

ST MARY'S CATHEDRAL



Solemn Mass

The Most Holy
Body and Blood of Christ
Corpus Christi

19 June 2022
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

REGULAR CHORAL SERVICES

Sunday	1030	Solemn Mass <i>Full Choir</i>
	1700	Solemn Vespers and Benediction <i>Men's voices</i>
Monday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Senior Choristers & Men</i>
Tuesday	1700	Vespers <i>Cantor</i>
	1730	Mass <i>Boys' voices</i>
Wednesday	1700	Vespers <i>Cathedral Scholars</i>
	1730	Mass <i>Junior Choristers & Scholars</i>
Thursday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Men's voices</i>

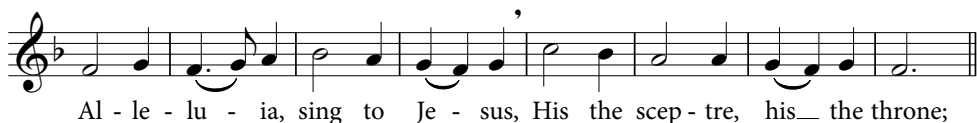
Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE HYMN



Alleluia, Bread of Angels,
Thou on earth our food, our stay;
Alleluia, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia, King eternal,
Thee the Lord of lords we own;
Alleluia, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

THE INTRODUCTORY RITES

The Choir sings the INTROIT

Psalm 80: 17, 2-3

CIBAVIT eos ex adipe frumenti, alleluia: et de petra, melle saturavit eos, alleluia, alleluia, alleluia. ƿ. Exsultate Deo adiutori nostro: iubilate Deo Iacob.

He fed them with the finest wheat, alleluia: and satisfied them with honey from the rock, alleluia, alleluia. ƿ. Ring out your joy to God our strength, shout in triumph to the God of Jacob.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The Choir sings the KYRIE and GLORIA

from Missa Vinum bonum

Orlande de Lassus (1532–1594)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.

Laudamus te,

benedicimus te,

adoramus te,

glorificamus te,

gratias agimus tibi

propter magnam gloriam tuam,

Domine Deus, Rex cælestis,

Deus Pater omnipotens.

Domine Fili Unigenite, Iesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi,

miserere nobis;

qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus Altissimus,

Iesu Christe,

cum Sancto Spiritu:

in gloria Dei Patris.

Amen.

*Glory to God in the highest,
and on earth peace to people of good will.*

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks

for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

The Celebrant says the COLLECT

℟: **Amen.**

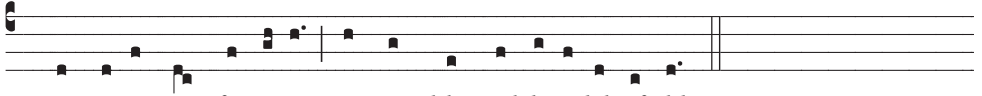
THE LITURGY OF THE WORD

FIRST READING

Genesis 14:18-20

RESPONSORIAL PSALM

Psalm 109:1-4 R: v.4



R: **You are a priest for ever, a priest like Melchizedek of old.**

The Lord's revelation to my Master:

'Sit on my right:

your foes I will put beneath your feet.' R:

The Lord will wield from Zion

your sceptre of power:

rule in the midst of all your foes. R:

A prince from the day of your birth

on the holy mountains;

from the womb before the dawn I begot you. R:

The Lord has sworn an oath he will not change.

'You are a priest for ever,

a priest like Melchizedek of old.' R:

SECOND READING

1 Corinthians 11:23-26

The Choir sings the ALLELUIA

℣ *John 6:56-57*

Alleluia.

℣ Caro mea vere est cibus, et sanguis meus vere est potus: qui manducat meam carnem, et bibit meum sanguinem, in me manet, et ego in eo.

My flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him.

Alleluia.

GOSPEL

Luke 9:11-17

The Lord be with you.

℣ **And with your spirit.**

A reading from the holy Gospel according to Luke.

℣ **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℣ **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Tomás Luis de Victoria (1548–1611)

LAUDA Sion Salvatorem, lauda ducem et pastorem, in hymnis et canticis. Quantum potes, tantum aude: quia maior omni laude, nec laudare sufficis. Sit laus plena, sit sonora, sit iucunda, sit decora mentis iubilatio. Quod non capis, quod non vides, animosa firmat fides, præter rerum ordinem. Bone pastor, panis vere, Iesu nostri miserere: tu nos pasce, nos tuere, tu nos bona fac videre in terra viventium.

Sion, praise thy Saviour; give praises to thy Guide and Pastor in hymns and songs. Praise him as strongly and boldly as you can since he is greater than all praise which can never be sufficient. Let praise be full, let it be sonorous; let it be joyful, let it be graceful; let our souls rejoice. What thou canst not see or understand must eagerly be affirmed by faith outside the natural order of things. O good shepherd, true bread, O Jesus, have mercy on us: O thou support us and guard us; make us see good things in the land of the living.

The Celebrant says

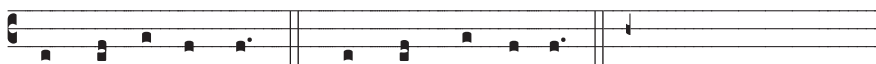
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Celebrant says the PRAYER OVER THE OFFERINGS

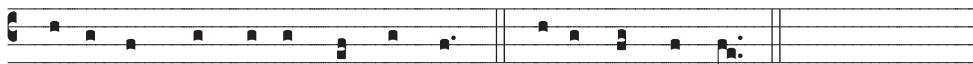
℟: **Amen.**

THE EUCHARISTIC PRAYER

THE Lord be with you. ℟: **And with your spi-rit.**




Lift up your hearts. ℟: **We lift them up to the Lord.**



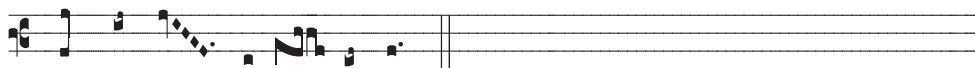
Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

S 
 An-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
 Holy, Holy, Holy Lord God of hosts.


 Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
 Heaven and earth are full of your glory. Hosanna in

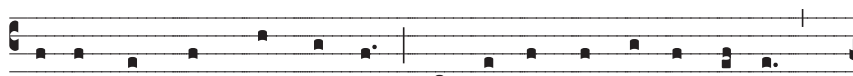

 ex-cél-sis. Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni.
 the highest. Blessed is he who comes in the name of the Lord.


 Ho-sán-na in ex-cél-sis.
 Hosanna in the highest.

When the Celebrant sings

The mystery of faith.

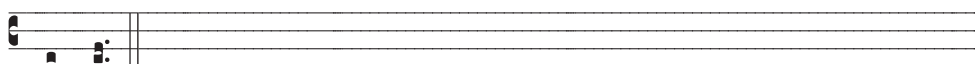
All sing

W 
 E proclaim your Death, O Lord, and profess your Re-sur-rection
 until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: Amen.

The peace of the Lord be with you always.

℟: And with your spirit.

The Choir sings the AGNUS DEI

from Missa Vinum bonum

Orlande de Lassus

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Celebrant shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

***Catholics who have made the proper spiritual and sacramental preparation
may come forward in the procession to receive Holy Communion.***

The sacred host must be consumed in the presence of the communion minister.

The Choir sings the COMMUNION ANTIPHON

1 Corinthians 11:24, 25

HOC corpus, quod pro vobis tradetur: hic calix novi testamenti est in meo sanguine, dicit Dominus: hoc facite, quotiescumque sumitis in meam commemorationem.

This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.

The Choir sings the COMMUNION MOTET

Hans Leo Hassler (1562–1612)

OSACRUM convivium, in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

O sacred banquet in which Christ is consumed; the memory of his passion is contemplated; the mind is filled with grace; and a pledge of future glory is given to us. Alleluia.

All sing

THE HYMN



Let all mort-al flesh keep si - lence, and with fear and trem - bling stand;
Pon-der no-thing earth - ly__ mind - ed, for with bless-ing in his__ hand,
Christ our God to earth de - scend - eth, our full ho-mage to de - mand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the Body and the Blood:
He will give to all the faithful
His own Self for heavenly Food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry.
Alleluia, Alleluia,
Alleluia, Lord most high!

Picardy
French carol, probably 17th century
found in Tiersot's 'Mélodies' (1887)

Liturgy of St James
tr. Gerald Moultrie (1829–1885)

The Celebrant says the PRAYER AFTER COMMUNION

R: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

ORGAN VOLUNTARY

Toccata-Prelude on 'Pange Lingua'

Sir Edward Bairstow (1874–1946)

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks
of St Mary's Cathedral Choir*

5.00pm



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www.cathedralchoir.sydney/about/choristers



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