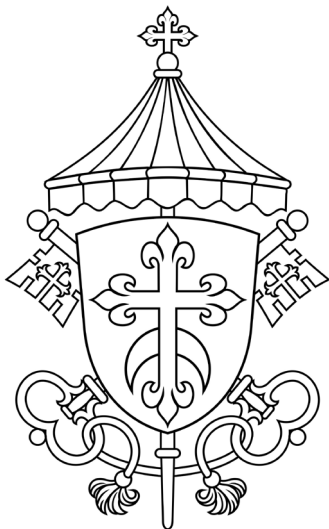


ST MARY'S CATHEDRAL



Solemn Mass

Third Sunday
of Easter

1 May 2022
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

REGULAR CHORAL SERVICES

Sunday	1030	Solemn Mass <i>Full Choir</i>
	1700	Solemn Vespers and Benediction <i>Men's voices</i>
Monday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Senior Choristers & Men</i>
Tuesday	1700	Vespers <i>Cantor</i>
	1730	Mass <i>Boys' voices</i>
Wednesday	1700	Vespers <i>Cathedral Scholars</i>
	1730	Mass <i>Junior Choristers & Scholars</i>
Thursday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Men's voices</i>

Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE HYMN



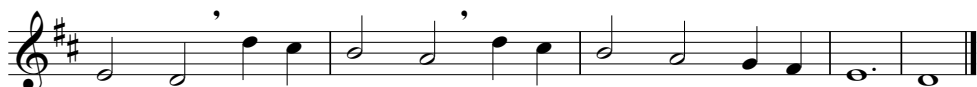
All creat-ures of our God and King, Lift up your voice and with us sing



Al - le - lu - ia, Al - le - lu - ia! Thou burn-ing sun with gold - en



beam, Thou sil-ver moon with soft-er gleam, O__ praise him, O__



praise him, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

**Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia, Alleluia!**

**Thou fire so masterful and bright,
That givest man both warmth and light:
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!**

**Let all things their Creator bless,
And worship him in humbleness,
O praise him, Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One:
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!**

Lasst uns erfreuen
Ralph Vaughan Williams (1872–1958)
Using phrases of an Easter Hymn in
Geistliche Kirchengesäng, Cologne (1623)

St Francis of Assisi (1182–1226)
tr. William Draper (1855–1933)

THE INTRODUCTORY RITES

The Choir sings the INTROIT

cf. Psalm 65:1-3

IUBILATE Deo omnis terra, alleluia: psalmum dicite nomini eius, alleluia: date gloriam laudi eius, alleluia, alleluia, alleluia. ☩ Dicite Deo, quam terribilia sunt opera tua, Domine! In multitudine virtutis tuæ mentientur tibi inimici tui.

Cry out with joy to God, all the earth, alleluia; O sing to the glory of his name, alleluia: O render him glorious praise, alleluia. ☩ Say to God: How tremendous are your deeds! Because of the greatness of your strength your enemies cringe before you.

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

☩ **Amen.**

Peace be with you.

☩ **And with your spirit.**

BLESSING AND SPRINKLING OF WATER

Dear brethren (brothers and sisters), let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.


LORD our God, in your mercy be present to your people's prayers, and, for us who recall the wondrous work of our creation and the still greater work of our redemption, graciously ☩ bless this water. For you created water to make the fields fruitful and to refresh and cleanse our bodies. You also made water the instrument of your mercy: for through water you freed your people from slavery and quenched their thirst in the desert; through water the Prophets proclaimed the new covenant you were to enter upon with the human race; and last of all, through water, which Christ made holy in the Jordan, you have renewed our corrupted nature in the bath of regeneration. Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord.


☩ **Amen.**


WE humbly ask you, almighty God: be pleased in your faithful love to bless ☩ this salt you have created, for it was you who commanded the prophet Elisha to cast salt into water, that impure water might be purified. Grant, O Lord, we pray, that, wherever this mixture of salt and water is sprinkled, every attack of the enemy may be repulsed and your Holy Spirit may be present to keep us safe at all times. Through Christ our Lord.

☩ **Amen.**

During the sprinkling all sing

V 
I- di a- quam * egre- di- én-tem de tem- plo, a lá- te-re dex- tro,
I saw water flowing from the Temple, from its right-hand side,


al-le- lú- ia; et omnes, ad quos per-vé-nit a- qua i- sta,
alleluia; and all to whom this water came


sal- vi fa- cti sunt, et di- cent: Al-le- lú- ia, al- le- lú- ia.
were saved and shall say: Alleluia, alleluia.

May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

✠ **Amen.**

The Choir sings the GLORIA

from Missa Congratulamini mihi omnes

Orlande de Lassus (1532–1594)

GLORIA in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili Unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Archbishop says the COLLECT

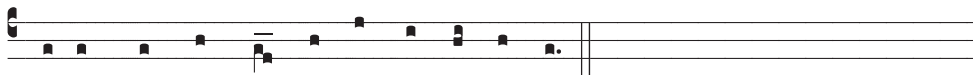
THE LITURGY OF THE WORD

FIRST READING

Acts 5:27-32,40-41

RESPONSORIAL PSALM

Psalm 29:2,4-6,11-13 ☩ v.2



☩ **I will praise you, Lord, for you have rescued me.**

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. ☩

Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts a moment; his favour all through life.
At night there are tears, but joy comes with dawn. ☩

The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing:
O Lord my God, I will thank you for ever. ☩

SECOND READING

Apocalypse 5:11-14

The Choir sings the ALLELUIA

℣ *Luke 24:46*

Alleluia.

℣ *Oportebat pati Christum, et resurgere a mortuis, et ita intrare in gloriam suam.*

It was ordained that the Christ should suffer and rise from the dead, and so enter into his glory.

Alleluia.

GOSPEL

John 21:1-19

The Lord be with you.

℣ **And with your spirit.**

A reading from the holy Gospel according to John.

℣ **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℣ **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Robert Johnson (c.1500–c.1560)

DUM transisset Sabbatum, Maria Magdalene et Maria Iacobi et Salome emerunt aromata, ut venientes ungerent Iesum, alleluia.

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices with which to go and anoint Jesus, alleluia.

The Archbishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Archbishop says the PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

S  Anctus, * Sanctus, Sanctus Dómi-nus De-us Sá-ba-oth. Ple- ni sunt
Holy, Holy, Holy Lord God of hosts. Heaven

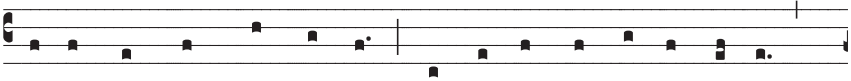
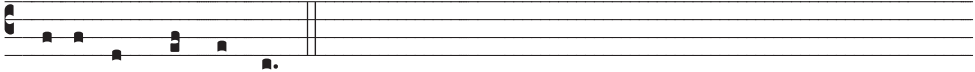
 cae- li et ter-ra gló- ri- a tu- a. Ho- sánna in ex- cél- sis. Be- ne- díctus qui
and earth are full of your glory. Hosanna in the highest. Blessed is he

 ve- nit in nó- mi- ne Dó- mi- ni. Ho- sánna in excél- sis.
who comes in the name of the Lord. Hosanna in the highest.

When the Celebrant sings

The mystery of faith.

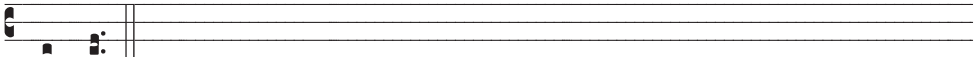
All sing

W  *R.*
E proclaim your Death, O Lord, and profess your Re-sur-rection

 until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

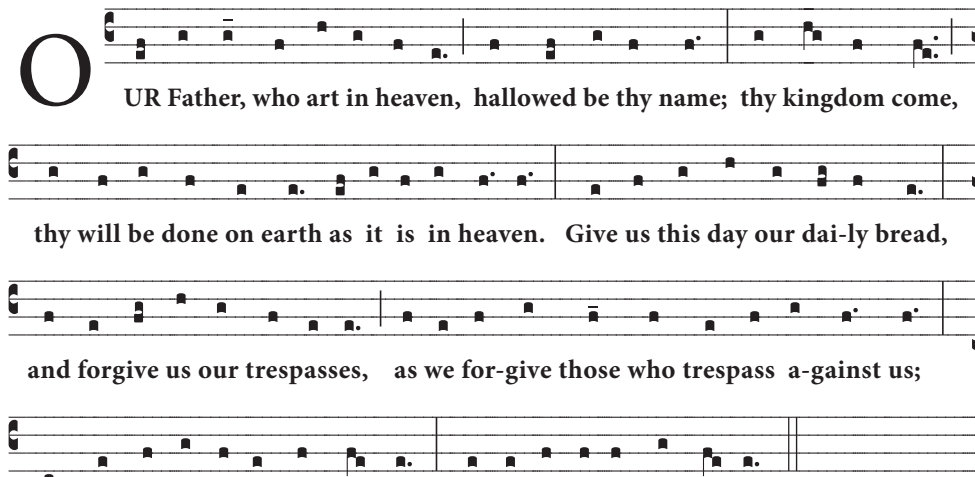


R. **A-men.**

COMMUNION RITE


At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

The Choir sings AGNUS DEI I

from Missa Congratulamini mihi omnes

Orlande de Lassus

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

The Choir sings AGNUS DEI I

from Missa Congratulamini mihi omnes

Orlande de Lassus

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Choir sings the COMMUNION ANTIPHON

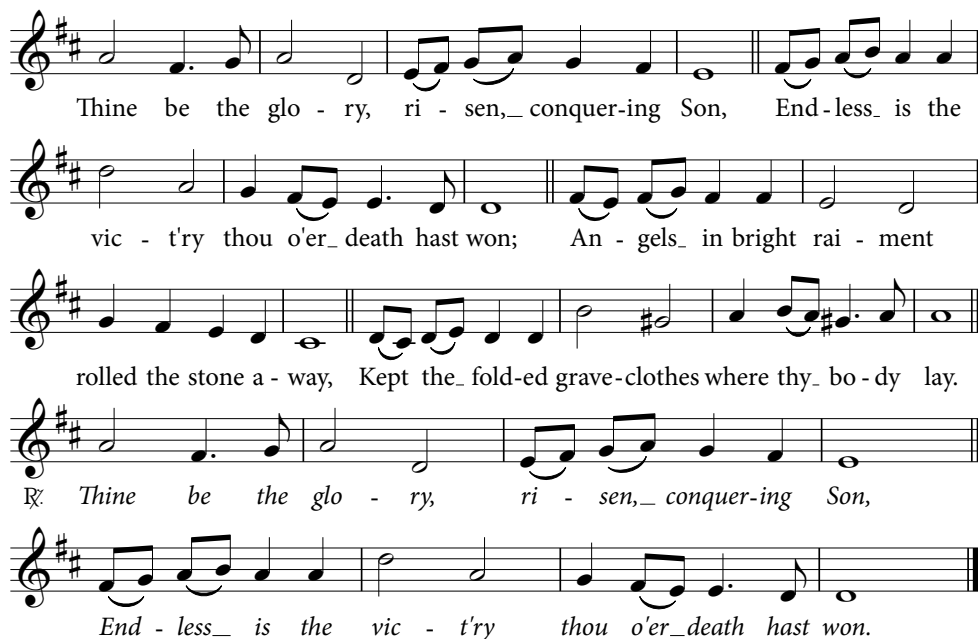
John 21:15, 17

SIMON Ioannis, diligis me plus his? Domine, tu omnia nosti: tu scis, Domine, quia amo te, alleluia.

'Simon, son of John, do you love me more than these?' 'Lord, you know everything. You know that I love you.' Alleluia.

All sing

THE HYMN



Thine be the glo - ry, ri - sen, conquer-ing Son, End-less is the
vic - t'ry thou o'er death hast won; An - gels in bright rai - ment
rolled the stone a - way, Kept the fold-ed grave-clothes where thy bo - dy lay.
Thine be the glo - ry, ri - sen, conquer-ing Son,
End - less is the vic - t'ry thou o'er death hast won.

**Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death has lost its sting:
*Thine be the glory, risen conquering Son,
Endless is the vict'ry thou o'er death hast won.***

**No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:
*Thine be the glory, risen conquering Son,
Endless is the vict'ry thou o'er death hast won.***

Maccabaeus
George Frideric Handel (1685–1759)

A toi la gloire, O Ressuscité
Edmond Budry (1854–1932)
tr. Richard Hoyle (1875–1939)

The Archbishop says the PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

℟: **Amen.**

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

℟: **Amen.**

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

The Archbishop processes to the newly-installed painting of St Joseph.

Members of the congregation are invited to follow the Archbishop's procession.

Please follow the directions of the ushers.

During the procession the Choir sings

THE HYMN TO SAINT JOSEPH

Te, Ioseph, celebrent agmina cœlitum, te cuncti resonent christiadum chori, qui, clarus meritis, iunctus es inclitæ casto foedere Virgini.	<i>Joseph, pure spouse of that immortal Bride; Who shines in ever-virgin glory bright, Through all the Christian climes thy praise be sung Through all the realms of light.</i>
Almo cum tumidam germine coniugem admirans dubio tangeris anxius, afflatu superi Flaminis angelus conceptum puerum docet.	<i>Thee, when amazed concern for thy betrothed Had filled thy righteous spirit with dismay. An angel visited and with blest words Scattered thy fears away.</i>
Tu natum Dominum stringis, ad exteras Ægypti profugum tu sequeris plagas; amissum Solymis quæris et invenis, miscens gaudia fletibus.	<i>Thine arms embraced thy Maker newly born: With Him to Egypt's desert didst thou flee: Him in Jerusalem didst seek and find; O grief, O joy for thee.</i>
Electos reliquos mors pia consecrat palmamque meritos gloria suscipit; tu vivens, superis par, frueris Deo, mira sorte beator.	<i>Not until after death their blissful crown Other obtain, but unto thee was given, In thine own lifetime to enjoy thy God As do the blest in Heaven.</i>
Nobis, summa Trias, parce precantibus; da Ioseph meritis sidera scandere, ut tandem liceat nos tibi perpetim gratum promere canticum. Amen.	<i>Grant us great Trinity, for Joseph's sake Unto the starry mansions to attain; There, with glad tongues, thy praise to celebrate In one eternal strain. Amen.</i>

The Archbishop blesses the painting.

ORGAN VOLUNTARY

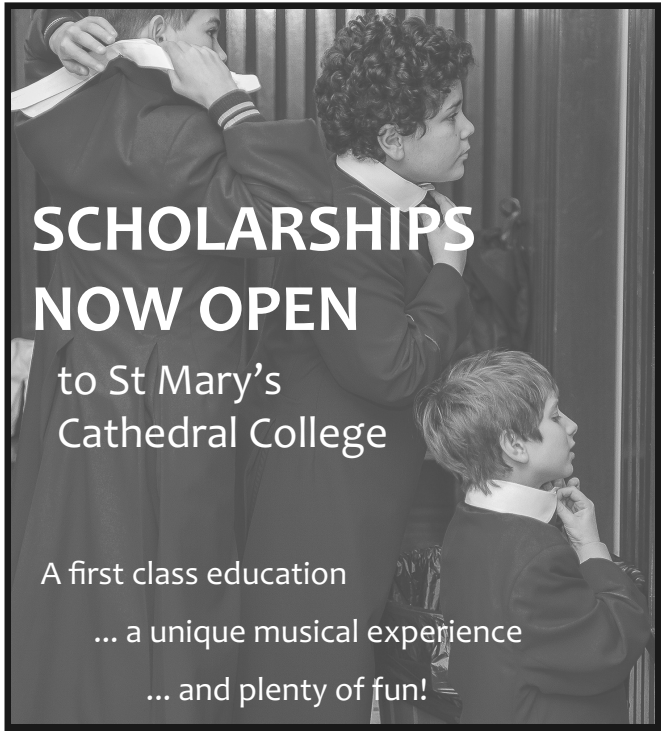
Psalm-Prelude Set 2, No. 3

Herbert Howells (1892–1983)

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks
of St Mary's Cathedral Choir*

5.00pm



SCHOLARSHIPS NOW OPEN

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www.cathedralchoir.sydney/about/choristers



St Mary's Cathedral Choir

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