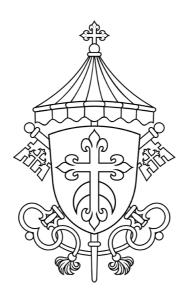
ST MARY'S CATHEDRAL



Solemn Vespers and Benediction

The Office of Evening Prayer

Sixth Sunday of Easter

22 May 2022 5.00pm

THE OFFICE OF VESPERS

Vespers, also called Evening Prayer, is part of the Liturgy of the Hours, also known as the Divine Office. In the Liturgy of the Hours, the Church fulfills Jesus' command to "pray continually". Through hymns, psalms, canticles, readings, and prayers, the people of God sanctify the day by continual praise of God and intercession for the needs of the world.

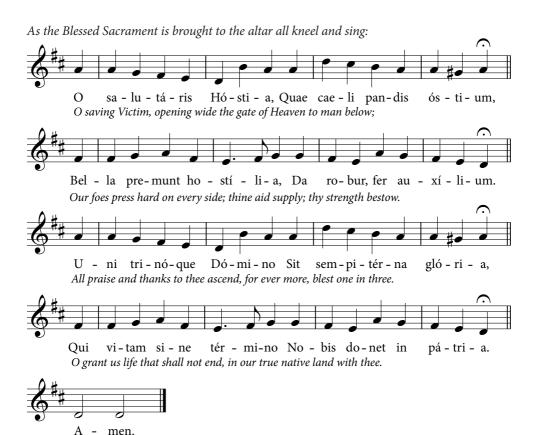
The Liturgy of the Hours includes several specified times of prayer. The most important times are Morning Prayer: Lauds (which takes place upon rising) and Evening Prayer: Vespers (which takes place as dusk begins to fall). The Office of Vespers gives thanks for the day just past and makes an evening sacrifice of praise to God.

Bishops, priests, deacons, and many men and women in consecrated life pray the Liturgy of the Hours each day. Their work is organised around this prayer, keeping God always at the centre of their days. Lay people are encouraged to pray the Liturgy of the Hours as well, especially Morning and Evening Prayer. The public singing of Lauds and Vespers is a regular part of the life and worship of St Mary's Cathedral.

TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.

EXPOSITION OF THE BLESSED SACRAMENT

At the sound of the Sacristy bell all stand.



ORDER OF VESPERS

INTRODUCTION TO THE OFFICE

W. Deus, in adjutorium meum intende.

RY. Domine, ad adiuvandum me festina. Gloria Patri et Filio

> et Spiritui Sancto. Sicut erat in principio

> > et nunc et semper

et in sæcula sæculorum. Amen. Alleluia.

O God, come to our aid.

O Lord, make haste to help us.

Glory be to the Father and to the Son

and to the Holy Spirit, as it was in the beginning,

is now, and ever shall be,

world without end. Amen. Alleluia.

OFFICE HYMN

Ad cenam Agni providi, stolis salutis candidi, post transitum maris Rubri Christo canamus principi. The Lamb's high banquet we await in snow-white robes of royal state: and now, the Red Sea's channel past, to Christ our Prince we sing at last.

Cuius corpus sanctissimum in ara crucis torridum, sed et cruorem roseum gustando, Deo vivimus. Upon the Altar of the Cross His Body hath redeemed our loss: and tasting of his roseate Blood, our life is hid with him in God.

Protecti paschæ vespero a devastante angelo, de Pharaonis aspero sumus erepti imperio. That Paschal Eve God's arm was bared, the devastating Angel spared: by strength of hand our hosts went free from Pharaoh's ruthless tyranny.

Iam pascha nostrum Christus est, agnus occisus innocens; sinceritatis azyma qui carnem suam obtulit. Now Christ, our Paschal Lamb, is slain, the Lamb of God that knows no stain, the true Oblation offered here, our own unleavened Bread sincere.

O vera, digna hostia, per quam franguntur tartara, captiva plebs redimitur, redduntur vitæ præmia! O thou, from whom hell's monarch flies, O great, O very Sacrifice, Thy captive people are set free, and endless life restored in thee.

Consurgit Christus tumulo, victor redit de barathro, tyrannum trudens vinculo et paradisum reserans. For Christ, arising from the dead, from conquered hell victorious sped, and thrust the tyrant down to chains, and Paradise for man regains.

Esto perenne mentibus paschale, Iesu, gaudium et nos renatos gratiæ tuis triumphis aggrega.

We pray thee, King with glory decked, in this our Paschal joy, protect from all that death would fain effect Thy ransomed flock, thine own elect.

Iesu, tibi sit gloria, qui morte victa prænites, cum Patre et almo Spiritu, in sempiterna sæcula. Amen.

To thee who, dead, again dost live, all glory Lord, thy people give; all glory, as is ever meet, to Father and to Paraclete. Amen.

PSALMODY

FIRST ANTIPHON

SEDE a dextris meis, dixit Dominus Domino meo, alleluia.

Sit on my right, said the Lord to my Master, alleluia.

PSALM 109 (110)

Dixit Dominus Domino meo:

The Lord's revelation to my Master:

«Sede a dextris meis,

'Sit on my right:

donec ponam inimicos tuos: scabellum pedum tuorum».

your foes I will put beneath your feet.'

Virgam potentiæ tuæ emittet Dominus ex Sion: dominare in medio inimicorum tuorum. The Lord will wield from Zion your sceptre of power:

rule in the midst of all your foes.

Tecum principatus in die virtutis tuæ, in splendoribus sanctis: ex utero ante luciferum genui te. A prince from the day of your birth on the holy mountains;

from the womb before the dawn I begot you.

Iuravit Dominus et non pænitebit eum: «Tu es sacerdos in æternum secundum ordinem Melchisedech». The Lord has sworn an oath he will not change. 'You are a priest for ever,

a priest like Melchizedek of old.'

Dominus a dextris tuis: conquassabit in die iræ suæ reges.

The Master standing at your right hand will shatter kings in the day of his wrath.

De torrente in via bibet: propterea exaltabit caput.

He shall drink from the stream by the wayside and therefore he shall lift up his head.

Gloria Patri et Filio, et Spiritui Sancto.

Glory be to the Father and to the Son and to the Holy Spirit,

Sicut erat in principio et nunc et semper et in sæcula sæculorum. Amen.

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Antiphon is repeated.

SECOND ANTIPHON

OS qui vivimus, benedicimus Domino, alleluia.

We who live bless the Lord, alleluia.

PSALM 113B (115)

Non nobis, Domine, non nobis, sed nomini tuo da gloriam super misericordia tua et veritate tua. Not to us, Lord, not to us, but to your name give the glory for the sake of your love and your truth,

Quare dicent gentes: «Ubi est Deus eorum?».

lest the heathen say: 'Where is their God?'

Deus autem noster in cælo, omnia, quæcumque voluit, fecit.

But our God is in the heavens; he does whatever he wills.

Simulacra gentium argentum et aurum, opera manuum hominum.

Their idols are silver and gold, the work of human hands.

Os habent et non loquentur, oculos habent et non videbunt.

They have mouths but they cannot speak; they have eyes but they cannot see;

Aures habent et non audient, nares habent et non odorabunt.

they have ears but they cannot hear; they have nostrils but they cannot smell.

Manus habent et non palpabunt, pedes habent et non ambulabunt; non clamabunt in gutture suo. With their hands they cannot feel; with their feet they cannot walk. (No sound comes from their throats.)

Similes illis erunt, qui faciunt ea, et omnes, qui confidunt in eis.

Their makers will come to be like them and so will all who trust in them.

Domus Israel speravit in Domino: adiutorium eorum et scutum eorum est.

Sons of Israel, trust in the Lord; he is their help and their shield.

Domus Aaron speravit in Domino: adiutorium eorum et scutum eorum est.

Sons of Aaron, trust in the Lord; he is their help and their shield.

Qui timent Dominum, speraverunt in Domino: adiutorium eorum et scutum eorum est.

You who fear him, trust in the Lord; he is their help and their shield.

Dominus memor fuit nostri et benedicet nobis: He reme benedicet domui Israel, he will benedicet domui Aaron, (He will

He remembers us, and he will bless us; he will bless the sons of Israel. (He will bless the sons of Aaron.)

benedicet omnibus, qui timent Dominum, pusillis cum maioribus.

The Lord will bless those who fear him, the little no less than the great:

Adiciat Dominus super vos, super vos et super filios vestros.

to you may the Lord grant increase, to you and all your children.

Benedicti vos a Domino, qui fecit cælum et terram. May you be blessed by the Lord, the maker of heaven and earth.

Cæli, cæli sunt Domino, terram autem dedit filiis hominum. The heavens belong to the Lord but the earth he has given to men.

Non mortui laudabunt te, Domine, neque omnes, qui descendunt in silentium,

The dead shall not praise the Lord, nor those who go down into the silence.

sed nos, qui vivimus, benedicimus Domino ex hoc nunc et usque in sæculum.

But we who live bless the Lord now and for ever. Amen.

Gloria Patri et Filio, et Spiritui Sancto. Glory be to the Father and to the Son and to the Holy Spirit,

Sicut erat in principio et nunc et semper: et in sæcula sæculorum. Amen.

as it was in the beginning, is now, and ever shall be, world without end. Amen.

ANTIPHON

OS qui vivimus, benedicimus Domino, alleluia.

We who live bless the Lord, alleluia.

THIRD ANTIPHON

BENEDICTIO et claritas et sapientia et gratiarum actio, honor, virtus et fortitudo Deo nostro in sæcula sculorum. Amen. Alleluia.

Blessing and glory and wisdom and thanksgiving, honour and power and strength, to our God, for ever and ever. Amen. Alleluia.

CANTICLE

Apocalypse 19:1-2. 5-7

Salus et gloria et virtus Deo nostro: Salvation and glory and power belong to our God,

Alleluia. *Alleluia*.

quia vera et iusta iudicia eius. his judgements are true and just.

Alleluia, alleluia. Alleluia, alleluia.

Laudem dicite Deo nostro, omnes servi eius: Praise our God, all you his servants,

Alleluia. Alleluia.

et qui timetis eum, pusilli et magni! you who fear him, small and great.

Alleluia, alleluia. Alleluia, alleluia.

Quoniam regnavit Dominus, The Lord our God,
Deus noster omnipotens: the Almighty, reigns,

Alleluia. Alleluia.

Gaudeamus et exsultemus et demus gloriam ei. let us rejoice and exult and give him the glory.

Alleluia, alleluia. Alleluia, alleluia.

Quia venerunt nuptiæ Agni: The marriage of the Lamb has come,

Alleluia. Alleluia.

et uxor eius præparavit se. and his bride has made herself ready.

Alleluia, alleluia. Alleluia, alleluia.

Gloria Patri et Filio: Glory be to the Father and to the Son

Alleluia. Alleluia.

et Spiritui Sancto. and to the Holy Spirit,

Alleluia, alleluia. Alleluia, alleluia.

Sicut erat in principio et nunc et semper as it was in the beginning, is now, and ever shall be,

Alleluia. Alleluia.

et in sæcula sæculorum. Amen. world without end. Amen.

Alleluia, alleluia. Alleluia, alleluia.

The Antiphon is repeated.

Scripture Reading Hebrews 10:12-14

CHRIST has offered one single sacrifice for sins, and then taken his place forever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying.

SHORT RESPONSORY

Surrexit Dominus vere,

The Lord has truly risen,

Alleluia, alleluia.

alleluia, alleluia.

He has appeared to Simon.

 Glory be to the Father and to the Son

and to the Holy Spirit.

All stand.

MAGNIFICAT ANTIPHON

AUDISTIS quia dixi vobis: Vado et venio ad vos. Si diligeretis me, gauderetis utique quia ad Patrem vado, quia Pater maior me est, alleluia.

You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I, alleluia.

MAGNIFICAT

Magnificat septimi toni

Giovanni Pierluigi da Palestrina (1525-1594)

Magnificat

My soul

anima mea Dominum.

glorifies the Lord,

et exsultavit spiritus meus in Deo salutari meo,

my spirit rejoices in God, my Saviour.

quia respexit humilitatem ancillæ suæ. Ecce enim ex hoc beatam me dicent omnes generationes, He looks on his servant in her lowliness; henceforth all ages will call me blessed.

quia fecit mihi magna, qui potens est, et sanctum nomen eius,

The Almighty works marvels for me. Holy his name!

et misericordia eius a progenie in progenies timentibus eum.

His mercy is from age to age, on those who fear him.

Fecit potentiam in brachio suo, dispersit superbos mente cordis sui;

He puts forth his arm in strength and scatters the proud-hearted.

deposuit potentes de sede; et exaltavit humiles; He casts the mighty from their thrones and raises the lowly.

esurientes implevit bonis et divites dimisit inanes.

He fills the starving with good things, sends the rich away empty.

Suscepit Israel puerum suum, recordatus misericordiæ suæ,

He protects Israel, his servant, remembering his mercy,

sicut locutus est ad patres nostros, Abraham et semini eius in sæcula. the mercy promised to our fathers, to Abraham and his sons for ever.

Gloria Patri et Filio, et Spiritui Sancto. Glory be to the Father and to the Son and to the Holy Spirit,

Sicut erat in principio et nunc et semper et in sæcula sæculorum. Amen.

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Antiphon is repeated.

INTERCESSIONS

Let us pray to God the Father, who raised Jesus to life and exalted him at his own right hand.

R Lord, protect your people through the glory of Christ.

Father, through the victory of the cross you have lifted up Jesus from the earth; may he draw all men to himself. R.

Through the exaltation of Christ send your Spirit into the Church; make her the sign of unity for the whole human family.

\[\mathbb{R} \]

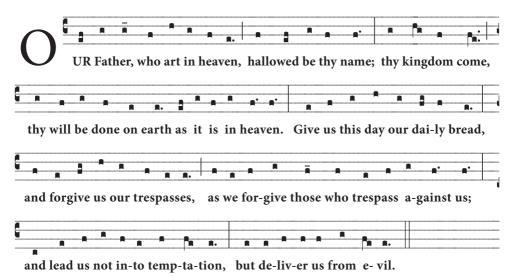
You have become the Father of men through water and the Spirit; keep them faithful to their baptism until they enter eternal life. \mathbb{R}

Through the exaltation of your Son raise up the sorrowful, set prisoners free, heal the sick; may the whole world rejoice in your wonderful gifts. R

You nourished the faithful departed with Christ's body and blood; let them share in his glory on the day of resurrection.

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



COLLECT

ALMIGHTY God,
give us the grace of an attentive love
to celebrate these days of joy
devoted to the honour of the Risen Lord.
Teach us to hold fast in our actions
to the mystery we recall in worship.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

R. Amen.

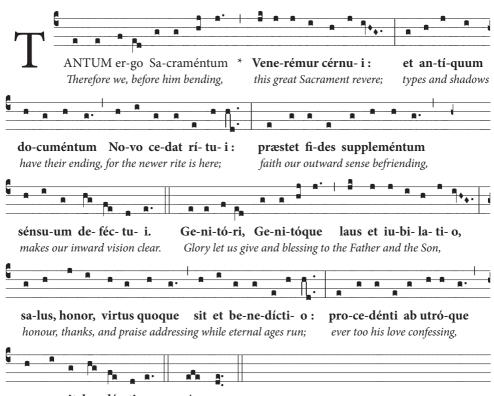
The Choir sings

THE MOTET

PARACLETUS autem Spiritus Sanctus quem mittet Pater in nomine meo ille vos docebit omnia et suggeret vobis omnia quaecumque dixero vobis, alleluia.

But the Paraclete, the Holy Spirit, whom the Father will send in my name, will teach you all things and bring all things to your mind, whatsoever I shall have said to you, alleluia.

Jan Pieterszoon Sweelinck (1562–1621)



compar sit lau-dá- ti- o. A- men. who from both with both is One.



V. Panem de cælo præstitísti eis, allelú- ia. You gave them bread from heaven.



R. Omne delectaméntum in se habéntem, allelú- ia.

Containing in itself all sweetness.

Oremus.

DEUS, qui nobis sub sacramento mirabili passionis tuæ memoriam reliquisti: tribue quæsumus, ita nos corporis et sanguinis tui sacra mysteria venerari; ut redemptionis tuæ fructum in nobis iugiter sentiamus. Qui vivis et regnas in sæcula sæculorum.

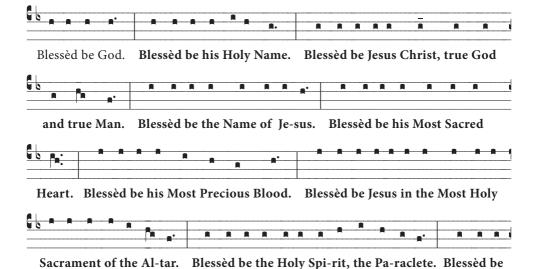
R. Amen.

Let us pray.

O God, who in a wonderful Sacrament has left us a memorial of your passion: grant us so to venerate the sacred mysteries of your Body and Blood, that we may perceive within ourselves the fruit of thy redemption; who lives and reigns for ever and ever.

BENEDICTION is given.

THE DIVINE PRAISES





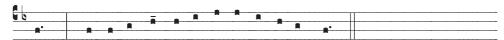
the great Mother of God, Ma-ry most Ho-ly. Blessèd be her Holy and Imma-



cu-late Conception. Blessèd be her Glorious Assumption. Blessèd be the

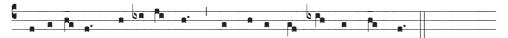


name of Ma-ry, Virgin and Mother. Blessèd be Saint Joseph, her most chaste



Blessèd be God in his Angels and in his Saints. spouse.

As the Blessed Sacrament is reposed, all sing



A-do-rémus * in æ-tér-num Sanc-tís-si-mum Sa- cra-mén-tum.

Let us adore for ever the most Holy Sacrament.

Laudate Dominum omnes gentes:

laudate eum omnes populi.

Quoniam confirmata est super nos

misericordia eius:

et veritas Domini manet in æternum.

Gloria Patri, et Filio:

et Spiritui Sancto,

sicut erat in principio, et nunc et semper: et in sæcula sæculorum. Amen. O praise the Lord, all you nations,

acclaim his all you peoples!

Strong is his

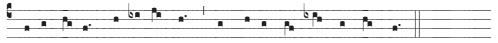
love for us; he is faithful for ever.

Glory be to the Father and to the Son

and to the Holy Spirit,

as it was in the beginning, is now, and ever shall be,

world without end. Amen.



Sanc-tís-si-mum Sa- cra-mén-tum. A-do-rémus * in æ-tér-num

Let us adore for ever the most Holy Sacrament.

THE ANTIPHON TO THE BLESSED VIRGIN MARY



Organ Voluntary

us to God.

Fugue in C (BWV 564iii)

Johann Sebastian Bach (1685–1750)

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