

MUSIC AT THE
SATURDAY 6pm
MASS



FOURTEENTH
SUNDAY
OF THE YEAR

The Saturday 6pm Mass is sung by the Cathedral Scholars.

THE INTRODUCTORY RITES

The choir sings the INTROIT

Psalm 47:10-11, 2

SUSCEPIMUS, Deus, misericordiam tuam in medio templi tui. Secundum nomen tuum Deus, ita et laus tua in fines terræ: iustitia plena est dextera tua. √ Magni Dominus et laudabilis nimis: in civitate Dei nostri, in monte sancto eius.

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice. √ The Lord is great and worthy to be praised in the city of our God, his holy mountain.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,


All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

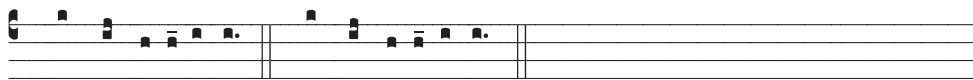
The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**



K Y-ri- e e-lé- i-son. Ky- ri- e e-lé- i-son.
Lord, have mercy.



Chri-ste e-lé- i-son. Chri-ste e-lé- i-son.
Christ, have mercy.



Ky- ri- e e-lé- i-son. Ky- ri- e e-lé- i-son.
Lord, have mercy.

The Choir sings the GLORIA

from Mass in G minor

Francesco Feroci (1673–1750)

GLORIA in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili Unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Celebrant says the COLLECT

R: Amen.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 66:10-14

RESPONSORIAL PSALM

Psalm 65:1-7,16,20 ☩. v.1



☩ Cry out with joy to God all the earth.

SECOND READING

Galatians 6:14-18

ALLELUIA



☩ Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

Luke 10:1-12,17-20

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The choir sings the OFFERTORY MOTET

Giovanni Pierluigi da Palestrina (1525–1594)

IESU, rex admirabilis et triumphator nobilis, dulcedo ineffabilis, totus desiderabilis. Mane nobiscum Domine et nos illustra lumine, pulsa mentis caligine, mundum reple dulcedine. Amen.

O Jesus, King most wonderful, thou Conqueror renowned, thou sweetness most ineffable, in whom all joys are found! When once thou visitest the heart, then truth begins to shine; then earthly vanities depart; then kindles love divine. Amen.

The Celebrant says


Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.


℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Celebrant says the PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER


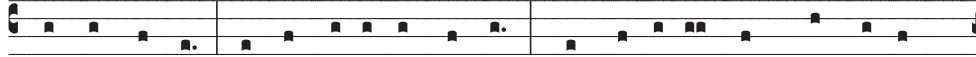

T HE Lord be with you. ℟: **And with your spi-rit.**

 Lift up your hearts. ℟: **We lift them up to the Lord.**

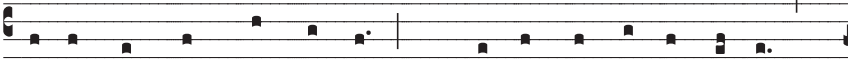
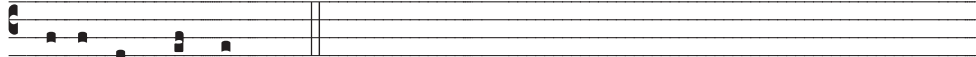
 Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

All sing the SANCTUS

H 
O- ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full

of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the

name of the Lord. Ho-san-na in the high-est.

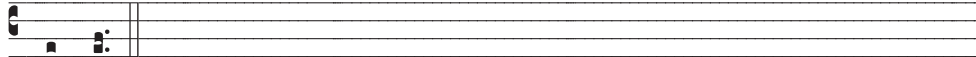
All sing the MEMORIAL ACCLAMATION

W [℞] 
E proclaim your Death, O Lord, and profess your Re-sur-rection

until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

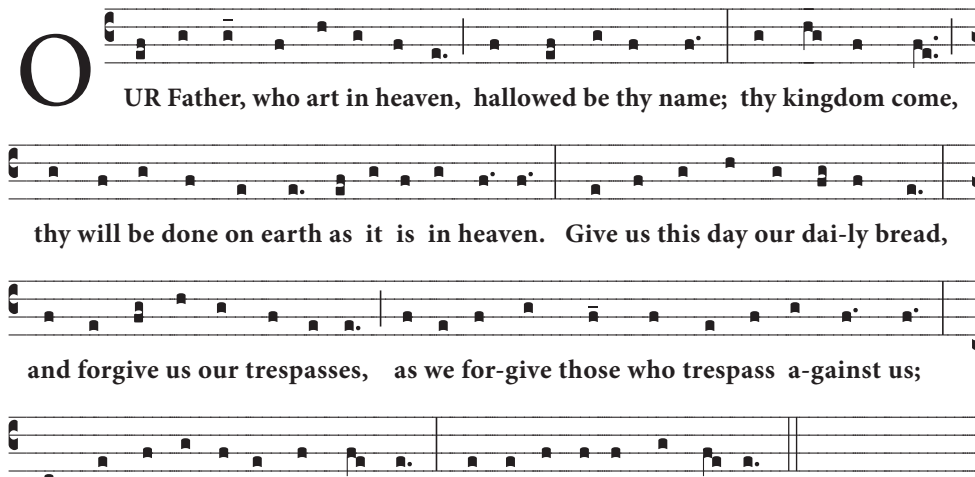
All respond


℞: A-men.

COMMUNION RITE


At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

The choir sings the AGNUS DEI

from Mass in G minor

Francesco Feroci

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

✠ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation
may come forward in the procession to receive Holy Communion.
The sacred host must be consumed in the presence of the communion minister.***

The choir sings the COMMUNION ANTIPHON

Psalm 33:9

Gustate et videte, quoniam suavis est Dominus: beatus vir, qui sperat in eo.
Taste and see that the Lord is good; blessed the man who seeks refuge in him.

All sing

THE HYMN

The musical notation consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a range of one octave. The lyrics are written below the notes.

All ye who seek a com-fort sure In trou-ble and dis-tress,
What - ev - er sor-row vex the mind, Or guilt the soul op - press.

2
Jesus, who gave himself for you
Upon the Cross to die,
Opens to you his Sacred Heart;
O to that heart draw nigh.

3
Ye hear how kindly he invites;
Ye hear his words so blest –
‘All ye that labour come to me,
And I will give you rest.’

4
O Jesus, joy of saints on high,
Thou hope of sinners here,
Attracted by those loving words
To thee I lift my prayer.

5
Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.

St Bernard
Adapted from a melody in Tochter Sion
Cologne (1741)

Quicumque certum quaeritis
18th century Latin
tr. Edward Caswall (1814–1878)

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**