# MUSIC AT THE SATURDAY 6pm MASS



# THE MOST HOLY BODY AND BLOOD OF CHRIST

Sung by the Cathedral Scholars

## THE INTRODUCTORY RITES

The choir sings the INTROIT

Psalm 80: 17, 2-3

CIBAVIT eos ex adipe frumenti, alleluia: et de petra, melle saturavit eos, alleluia, alleluia, alleluia. 🌾 Exsultate Deo adiutori nostro: iubilate Deo Iacob.

He fed them with the finest wheat, alleluia: and satisfied them with honey from the rock, alleluia, alleluia.  $\mathbb{Y}$ . Ring out your joy to God our strength, shout in triumph to the God of Jacob.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R? And with your spirit.

### PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

RX Amen.

The choir sings the KYRIE

from Missa Pange lingua

Josquin des Prés (1440–1521)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

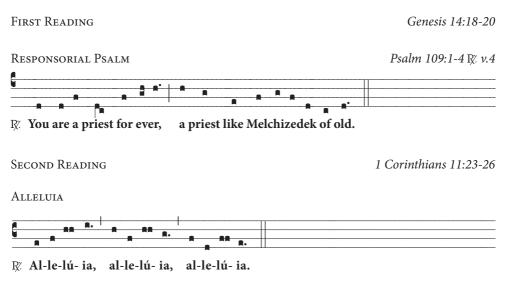
Lord, have mercy. Christ, have mercy. Lord, have mercy.

All sing the GLORIA

<u>a</u> <u>a</u> <u>a</u> 1 LORY to God in the highest, \* and on earth peace to people of good will. We praise you, we bless you, we a-dore you, we glo-ri- fy you, we give you n \* n ..... . . ...... thanks for your great glory, Lord God, heaven-ly King, O God, almigh-ty Father. A A ... Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the A A A A you take a-way the sins of the world, have mer-cy on us; Father, vou take a-way the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mer-cy on us. For you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, .

with the Ho-ly Spi-rit, in the glo-ry of God the Father. A- men.

## THE LITURGY OF THE WORD



Gospel

Luke 9:11-17

Homily

**PROFESSION OF FAITH** 

**I** BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# THE LITURGY OF THE EUCHARIST

The choir sings the OFFERTORY MOTET

Orlande de Lassus (1532–1594)

VERBUM caro panem verum verbo carnem efficit, fitque sanguis Christi merum, et, si sensus deficit, ad firmandum cor sincerum sola fides sufficit.

The Word, made flesh, with his word makes his flesh true bread, and the wine is made the blood of Christ. And, if our senses fail faith alone suffices to strengthen a sincere heart.

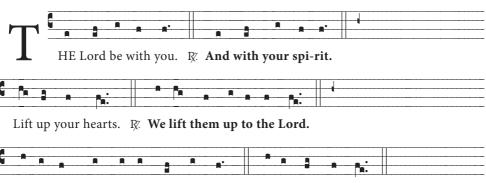
The Celebrant says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

ℜ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Celebrant says the PRAYER OVER THE OFFERINGS

RX Amen.

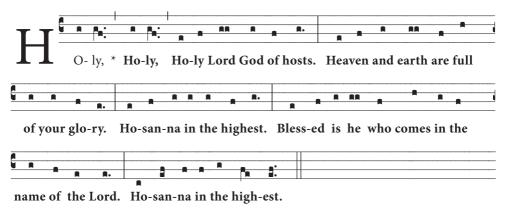


### THE EUCHARISTIC PRAYER

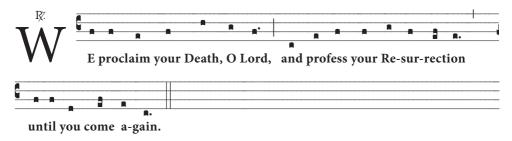
Let us give thanks to the Lord our God. R. It is right and just.

THE PREFACE

All sing the SANCTUS



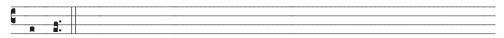
All sing the MEMORIAL ACCLAMATION



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

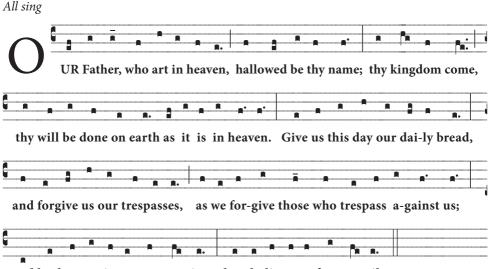
All respond



RX A-men.

## COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:



and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



**IV:** For the kingdom, the power and the glo-ry are yours now and for ev-er.

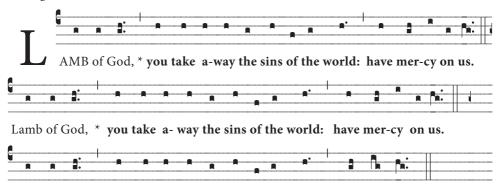
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

#### Rž Amen.

The peace of the Lord be with you always.

R? And with your spirit.

All sing the AGNUS DEI



Lamb of God, \* you take a- way the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ℜ Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

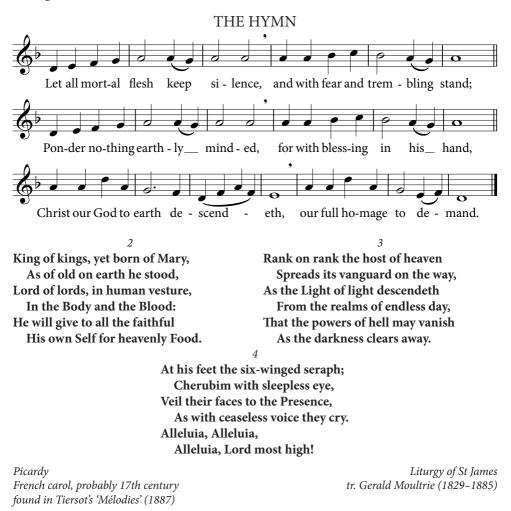
During Holy Communion the choir sings the AGNUS DEI

from Missa Pange lingua

Agnus Dei, qui tollis peccata mundi: miserere nobis. Agnus Dei, qui tollis peccata mundi: miserere nobis. Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace. Josquin des Prés

All sing



### THE CONCLUDING RITES

The Lord be with you.

#### **R**? And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

#### R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.