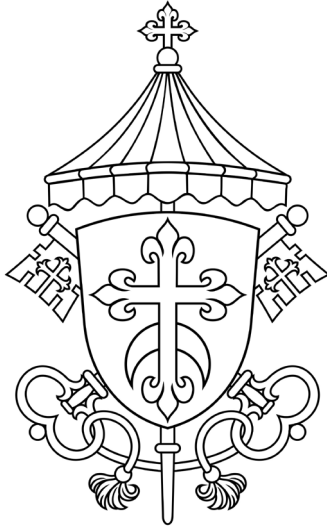


ST MARY'S CATHEDRAL



Solemn Mass

marking the 200th Anniversary of
the Laying of the Foundation Stone
for St Mary's Roman Catholic Chapel

Fourth Sunday
of Easter

8 May 2022
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

CELEBRATING THE BICENTENARY OF THE ARCHDIOCESE OF SYDNEY

Today we commemorate the 200th Anniversary of St Mary's Roman Catholic Chapel, the foundation stone of which was laid by Governor Lachlan Macquarie and blessed by Fr John Joseph Therry on Monday 29 October 1821. (A delayed celebration due to the pandemic.)

The first Catholic Church erected on the Australian continent, old St Mary's grew from its humble beginnings to be a metropolitan cathedral. Destroyed by fire on 29 June 1865, the Mother Church of Australia rose again from the same hallowed land in the form of the present cathedral.

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE HYMN

Antiphon

By your king - ly power, O ri - sen Lord, All that A - dam
lost is now re - stored: In your re - sur - rec - tion be - a - dored.

Verses

Sing the joy - ful Eas - ter - cry, sound it to the souls in - pri - son,
Shout our tri - umph to the sky: Sing Christ ri - sen,
sing Christ ri - sen.

**Sing the joyful Easter cry,
Let all times and peoples listen:
Death has no more victory.
Sing Christ risen. ☩**

**Death has lost and life has won;
Ev'ry newborn child we christen
Now the Father's child becomes.
Sing Christ risen. ☩**

*Ruggiero
Richard Connolly (b. 1927)*

James Phillip McAuley (1917-1976)

THE INTRODUCTORY RITES

The Choir sings the INTROIT

cf. Psalm 32:5-6; 1

MISERICORDIA Domini plena est terra, alleluia: verbo Dei cæli firmati sunt, alleluia, alleluia. ʒ. Exsultate iusti in Domino: rectos decet collaudatio.

The merciful love of the Lord fills the earth, alleluia; by the word of the Lord the heavens were made, alleluia. ʒ. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts.

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

ʒ. **Amen.**

Peace be with you.

ʒ. **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Archbishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

ʒ. **Amen.**

The Choir sings the KYRIE and GLORIA

from Mass for double choir in E flat

Josef Gabriel Rheinberger (1839–1901)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.

Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi

propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,

miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,

Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and on earth peace to people of good will.*

*We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks*

*for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,*

*have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,*

*Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Archbishop says the COLLECT

℟: **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Acts 13:14,43-52

RESPONSORIAL PSALM

Psalm 99:1-3,5 ℣. v.3



℣. **We are his people, the sheep of his flock.**

Cry out with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. ℣.

Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. ℣

Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. ℣

SECOND READING

Apocalypse 7:9,14-17

The Choir sings the ALLELUIA

℣ *John 10:14*

Alleluia.

℣ *Ego sum pastor bonus: et cognosco oves meas, et cognoscunt me meæ.*

I am the good shepherd, I know my sheep and my own know me.

Alleluia.

GOSPEL

John 10:27-30

The Lord be with you.

℣ **And with your spirit.**

A reading from the holy Gospel according to John.

℣ **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℣ **Praise to you, Lord Jesus Christ.**

THE HOMILY

is given by

The Most Reverend Anthony Fisher OP

Archbishop of Sydney

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Charles-Marie Widor (1844–1937)

SURREXIT a mortuis Christus Dei Filius, pastor bonus qui animam pro grege suo posuit. Pascha nostrum immolatus est, Christus, Pascha nostrum surrexit a mortuis. Alleluia.

Christ, the Son of God, has risen from the dead. He is the Good Shepherd who laid down his life for his flock. For us he was sacrificed, the Christ, who rose from the dead. Alleluia.

The Archbishop says

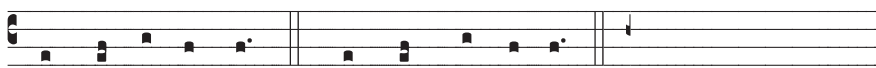
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.


℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Archbishop says the PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

 Lift up your hearts. ℟: **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

S 

Anctus, * Sanctus, Sanctus Dómi-nus De-us Sá-ba-oth. Ple- ni sunt
Holy, Holy, Holy Lord God of hosts. Heaven



cae- li et ter-ra gló- ri- a tu- a. Ho- sánna in ex- cél- sis. Be- ne- díctus qui
and earth are full of your glory. Hosanna in the highest. Blessed is he

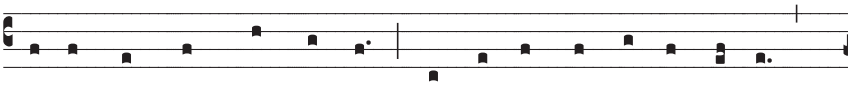


ve- nit in nó- mi- ne Dó- mi- ni. Ho- sánna in excél- sis.
who comes in the name of the Lord. Hosanna in the highest.

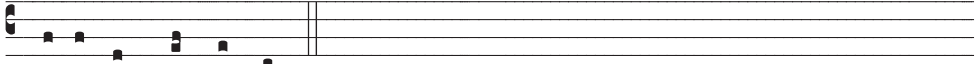
When the Celebrant sings

The mystery of faith.

All sing

W 

E proclaim your Death, O Lord, and profess your Re-sur-rection

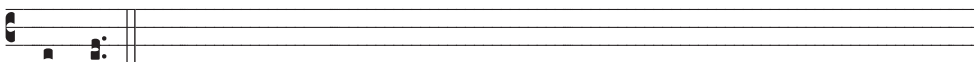


until you come a- gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

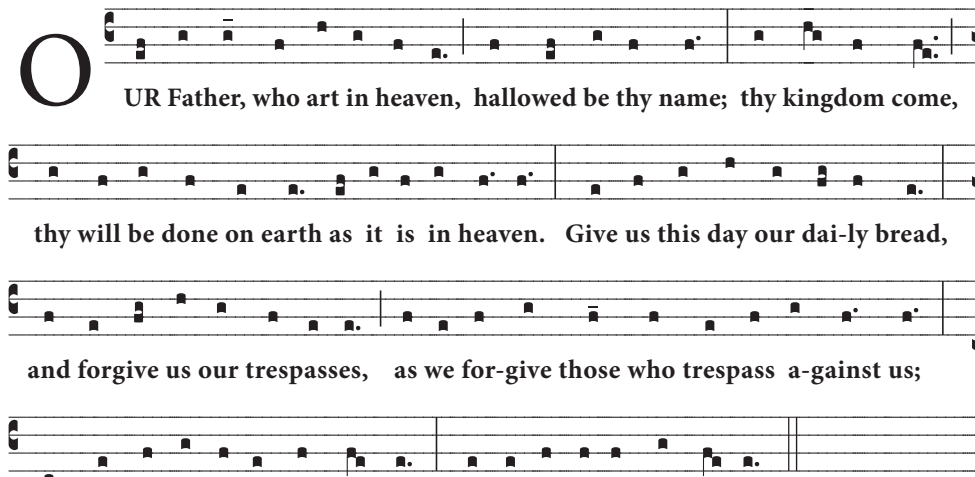


A-men.

COMMUNION RITE


At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**



A - gnus De-i, * **qui tol-lis pec-cá- ta mun-di: mi-se-ré- re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De- i * **qui tol-lis pec-cá- ta mun-di: mi-se-ré- re no- bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De- i * **qui tol-lis pec-cá- ta mun-di: do-na no- bis pa- cem.**
Lamb of God, you take away the sins of the world, grant us peace.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

During Holy Communion the Choir sings the AGNUS DEI

from Mass for double choir in E flat

Josef Gabriel Rheinberger

Agnus Dei, qui tollis peccata mundi: miserere nobis.
 Agnus Dei, qui tollis peccata mundi: miserere nobis.
 Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Choir sings the COMMUNION ANTIPHON

John 10:14

EGO sum pastor bonus, alleluia: et cognosco oves meas, et cognoscunt me meæ,
 alleluia, alleluia.

I am the Good Shepherd, alleluia; I know my sheep, and mine know me. Alleluia.

All sing

THE HYMN



The King of love my_ shep- herd is, Whose good- ness fail- eth__ ne - ver;



I no - thing lack if I am his And he is mine for ev - er.

Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

Thou spread'st a table in my sight;
Thy unction grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

St Columba
Irish traditional melody

Psalm 22(23)
Sir Henry Williams Baker (1821-1877)

The Archbishop says the PRAYER AFTER COMMUNION

℟. Amen.

UNVEILING AND BLESSING OF THE COMMEMORATIVE PLAQUE

The Archbishop unveils and blesses the plaque commemorating the 200th Anniversary of St Mary's Catholic Chapel.

AN ADDRESS

is given by

Her Excellency the Honourable Margaret Beazley AC

Governor of New South Wales

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

℟: **Amen.**

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

℟: **Amen.**

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Marche Pontificale (Symphony No. 1)

Charles-Marie Widor



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www.cathedralchoir.sydney/about/choristers



St Mary's
Cathedral
Choir

THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

REGULAR CHORAL SERVICES

Sunday	1030	Solemn Mass <i>Full Choir</i>
	1700	Solemn Vespers and Benediction <i>Men's voices</i>
Monday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Senior Choristers & Men</i>
Tuesday	1700	Vespers <i>Cantor</i>
	1730	Mass <i>Boys' voices</i>
Wednesday	1700	Vespers <i>Cathedral Scholars</i>
	1730	Mass <i>Junior Choristers & Scholars</i>
Thursday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Men's voices</i>

Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks
of St Mary's Cathedral Choir*

5.00pm

St Mary's Cathedral
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