

# ST MARY'S CATHEDRAL



## Solemn Mass

Sixth Sunday  
of Easter

22 May 2022  
10.30am

# WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

## THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

## REGULAR CHORAL SERVICES

Sunday	1030	<b>Solemn Mass</b> <i>Full Choir</i>
	1700	<b>Solemn Vespers and Benediction</b> <i>Men's voices</i>
Monday	1700	<b>Vespers</b> <i>Men's voices</i>
	1730	<b>Mass</b> <i>Senior Choristers &amp; Men</i>
Tuesday	1700	<b>Vespers</b> <i>Cantor</i>
	1730	<b>Mass</b> <i>Boys' voices</i>
Wednesday	1700	<b>Vespers</b> <i>Cathedral Scholars</i>
	1730	<b>Mass</b> <i>Junior Choristers &amp; Scholars</i>
Thursday	1700	<b>Vespers</b> <i>Men's voices</i>
	1730	<b>Mass</b> <i>Men's voices</i>

Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,  
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES  
AND OTHER ELECTRONIC DEVICES.

# ORDER OF MASS

*At the sound of the Sacristy bell all stand and sing*

## THE HYMN

Christ the Lord is risen a - gain! Christ hath bro - ken ev - ery chain!

Hark, the an - gels shout for joy, Sing - ing ev - er - more on high,

Al - le - lu - ia!

He who gave for us his life,  
Who for us endured the strife,  
Is our Paschal Lamb today!  
We too sing for joy, and say  
Alleluia!

He who bore all pain and loss  
Comfortless upon the Cross,  
Lives in glory now on high,  
Pleads for us, and hears our cry.  
Alleluia!

Thou, our Paschal Lamb indeed,  
Christ, today thy people feed;  
Take our sins and guilt away,  
That we all may sing for ay,  
Alleluia!

*Orientis partibus  
French Medieval Melody*

*German, Michael Weisse (c. 1480-1534)  
tr. Catherine Winkworth (1827-1878)*

# THE INTRODUCTORY RITES

*The Choir sings the INTROIT*

*cf. Isaiah 48:20; Psalm 65*

**V**OCEM iucunditatis annuntiate, et audiatur, alleluia: nuntiate usque ad extremum terrae: liberavit Dominus populum suum, alleluia, alleluia. ☩ Iubilare Deo omnis terra: psalmum dicite nomini eius, date gloriam laudi eius.

*Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia. ☩ Cry out with joy to God all the earth, O sing to the glory of his name. O render him glorious praise.*

*All make the Sign of the Cross as the Cardinal says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my  
brothers and sisters, to pray for me to the Lord our God.**

*The Cardinal gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*The Choir sings the KYRIE and GLORIA*

*from Missa prima Pontificalis*

*Lorenzo Perosi (1872–1956)*

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

Gloria in excelsis Deo  
et in terra pax hominibus bonæ voluntatis.

Laudamus te,

benedicimus te,

adoramus te,

glorificamus te,

gratias agimus tibi

propter magnam gloriam tuam,

Domine Deus, Rex cælestis,

Deus Pater omnipotens.

Domine Fili Unigenite, Iesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi,

miserere nobis;

qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus Altissimus,

Iesu Christe,

cum Sancto Spiritu:

in gloria Dei Patris.

Amen.

*Glory to God in the highest,  
and on earth peace to people of good will.*

*We praise you,*

*we bless you,*

*we adore you,*

*we glorify you,*

*we give you thanks*

*for your great glory,*

*Lord God, heavenly King,*

*O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son,*

*Lord God, Lamb of God, Son of the Father,*

*you take away the sins of the world,*

*have mercy on us;*

*you take away the sins of the world,*

*receive our prayer;*

*you are seated at the right hand of the Father,*

*have mercy on us.*

*For you alone are the Holy One,*

*you alone are the Lord,*

*you alone are the Most High,*

*Jesus Christ,*

*with the Holy Spirit,*

*in the glory of God the Father.*

*Amen.*

*The Cardinal says the COLLECT*

*℟: Amen.*

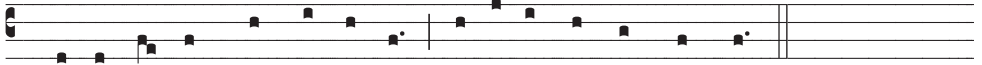
## THE LITURGY OF THE WORD

## FIRST READING

*Acts 15:1-2,22-29*

RESPONSORIAL PSALM

*Psalms 66:2-3,5-6,8 R.V. 4*



**Rx. Let the peoples praise you, O God; let all the peoples praise you.**

O God, be gracious and bless  
us and let your face shed its light upon us.  
So will your ways be known upon earth  
and all nations learn your saving help. R.

Let the nations be glad and exult  
for you rule the world with justice.  
With fairness you rule the peoples,  
you guide the nations on earth. R.

Let the peoples praise you, O God;  
let all the peoples praise you.  
May God still give us his blessing  
till the ends of the earth revere him. R:

## SECOND READING

*Apocalypse 21:10-14,22-23*

*The Choir sings the ALLELUIA*

℣. *John 14:26*

Alleluia.

℣. Spiritus Sanctus docebit vos quaecumque dixero vobis.

*The Holy Spirit will teach you everything I have said to you.*

Alleluia.

GOSPEL

*John 14:23-29*

The Lord be with you.

℣. **And with your spirit.**

A reading from the holy Gospel according to John.

℣. **Glory to you, O Lord.**

*At the conclusion of the Gospel:*

The Gospel of the Lord.

℣. **Praise to you, Lord Jesus Christ.**

HOMILY

## PROFESSION OF FAITH

**I BELIEVE** in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*All bow during the following line:*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER



# THE LITURGY OF THE EUCHARIST

*The Choir sings the OFFERTORY MOTET*

*Giovanni Pierluigi da Palestrina (1525–1594)*

**I**UBILATE Deo, universa terra; psalmum dicite nomini eius venite et audite et  
Inarrabo vobis omnes qui timetis Deum quanta fecit Dominus animae  
meae. Alleluia.

*Sing joyfully to God, all the earth, sing a psalm to his name: come and hear, all you who  
fear God and I will tell you what great things the Lord has done for my soul. Alleluia.*

*The Cardinal says*

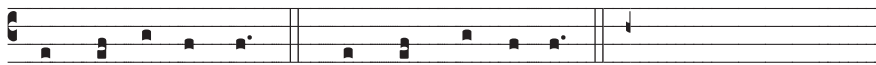
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable  
to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his  
name, for our good and the good of all his holy Church.**

*The Cardinal says the PRAYER OVER THE OFFERINGS*

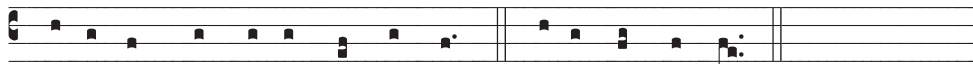
℟: **Amen.**

## THE EUCHARISTIC PRAYER

**T**HE Lord be with you. ℟: **And with your spi-rit.**



Lift up your hearts. ℟: **We lift them up to the Lord.**



Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

**S** Anctus, \* Sanctus, Sanctus Dómi-nus De-us Sá-ba- oth. Ple- ni sunt  
 Holy, Holy, Holy Lord God of hosts. Heaven

cae- li et ter-ra gló- ri- a tu- a. Ho- sánna in ex- cél- sis. Be- ne- díctus qui  
 and earth are full of your glory. Hosanna in the highest. Blessed is he

ve- nit in nó- mi- ne Dó- mi- ni. Ho- sánna in excél- sis.  
 who comes in the name of the Lord. Hosanna in the highest.

When the Cardinal sings

The mystery of faith.

All sing

**W** E proclaim your Death, O Lord, and profess your Re-sur-rection  
 until you come a-gain.

When the Cardinal sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

**A-men.**

# COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*

**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**℟:** For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**℟:** Amen.

The peace of the Lord be with you always.

**℟:** And with your spirit.

*The Choir sings the AGNUS DEI*

*from Missa prima Pontificalis*

*Lorenzo Perosi*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

*The Cardinal shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation  
may come forward in the procession to receive Holy Communion.  
The sacred host must be consumed in the presence of the communion minister.***

*The Choir sings the COMMUNION ANTIPHON*

*John 14:26*

Spiritus Sanctus docebit vos, alleluia: quaecumque dixero vobis, alleluia, alleluia.

*The Holy Spirit will teach you, alleluia, and remind you of all I have said to you, alleluia, alleluia.*

*The Choir sings the COMMUNION MOTET*

*Giovanni Pierluigi da Palestrina*

**E**GO sum panis vivus. Patres vestri manducaverunt manna in deserto et mortui sunt. Hic est panis de cælo descendens; si quis ex ipso manducaverit non morietur.

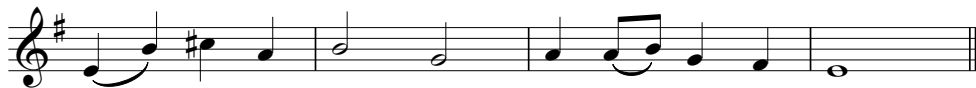
*I am the living bread. Your forefathers ate manna in the desert and are dead; this is the living bread from heaven: whosoever eats it shall not die.*

All sing

## THE HYMN



Now the green blade ris - eth from the bur - ied grain,



Wheat that in dark earth ma - ny days has lain;



Love lives a - gain, that with the dead had been:



Love is come a - gain, Like wheat that spring-eth green.

In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:

*Love is come again,  
Like wheat that springeth green.*

Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead, my risen Lord is seen:

*Love is come again,  
Like wheat that springeth green.*

When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts that dead and bare have been:

*Love is come again,  
Like wheat that springeth green.*

*The Cardinal says the* PRAYER AFTER COMMUNION

R: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

Bow down for the blessing.

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

R: **Amen.**

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

R: **Amen.**

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

R: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

### ORGAN VOLUNTARY

Toccata in C (BWV 564i)

*Johann Sebastian Bach (1685–1750)*

## LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction    *sung by the Lay Clerks  
of St Mary's Cathedral Choir*

**5.00pm**



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