

MUSIC AT THE
SUNDAY 6pm
MASS



FIFTH
SUNDAY
OF LENT

Mass is sung by the students and Schola of the Good Shepherd Seminary.

All sing the PROCESSIONAL HYMN

O God, your peo - ple ga - ther, o - be - dient to your word,
A - round your ho - ly al - tar to praise your name, O Lord;
For all your lov - ing kind - ness our grate - ful hearts we raise;
But par - don first the blind - ness of all our sin - ful ways.

2

You are our loving Father,
You are our holiest Lord,
But we have sinned against you
By thought and deed and word;
Before the court of heaven
We stand and humbly pray
Our sins may be forgiven,
Our faults be washed away.

3

Though sinful, we implore you
To turn and make us live,
That so we may adore you
And our due offering give;
And may the prayers and voices
Of your glad people rise
As your whole Church rejoices
In this great sacrifice.

Crüger

Anthony Nye SJ (b. 1932)

Adapted by William Henry Monk (1823-1889) from a chorale by Johann Crüger (1598-1662)

THE INTRODUCTORY RITES

The Schola sings the INTROIT

Psalm 43:1-3

GIVE sentence with me, O God, and defend the cause of my soul against the
ungodly people: deliver me, and rid me from the deceitful and wicked man: for
thou, O Lord, art my God, and my strong salvation. *∇* O send out thy light and thy
truth, that they may lead me: and bring me unto thy holy holl, and to thy dwelling.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

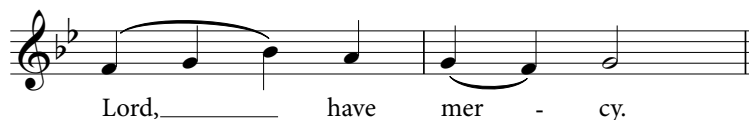
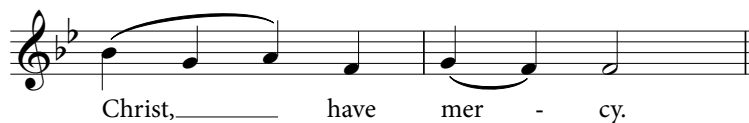
**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE



THE LITURGY OF THE WORD

FIRST READING

Ezekiel 37:12-14

RESPONSORIAL PSALM

Psalm 129 ☩. v.7



☩ With the Lord there is mer-cy, and full-ness of re-demp-tion.

SECOND READING

Romans 8:8-11

GOSPEL ACCLAMATION



☩ Praise_ and ho-nour to you, Lord Je-sus Christ.

GOSPEL

John 11:1-45

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Schola sings the OFFERTORY MOTET

Geminiano Giacomelli (1686–1743)

SAVE us, O Lord, our God and gather us from the nations that we may praise thee,
that we may praise thy holy name.

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable
to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his
name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

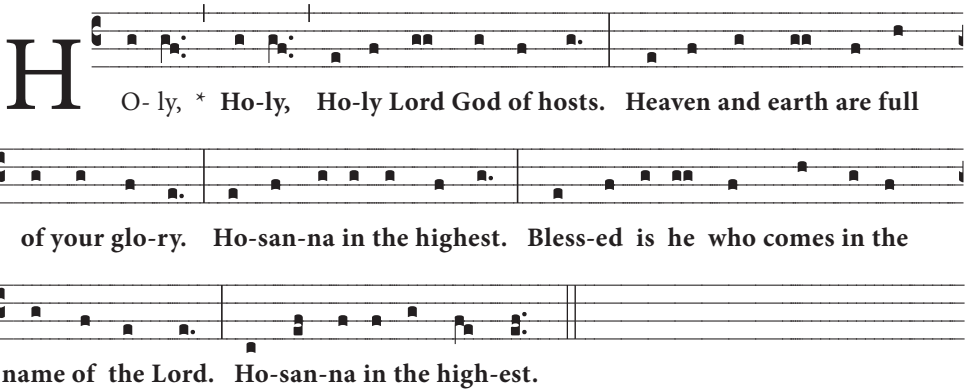
THE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

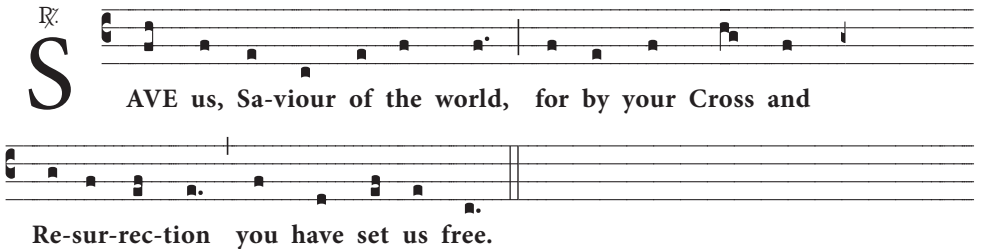
Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

All sing the SANCTUS

H  O-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

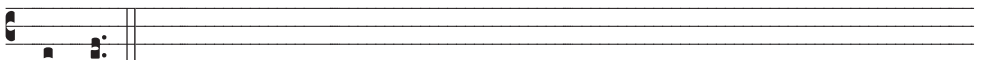
All sing the MEMORIAL ACCLAMATION

S  AVE us, Sa-viour of the world, for by your Cross and
Re-sur-rec-tion you have set us free.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

✠ For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

✠ Amen.

The peace of the Lord be with you always.


✠ And with your spirit.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.


℣: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.


All sing the AGNUS DEI



Lamb of God, you take a-way the sins of the world, have mer - cy on_ us.



Lamb of God, you take a-way the sins of the world, have mer - cy on_ us.



Lamb of God, you take a-way the sins of the world, grant_ us peace._

*Jubilee Mass of Pope Paul VI
Rev Percy Jones*

The Schola sings the COMMUNION ANTIPHON

WHEN the Lord saw the sister of Lazarus weeping at the tomb, and the Jews also weeping, he cried with a loud voice: Lazarus come forth: and he that was dead came forth bound hand and foot with graveclothes.

John 11:33, 35, 43, 44, 39

All sing the POSTCOMMUNION HYMN

Grant to us, O Lord, a heart re - newed;
re - cre - ate in us your own Spi - rit, Lord.

Behold, the days are coming, says the Lord our God,
when I will make a new covenant with the house of Israel. ℟̥

Deep within their being I will implant my law;
I will write it in their hearts. ℟̥

I will be their God, and they shall be my people. ℟̥

And for all their faults I will grant forgiveness;
nevermore will I remember their sins. ℟̥

Lucien Deiss CSSp (1921–2007)

PRAYER AFTER COMMUNION

℟̥ **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟̥ **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟̥ **Amen.**

Go forth, the Mass is ended.

℟̥ **Thanks be to God.**

Liturgical law requires that solo organ music is not played during Lenten services.

Copyright Acknowledgements

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Verses based on Jeremiah 31:31-40, Lucien Deiss CSSp, 1921-2007. Music: Lucien Deiss CSSp, © 1965, 1966, 1968, 1973 World Library
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