edmund Vaughan (1827–1908)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

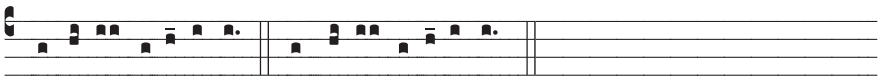
The Celebrant gives the absolution, saying

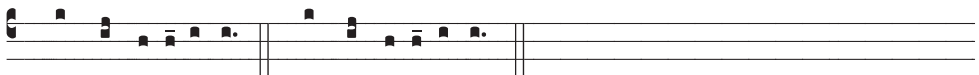
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.


℟: **Amen.**

All sing the KYRIE

Mass XVI

K 
Y-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.
Lord, have mercy.


Chri-ste e-lé-i-son. Chri-ste e-lé-i-son.
Christ, have mercy.


Ky-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.
Lord, have mercy.

THE LITURGY OF THE WORD

FIRST READING

Ezekiel 37:12-14

RESPONSORIAL PSALM

Psalm 129 *℟. v.7*



℟. With the Lord there is mercy and fullness of redemption.

SECOND READING

Romans 8:8-11

GOSPEL ACCLAMATION



℟. Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL

John 11:1-45

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY ANTIPHON

Psalm 118:7



℟. **I will praise you, Lord, with all my heart.**

I will thank you with an upright heart as I learn your decrees. Bless your servant and I shall live and obey your word. ℟.

They are happy whose life is blameless, who follow God's law! They are happy who do his will, seeking him with all their hearts. ℟.

I have chosen the way of truth with your decrees before me. Train me to observe your law to keep it with my heart. ℟.

Bend my heart to your will and not to love of gain. Keep my eyes from what is false; by your word, give me life. ℟.

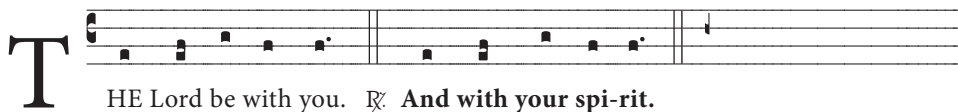
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟. **Amen.**

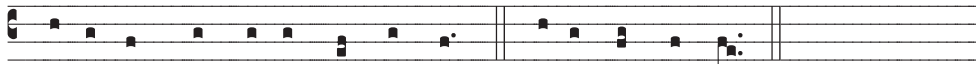
THE EUCHARISTIC PRAYER



THE Lord be with you. ℟. **And with your spi-rit.**



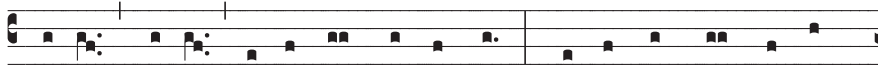
Lift up your hearts. ℟. **We lift them up to the Lord.**



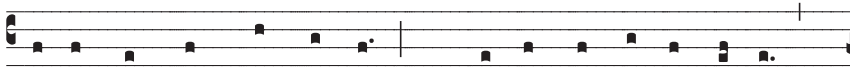
Let us give thanks to the Lord our God. ℟. **It is right and just.**

THE PREFACE

All sing the SANCTUS

H 
O- ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

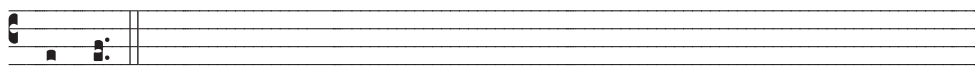
All sing the MEMORIAL ACCLAMATION

W 
E proclaim your Death, O Lord, and profess your Re-sur-rection
until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond


A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

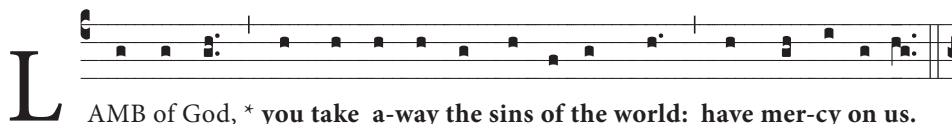
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: Amen.

The peace of the Lord be with you always.

℟: And with your spirit.

All sing the AGNUS DEI



Lamb of God, * you take a- way the sins of the world: have mer-cy on us.



Lamb of God, * you take a- way the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

All sing the COMMUNION ANTIPHON

John 11: 33, 35, 43, 44, 39



℟: At-tén-de Dómine, et mi-se-ré-re, qui-a peccá-vi-mus ti-bi.
Hear us, O Lord, and have mercy upon us, for we have sinned against you.

The Lord, seeing the sisters of Lazarus weeping at the tomb, wept before the Jews and cried out: Lazarus, come forth. And he who had been dead for four days came out, bound hand and foot. ℟

Out of the depths I cry to you, O Lord, Lord, hear my voice! O let your ears be attentive to the voice of my pleading. ℟

If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. ℟

My soul is waiting for the Lord. I count on his word. My soul is longing for the Lord more than watchman for daybreak. ℟

PRAYER AFTER COMMUNION

R: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

Liturgical law requires that solo organ music is not played during Lenten services.