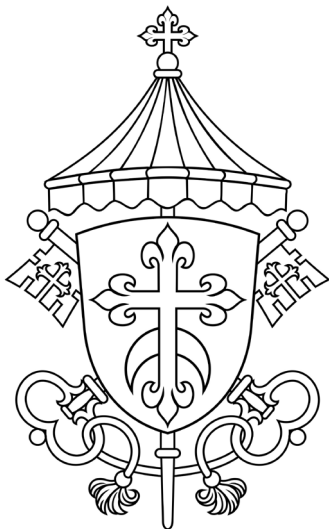


ST MARY'S CATHEDRAL



Solemn Mass

Fifteenth Sunday
of the Year

10 July 2022
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

The Cathedral Choir is in recess.

Regular choral services resume on Sunday 17 July.

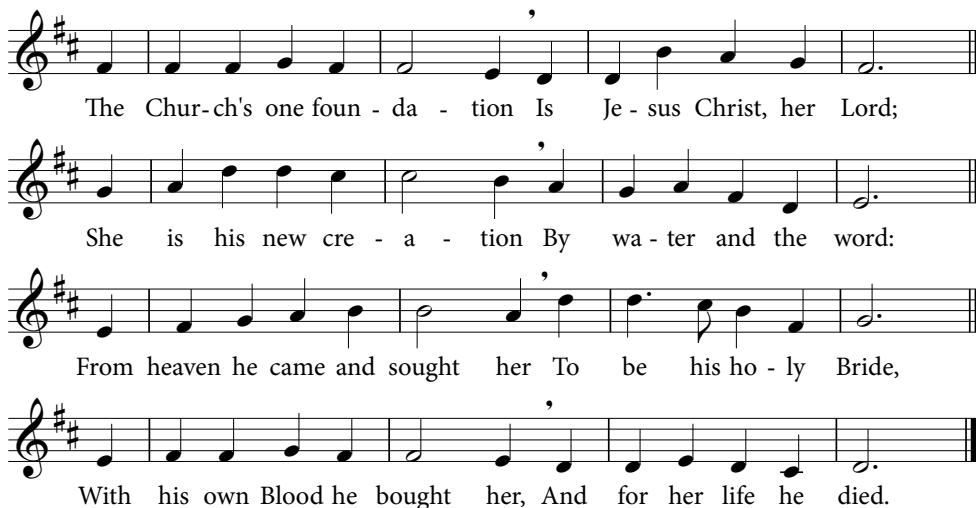
Please visit www.cathedralchoir.sydney
for more details about music at St Mary's Cathedral.

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE HYMN



The Chur-ch's one foun - da - tion Is Je - sus Christ, her Lord;
She is his new cre - a - tion By wa - ter and the word:
From heaven he came and sought her To be his ho - ly Bride,
With his own Blood he bought her, And for her life he died.

**Though with a scornful wonder
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping,
Their cry goes up 'How long?'
And soon the night of weeping
Shall be the morn of song.**

**Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.**

*Aurelia
Samuel Sebastian Wesley (1810-1876)*

Samuel Stone (1839-1900)

THE INTRODUCTORY RITES

The Choir sings the INTROIT

Psalm 54:17-29, 23, 2

DUM clamarem ad Dominum, exaudivit vocem meam, ab his qui appropinquant mihi: et humiliavit eos, qui est ante sæcula, et manet in æternum: iacta cogitatum tuum in Domino, et ipse te enutriet. ʒ. Exaudi Deus orationem meam, et ne despexeris deprecationem meam: intende mihi, et exaudi me.

When I cried to the Lord he heard my voice and delivered me from those who beset me. Cast your care on the Lord, and he will sustain you. ʒ. O God, listen to my prayer, do not hide from my pleading, attend to me and reply.

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

ʒ. **Amen.**

Peace be with you.

ʒ. **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Archbishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

ʒ. **Amen.**

The Choir sings the KYRIE and GLORIA

from Missa Simile est regnum caelorum

Tomás Luis de Victoria (1548–1611)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.

Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi

propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,

miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,

Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and on earth peace to people of good will.*

*We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks*

*for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Archbishop says the COLLECT

℟: **Amen.**

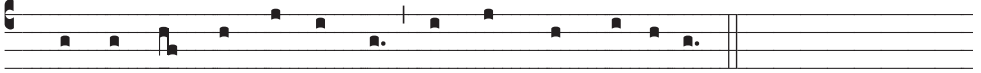
THE LITURGY OF THE WORD

FIRST READING

Deuteronomy 30:10-14

RESPONSORIAL PSALM

Psalm 68:14,17,30-31,33-34,36-37 *Rx. cf. v.33*



Rx. **Seek the Lord, you who are poor, and your hearts will revive.**

This is my prayer to you, my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me. *Rx.*

As for me in my poverty and pain
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify him with thanksgiving. *Rx.*

The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains. *Rx.*

For God will bring help to Zion
and rebuild the cities of Judah.
The sons of his servants shall inherit it;
those who love his name shall dwell there. *Rx.*

SECOND READING

Colossians 1:15-20

The Choir sings the ALLELUIA

℣ *Psalm 64:2*

Alleluia.

℣ *Te decet hymnus, Deus, in Sion: et tibi reddetur votum in Ierusalem.*

To you our praise is due in Zion, O God. To you we pay our vows.

Alleluia.

GOSPEL

Luke 10:25-37

The Lord be with you.

℣ **And with your spirit.**

A reading from the holy Gospel according to Luke.

℣ **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℣ **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Sir Charles Villiers Stanford (1852–1924)

Beati quorum via integra est; qui ambulant in lege Domini.

Blessed are they whose way is pure, who walk in the law of the Lord.

The Archbishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Archbishop says the PRAYER OVER THE OFFERINGS

℟: **Amen.**


THE EUCHARISTIC PRAYER


T HE Lord be with you. ℟: **And with your spi-rit.**

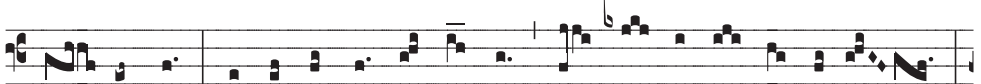
Lift up your hearts. ℟: **We lift them up to the Lord.**

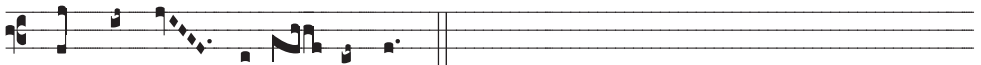
Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

S 
 An-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Holy, Holy, Holy Lord God of hosts.


 Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
Heaven and earth are full of your glory. Hosanna in

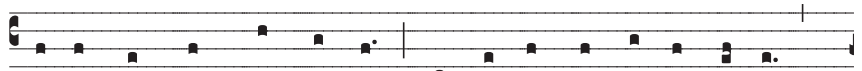


 ex-cél-sis. Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni.
the highest. Blessed is he who comes in the name of the Lord.


 Ho-sán-na in ex-cél-sis.
Hosanna in the highest.

When the Archbishop sings

The mystery of faith.

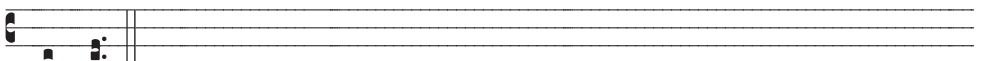
All sing

W 
 E proclaim your Death, O Lord, and profess your Re-sur-rectio

 until you come a-gain.

When the Archbishop sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

and forgive us our trespasses, as we for-give those who trespass a-gainst us;

and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glo-ry are yours now and for ev-er.

For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

For Amen.

The peace of the Lord be with you always.

For And with your spirit.

The Choir sings AGNUS DEI I

from Missa Simile est regnum caelorum

Tomás Luis de Victoria

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

✠ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

During Holy Communion the Choir sings AGNUS DEI II

from Missa Simile est regnum caelorum

Tomás Luis de Victoria

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Choir sings the COMMUNION ANTIPHON

Psalm 83:4-5

PASSER invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in sæculum sæculi laudabunt te.

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

All sing

THE HYMN



E - ter - nal Fa - ther, strong to save, Whose arm doth bind the rest-less wave,



Whobidd'st the migh-ty o - cean deep Its own ap-point-ed li - mits keep;



O hear us when we cry to thee For those in pe - ril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amid its rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

O sacred Spirit, who didst brood
Upon the chaos dark and rude,
And bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
And ever let there rise to thee
Glad hymns of praise from land and sea.

Melita
John Bacchus Dykes (1823–1876)

William Whiting (1825–1878)

The Archbishop says the PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Blessed be the name of the Lord.

℟: **Now and for ever.**

Our help is in the name of the Lord.

℟: **Who made heaven and earth.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

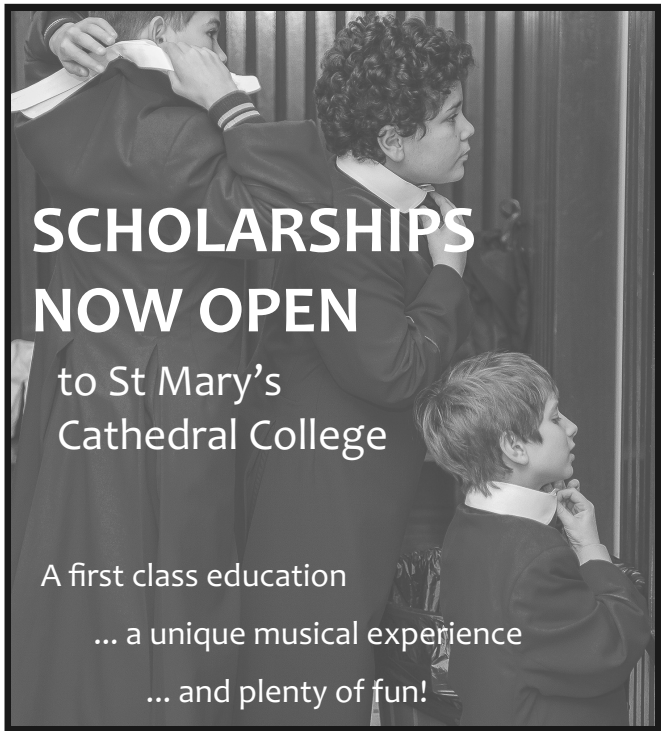
Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Tu es petra et portæ inferi non prævalebunt adversus te

Henri Mulet (1878–1967)



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