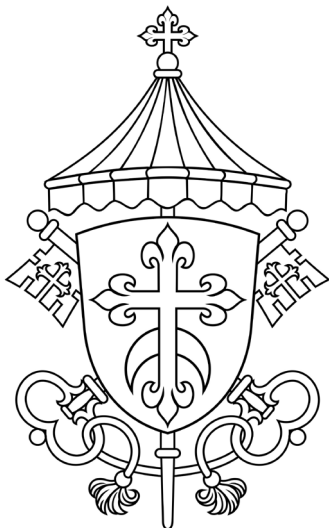


# ST MARY'S CATHEDRAL



## Solemn Mass

Thirteenth Sunday  
of the Year

26 June 2022  
10.30am

# WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

## THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

## REGULAR CHORAL SERVICES

Sunday	1030	<b>Solemn Mass</b> <i>Full Choir</i>
	1700	<b>Solemn Vespers and Benediction</b> <i>Men's voices</i>
Monday	1700	<b>Vespers</b> <i>Men's voices</i>
	1730	<b>Mass</b> <i>Senior Choristers &amp; Men</i>
Tuesday	1700	<b>Vespers</b> <i>Cantor</i>
	1730	<b>Mass</b> <i>Boys' voices</i>
Wednesday	1700	<b>Vespers</b> <i>Cathedral Scholars</i>
	1730	<b>Mass</b> <i>Junior Choristers &amp; Scholars</i>
Thursday	1700	<b>Vespers</b> <i>Men's voices</i>
	1730	<b>Mass</b> <i>Men's voices</i>

Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,  
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES  
AND OTHER ELECTRONIC DEVICES.**

# ORDER OF MASS

*At the sound of the Sacristy bell all stand and sing*

## THE HYMN



Praise, my soul, the King of hea - ven; To his feet thy tri - bute bring.



Ran - somed, healed, re - stored, for - giv - en, Who like me his praise should sing?



Praise him! Praise him! Praise him! Praise him! Praisethe ev - er - last - ing King.

**Praise him for his grace and favour  
To our fathers in distress;  
Praise him still the same for ever,  
Slow to chide, and swift to bless.  
Praise him! Praise him!  
Praise him! Praise him!  
Glorious in his faithfulness.**

**Father-like, he tends and spares us;  
Well our feeble frame he knows;  
In his hands he gently bears us,  
Rescues us from all our foes.  
Praise him! Praise him!  
Praise him! Praise him!  
Widely as his mercy flows.**

*Praise, my soul*  
*John Goss (1800–1880)*

*Psalm 103*  
*Henry Francis Lyte (1793–1847)*

# THE INTRODUCTORY RITES

*The Choir sings the INTROIT*

*Psalm 46:2-3*

**O**MNES gentes plaudite manibus, iubilate Deo in voce exultationis. √ Quoniam Dominus excelsus, terribilis: Rex magnus super omnem terram.

*All peoples, clap your hands. Cry to God with shouts of joy! √ For the Lord, the Most High, we must fear, great king over all the earth.*

*All make the Sign of the Cross as the Archbishop says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*The Archbishop gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*The Choir sings the KYRIE and GLORIA*

*from Missa Papae Marcelli*

*Giovanni Pierluigi da Palestrina (1525–1594)*

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

Gloria in excelsis Deo  
et in terra pax hominibus bonæ voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
    propter magnam gloriam tuam,  
Domine Deus, Rex cælestis,  
Deus Pater omnipotens.  
Domine Fili Unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
    miserere nobis;  
qui tollis peccata mundi,  
    suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
    miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
    tu solus Altissimus,  
Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

*Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks  
    for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
    have mercy on us;  
you take away the sins of the world,  
    receive our prayer;  
you are seated at the right hand of the Father,  
    have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
    you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*The Archbishop says the COLLECT*

℟: **Amen.**

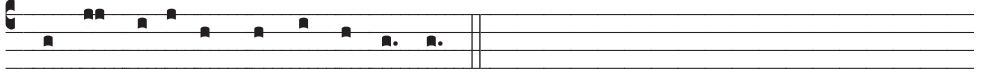
# THE LITURGY OF THE WORD

FIRST READING

*1 Kings 19:16,19-21*

RESPONSORIAL PSALM

*Psalm 15:1-2,5,7-11* ℣. cf. v.5



℣. **O Lord, it is you who are my portion.**

Preserve me, God, I take refuge in you.  
I say to the Lord: 'You are my God.  
O Lord, it is you who are my portion and cup;  
it is you yourself who are my prize.' ℣.

I will bless the Lord who gives me counsel,  
who even at night directs my heart.  
I keep the Lord ever in my sight:  
since he is at my right hand, I shall stand firm. ℣

And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.  
For you will not leave my soul among the dead,  
nor let your beloved know decay. ℣

You will show me the path of life,  
the fullness of joy in your presence,  
at your right hand happiness for ever. ℣

SECOND READING

*Galatians 5:1,13-18*

*The Choir sings the ALLELUIA*

℣ *Psalm 46:2*

Alleluia.

℣ *Omnes gentes plaudite manibus: iubilate Deo in voce exsultationis.*

*All peoples, clap your hands, cry to God with shouts of joy.*

Alleluia.

GOSPEL

*Luke 9:51-62*

The Lord be with you.

℣ **And with your spirit.**

A reading from the holy Gospel according to Luke.

℣ **Glory to you, O Lord.**

*At the conclusion of the Gospel:*

The Gospel of the Lord.

℣ **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

**I BELIEVE** in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

UNIVERSAL PRAYER



# THE LITURGY OF THE EUCHARIST

*The Choir sings the OFFERTORY MOTET*

*Giovanni Croce (1557–1609)*

**I**N spiritu humilitatis, et in animo contrito suscipiamur a te, Domine: et sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi, Domine Deus.

*With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.*

*The Archbishop says*

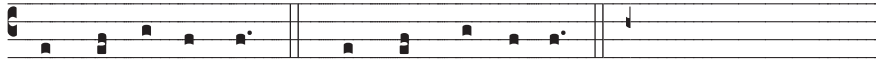
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

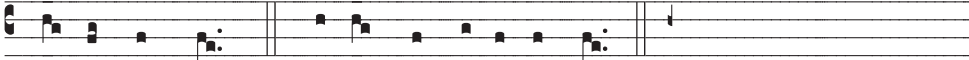
℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The Archbishop says the PRAYER OVER THE OFFERINGS*

℟: **Amen.**


## THE EUCHARISTIC PRAYER


**T** HE Lord be with you. ℟: **And with your spi-rit.**

 Lift up your hearts. ℟: **We lift them up to the Lord.**

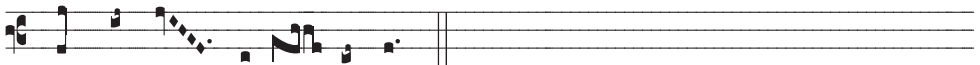
 Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

**S**  An-ctus, \* San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.  
*Holy, Holy, Holy Lord God of hosts.*

 Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in  
*Heaven and earth are full of your glory. Hosanna in*

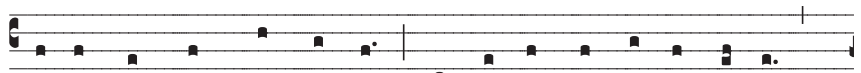

 ex-cél-sis. Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni.  
*the highest. Blessed is he who comes in the name of the Lord.*

 Ho-sán-na in ex-cél-sis.  
*Hosanna in the highest.*

*When the Archbishop sings*

The mystery of faith.

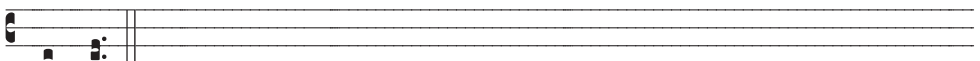
*All sing*

**W**  E proclaim your Death, O Lord, and profess your Re-sur-rectio-n  
  
 until you come a-gain.

*When the Archbishop sings*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*All respond*



**A-men.**

# COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*

**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

⌄ For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

⌄ **Amen.**

The peace of the Lord be with you always.

⌄ **And with your spirit.**

*The Choir sings* AGNUS DEI I

*from* Missa Papae Marcelli

*Giovanni Pierluigi da Palestrina*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

*The Archbishop shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.***

*During Holy Communion the Choir sings* AGNUS DEI II

*from* Missa Papae Marcelli

*Giovanni Pierluigi da Palestrina*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

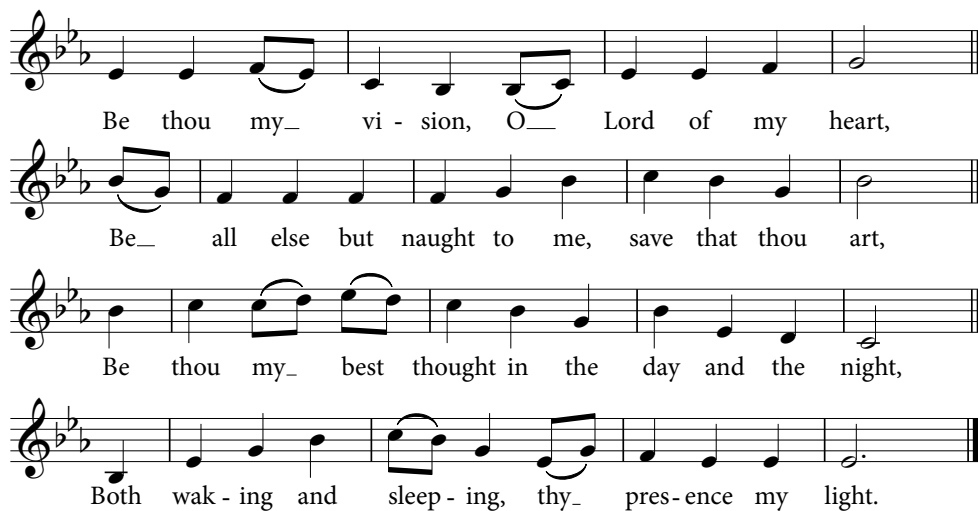
*The Choir sings the* COMMUNION ANTIPHON

*Psalms 30:3ab*

Inclina aurem tuam, accelera, ut eruas nos.  
*Turn your ear, O Lord; hurry to help me.*

All sing

## THE HYMN



Be thou my\_ vi - sion, O\_ Lord of my heart,  
Be\_ all else but naught to me, save that thou art,  
Be thou my\_ best thought in the day and the night,  
Both wak - ing and sleep - ing, thy\_ pres - ence my light.

Be thou my wisdom, be thou my true word,  
Be thou ever with me, and I with thee, Lord;  
Be thou my great Father, and I thy true son,  
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,  
Be thou my whole armour, be thou my true might;  
Be thou my soul's shelter, be thou my strong tower,  
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,  
Be thou mine inheritance now and always;  
Be thou, and thou only, the first in my heart,  
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,  
O grant me its joys after victory is won;  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.

Slane  
Traditional Irish melody

Irish (c. 8th century)  
tr. Mary Byrne (1880–1931)

*The Archbishop says the* PRAYER AFTER COMMUNION

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Blessed be the name of the Lord.

℟: **Now and for ever.**

Our help is in the name of the Lord.

℟: **Who made heaven and earth.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Rhapsody IV

*Herbert Howells (1892–1983)*

### LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks  
of St Mary's Cathedral Choir*

**5.00pm**



# SCHOLARSHIPS NOW OPEN

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[www.cathedralchoir.sydney/about/choristers](http://www.cathedralchoir.sydney/about/choristers)



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