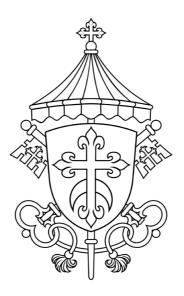
ST MARY'S CATHEDRAL



First Vespers

The Office of Evening Prayer

Fifth Sunday of the Year

WEEK I

4 February 2023 5.30pm

THE OFFICE OF VESPERS

Vespers, also called Evening Prayer, is part of the Liturgy of the Hours, also known as the Divine Office. In the Liturgy of the Hours, the Church fulfills Jesus' command to "pray continually". Through hymns, psalms, canticles, readings, and prayers, the people of God sanctify the day by continual praise of God and intercession for the needs of the world.

The Liturgy of the Hours includes several specified times of prayer. The most important times are Morning Prayer: Lauds (which takes place upon rising) and Evening Prayer: Vespers (which takes place as dusk begins to fall). The Office of Vespers gives thanks for the day just past and makes an evening sacrifice of praise to God.

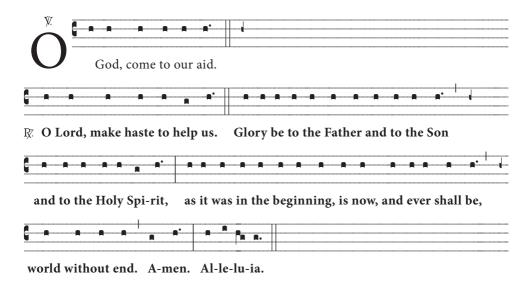
Bishops, priests, deacons, and many men and women in consecrated life pray the Liturgy of the Hours each day. Their work is organised around this prayer, keeping God always at the centre of their days. Lay people are encouraged to pray the Liturgy of the Hours as well, especially Morning and Evening Prayer. The public singing of Lauds and Vespers is a regular part of the life and worship of St Mary's Cathedral.

TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY, PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES AND OTHER ELECTRONIC DEVICES.

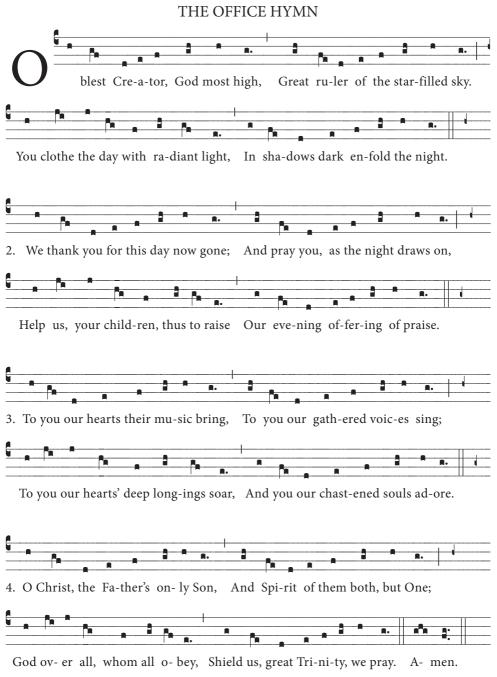
ORDER OF VESPERS

At the sound of the Sacristy bell all stand.

INTRODUCTION TO THE OFFICE





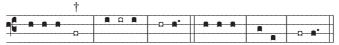


PSALMODY

All sing the First Antiphon

Lord, let my prayer rise be-fore you like in-cense.

PSALM 140 (141)



Cantor	1	I have called to you, Lord; hasten to help me! * Hear my voice when I cry to you.
All	2	Let my prayer arise be- fore you like incense, * the raising of my hands like an eve- ning ob- lation.
	3	Set, O Lord, a guard over my mouth; * keep watch, O Lord, at the door of my lips!
	4	Do not turn my heart to things that are <u>wrong</u> , † to evil deeds with men who are sinners. * Never allow me to share in their feasting.
	5	If a good man strikes or reproves me it is <u>kindness</u> † but let the oil of the wicked not a- noint my head. * Let my prayer be ever a- gainst their malice.
	6	Their princes were thrown down by the side of the rock; * then they understood that my words were kind.
	7	As a millstone is shattered to pieces on the ground, * so their bones were strewn at the mouth of the grave.
	8	To you, Lord God, my eyes are turned: * in you I take refuge; spare my soul!
	9	From the trap they have laid for me keep me safe: * keep me from the snares of those who do evil.
	10	Glory be to the Father and to the Son * and to the Holy Spirit,
	11	as it was in the beginning, is now, and ever shall be, * world without end. A- men.

Mode II

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You are my refuge, Lord; my he-ri-tage in the land of the living.

PSALM 141 (142)



Cantor	1	With all my voice I cry to the <u>Lord</u> , † with all my voice I en- treat the Lord. * I pour out my trouble be- fore him;
All	2	I tell him all my dis- <u>tress</u> † while my spirit faints with- in me. * But you, O Lord, know my path.
	3	On the way where I shall walk * they have hidden a snare to en- trap me.
	4	Look on my right and see: * there is no one who takes my part.
	5	I have no means of es- cape, * not one who cares for my soul.
	6	I cry to you, O <u>Lord</u> . † I have said: You are my refuge * all I have in the land of the living.
	7	Listen, then, to my cry * for I am in the depths of dis- tress.
	8	Rescue me from those who pur- sue me * for they are stronger than I.
	9	Bring my soul out of this prison * and then I shall praise your name.
	10	Around me the just will as- semble * because of your goodness to me.
	11	Glory be to the Father and to the Son * and to the Holy Spirit,
	12	as it was in the beginning, is now, and ever shall be, world without end. A- men.

All repeat the Antiphon.

All sing the Third Antiphon



The Lord Je-sus humbled himself, but God ex-alted him on high for ev-er.

CANTICLE Philippians 2:6-11

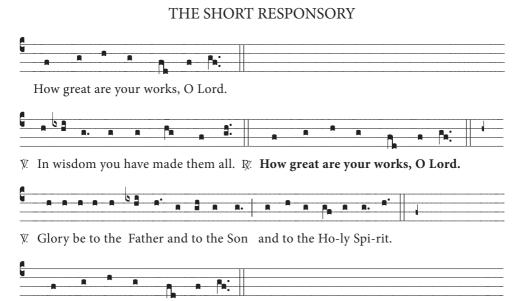


Cantor	1	Though he was in the form of God, * Jesus did not count equality with God a thing to be grasped.
All	2	He emptied him- <u>self</u> † taking the form of a servant, * being born in the like- ness of men.
	3	And being found in human <u>form</u> , † he humbled himself and became obedient unto death, * even death on a cross.
	4	Therefore God has highly ex- alted him * and bestowed on him the name which is above every name.
	5	That at the name of Jesus every knee should bow, * in heaven and on earth and un- der the earth,
	6	And every tongue confess that Jesus Christ is Lord, * to the glory of God the Father.
	7	Glory be to the Father and to the Son * and to the Holy Spirit,
	8	as it was in the beginning, is now, and ever shall be, * world without end. A- men.

All repeat the Antiphon.

Scripture Reading

HOW great are God's riches. How deep are his wisdom and knowledge. Who can explain his decisions? Who can understand his ways? As the scripture says, 'Who knows the mind of the Lord? Who is able to give him advice? Who has ever given him anything, so that he had to pay it back?' For all things were created by him, and all things exist through him and for him. To God be glory forever. Amen.



R? How great are your works, O Lord.

All stand.

MODE I



You are the salt of the earth, says the Lord

MAGNIFICAT



Cantor	1	My soul proclaims the greatness of the Lord, * my spirit rejoices in God my Saviour;
All	2	for he has looked with favour on his lowly servant, * and from this day all generations will call me blessèd.
	3	The Almighty has done great things for me, * holy is his Name.
	4	He has mercy on those who fear him * in every gene- ration.
	5	He has shown the strength of his arm, * he has scattered the proud in their con- ceit.
	6	He has cast down the mighty from their thrones, * and has lifted up the lowly.
	7	He has filled the hungry with good things, * and the rich he has sent away empty.
	8	He has come to the help of his servant Israel * for he has remembered his pro- mise of mercy,
	9	the promise he made to our fathers, * to Abraham and his child- ren for ever.
	10	Glory be to the Father and to the Son * and to the Holy Spirit,
	11	As it was in the beginning, is now, and ever shall be, * world without end. A- men.

All repeat the Antiphon.

INTERCESSIONS

Glory be to the one God, Father, Son and Holy Spirit as we humbly pray:

R. Lord, be with your people.

All sing

Almighty Father, bring justice to our world, that your people may live in the joy of your peace. R_{2}

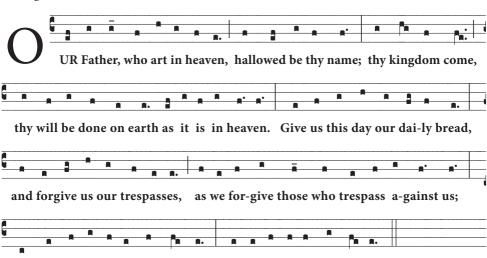
Bring all peoples into your kingdom, that all mankind may be saved. R.

Give to married people the strength of your peace, the guidance of your will, and the grace to live together in constant love. R_{2}^{n}

Be the reward of all who have given us their help, and grant them eternal life. R

Have mercy on those who have lost their lives through warfare or violence, and receive them into your rest. $R_{\rm c}^{\rm x}$

At the Saviour's command and formed by divine teaching, we dare to say:



and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

COLLECT

GUARD your family, Lord, with constant loving care, for in your divine grace we place our only hope. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

CONCLUSION OF THE OFFICE

The Lord be with you.

R? And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Let us bless the Lord.

R. Thanks be to God.

In the absence of a Priest:

The Lord bless us, and keep us from all evil, and bring us to everlasting life. **X** Amen.

Let us bless the Lord.

R. Thanks be to God.

All sing

THE ANTIPHON TO THE BLESSED VIRGIN MARY





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