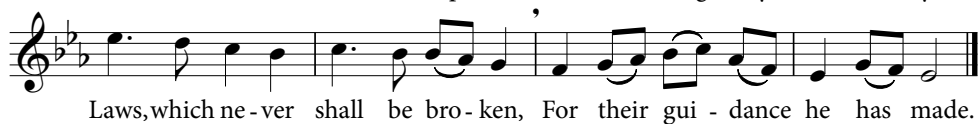


# MUSIC AT SUNG MASSES



# SECOND SUNDAY OF THE YEAR

*All sing the* PROCESSIONAL HYMN



2

**Praise the Lord! for he is glorious;  
Never shall his promise fail:  
God hath made his saints victorious.  
Sin and death shall not prevail.  
Praise the God of our salvation;  
Host on high, his power proclaim;  
Heaven and earth, and all creation,  
Laud and magnify his name!**

3

**Worship, honour, glory, blessing,  
Lord, we offer to thy name;  
Young and old, thy praise expressing,  
Join their Saviour to proclaim.  
As the saints in heaven adore thee,  
We would bow before thy throne;  
As thine angels serve before thee,  
So on earth thy will be done.**

*Austria  
Franz Joseph Haydn (1732–1809)*

*vv. 1, 2 Foundling Hospital Collection (1796)  
v. 3 Edward Osler (1798–1863)*

# THE INTRODUCTORY RITES

*All make the Sign of the Cross as the Celebrant says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**


*The Celebrant gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.


℟: **Amen.**

*All sing the KYRIE*

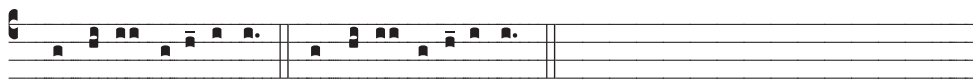
Mass XVI



**K** Y-ri- e e-lé- i-son. Ky- ri- e e-lé- i-son.  
*Lord, have mercy.*




Chri-ste e-lé- i-son. Chri-ste e-lé- i-son.  
*Christ, have mercy.*



Ky- ri- e e-lé- i-son. Ky- ri- e e-lé- i-son.

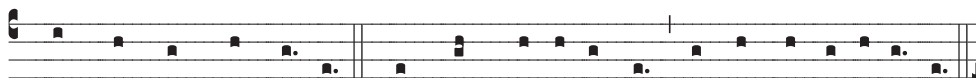
All sing the GLORIA



**G** LORY to God in the highest, \* and on earth peace to people of good will.



We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you



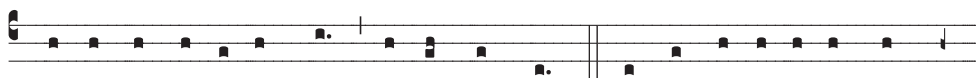
thanks for your great glo-ry, Lord God, heaven-ly King, O God, almighty Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the



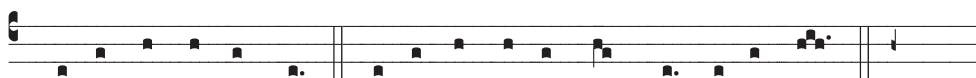
Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take



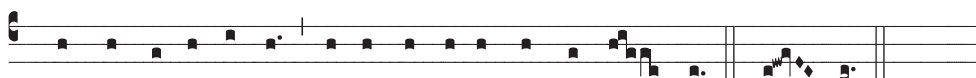
a-way the sins of the world, receive our prayer; **you are seated at the right**



**hand of the Father, have mer-cy on us.** For you a-lone are the Holy One,



**you a-lone are the Lord,** you a-lone are the Most High, Je-sus Christ,



**with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A- men.**

*The Celebrant says the COLLECT*

℟: Amen.

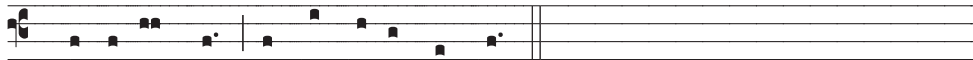
# THE LITURGY OF THE WORD

FIRST READING

*Isaiah 49:3,5-6*

RESPONSORIAL PSALM

*Psalm 39:2,4,7-10* *℟: vv.8.9*



*℟:* **Here I am, Lord! I come to do your will.**

SECOND READING

*1 Corinthians 1:1-3*

*All sing the ALLELUIA*



*℟:* **Al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.**

GOSPEL

*John 1:29-34*

The Lord be with you.

*℟:* **And with your spirit.**

A reading from the holy Gospel according to John.

*℟:* **Glory to you, O Lord.**

*At the conclusion of the Gospel:*

The Gospel of the Lord.

*℟:* **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

**I BELIEVE** in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

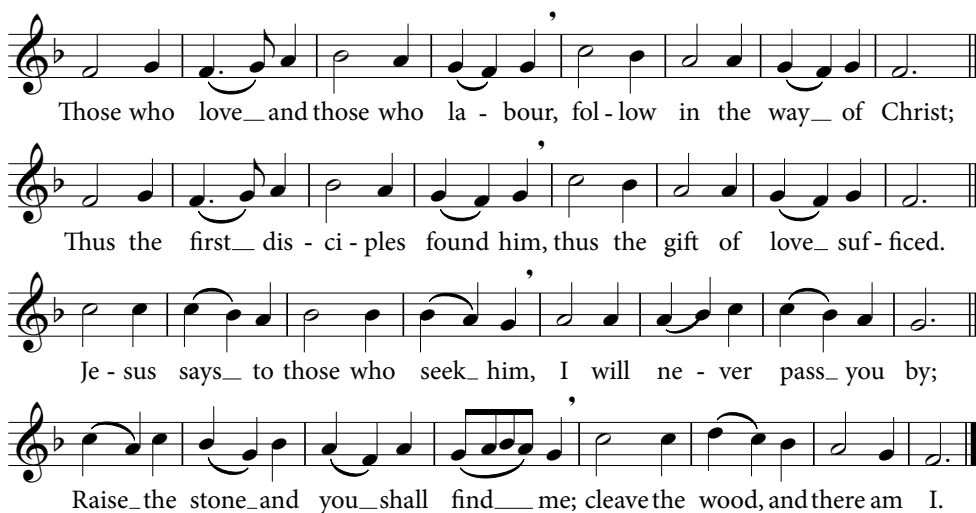
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY HYMN



Those who love\_ and those who la - bour, fol - low in the way\_ of Christ;  
Thus the first\_ dis - ci - ples found him, thus the gift of love\_ suf - ficed.  
Je - sus says\_ to those who seek\_ him, I will ne - ver pass\_ you by;  
Raise\_ the stone\_ and you\_ shall find\_\_ me; cleave the wood, and there am I.

Where the many work together,  
They with Christ himself abide.  
But the lonely workers also  
Find him ever at their side.  
Lo, the Prince of common welfare  
Dwells within the market strife;  
Lo, the bread of heaven is broken  
In the sacrament of life.

Let the seeker never falter,  
Till the truth is found afar.  
With the wisdom of the ages  
Underneath a giant star,  
With the richest and the poorest,  
Of the sum of things possessed,  
Like a child at first to wonder,  
Like a king at last to rest.

*Hyfrydol*  
Melody by Richard Huw Pritchard (1811–1887)

*Geoffrey Dearmer (1893–1996)*

*The Celebrant says*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

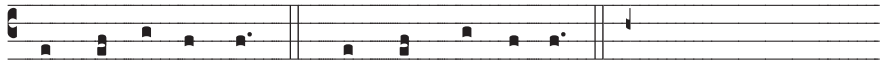
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The Celebrant says the PRAYER OVER THE OFFERINGS*

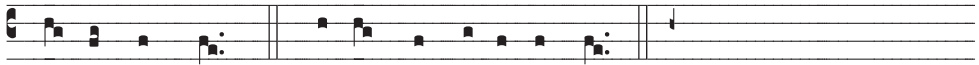
℟: **Amen.**

## THE EUCHARISTIC PRAYER

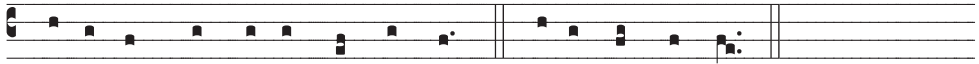
**T** HE Lord be with you. ℟: **And with your spi-rit.**



Lift up your hearts. ℟: **We lift them up to the Lord.**

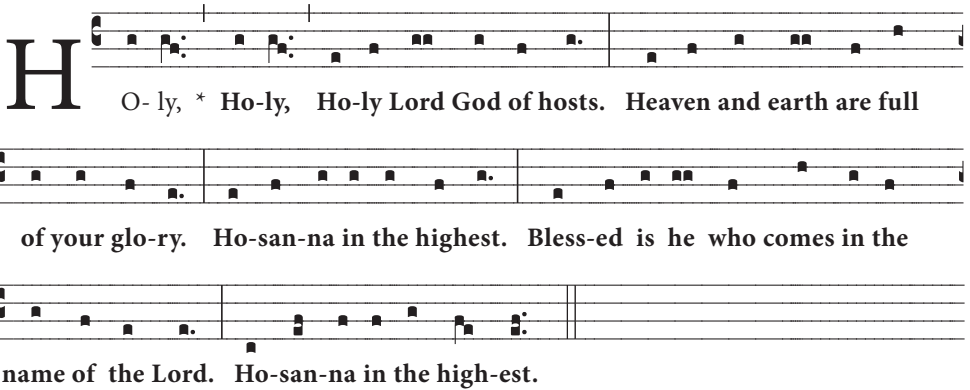


Let us give thanks to the Lord our God. ℟: **It is right and just.**



## THE PREFACE

All sing the SANCTUS

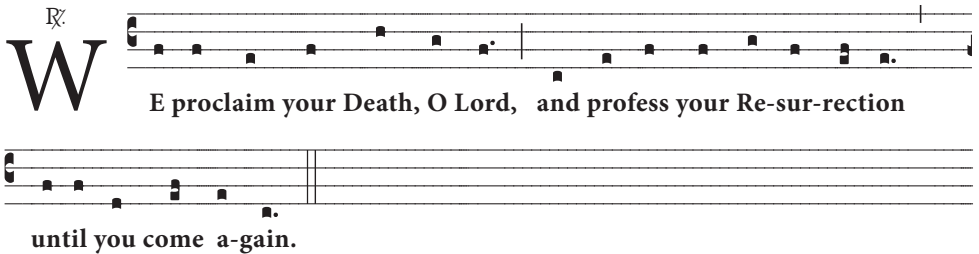


**H** O- ly, \* Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full  
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the  
name of the Lord. Ho-san-na in the high-est.

When the Celebrant sings

The mystery of faith.

All sing

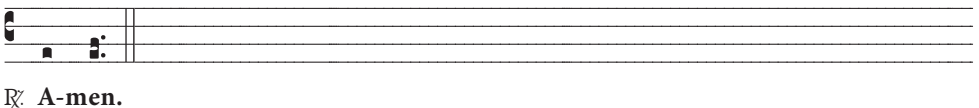


**W**<sup>℞</sup> E proclaim your Death, O Lord, and profess your Re-sur-rection  
until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



**℞ A-men.**



# COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*

**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glo-ry are yours now and for ev-er.

✠ **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

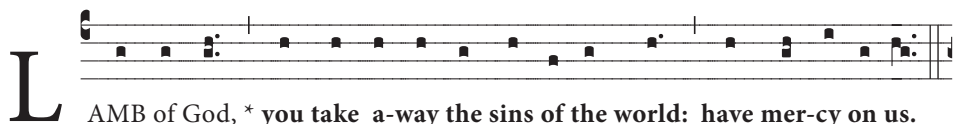
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

✠ **Amen.**

The peace of the Lord be with you always.

✠ **And with your spirit.**

All sing the AGNUS DEI



Lamb of God, \* you take a- way the sins of the world: have mer-cy on us.



Lamb of God, \* you take a- way the sins of the world: grant us peace.

*The Celebrant shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.*

*The sacred host must be consumed in the presence of the communion minister.*

All sing the POSTCOMMUNION HYMN



Come, let us join our cheer-ful songs With an - gels round the throne;—



Ten thou-sand thou-sand are their tongues, But all their joys are one.

**‘Worthy the Lamb that died,’ they cry,  
‘To be exalted thus;’  
‘Worthy the Lamb,’ our lips reply,  
‘For he was slain for us.’**

**Jesus is worthy to receive  
Honour and power divine;  
And blessings more than we can give  
Be, Lord, for ever thine.**

**Let all creation join in one  
To bless the sacred name  
Of him that sits upon the throne,  
And to adore the Lamb.**

*Nativity*  
*Henry Lahee (1826–1912)*

*Isaac Watts (1674–1748)*

*The Celebrant says the* PRAYER AFTER COMMUNION

R: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**