

MUSIC AT THE
SATURDAY 6pm
MASS



FIRST
SUNDAY
OF LENT

Mass is sung by the Cathedral Scholars.

THE INTRODUCTORY RITES

The choir sings the INTROIT

cf. Psalm 90:15-16; 1

INVOCABIT me, et ego exaudiam eum: eripiam eum, et glorificabo eum: longitudine dierum adimplebo eum. *℣.* Qui habitat in adiutorio Altissimi, in protectione Dei cæli commorabitur.

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days. ℣. He who dwells in the shelter of the Most High abides in the shade of the Almighty.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

The Lord be with you.

℟. **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The choir sings the KYRIE

from Missa in simplicitate

Jean Langlais (1907–1991)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

COLLECT

℟: **Amen.**

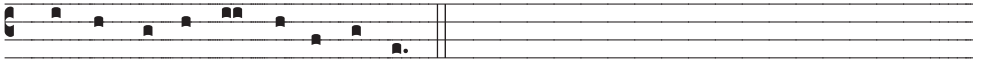
THE LITURGY OF THE WORD

FIRST READING

Deuteronomy 26:4-10

RESPONSORIAL PSALM

Psalm 90:1-2,10-15 ℟: v.15



℟: **Be with me, O Lord, in my distress.**

SECOND READING

Romans 10:8-13

GOSPEL ACCLAMATION



℟: **Praise to you, Lord Jesus Christ, king of endless glory!**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The choir sings the OFFERTORY ANTIPHON

SCAPULIS suis obumbrabit tibi Dominus, et sub pennis eius sperabis: scuto circumdabit te veritas eius.

The Lord will overshadow you with his pinions, and under his wings you will find hope: his truth will surround you with its shield.

Plainchant

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE


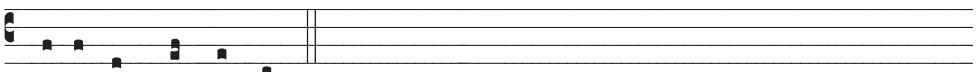
All sing the SANCTUS

H O-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full

of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the

name of the Lord. Ho-san-na in the high-est.

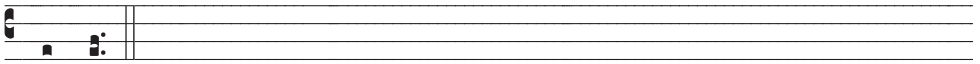
All sing the MEMORIAL ACCLAMATION

W[℞]  E proclaim your Death, O Lord, and profess your Re-sur-recti-
 until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond


℞ A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O  UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
 thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
 and forgive us our trespasses, as we for-give those who trespass a-gainst us;
 and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

The choir sings the AGNUS DEI

from Missa in simplicitate

Jean Langlais

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

The choir sings the COMMUNION MOTET

AVE verum corpus, natum de Maria Virgine: vere passum immolatum in cruce pro homine: cuius latus perforatum, unda fluxit cum sanguine; esto nobis prægustatum mortis in examine. O Iesu dulcis! O Iesu pie! O Iesu Fili Mariæ, tu nobis miserere. Amen.

Hail, true body, born of the Virgin Mary; which truly suffered, offered on a cross for mankind; whose pierced side flowed with water and with blood: be for us a foretaste in the trial of death. O sweet, gracious Jesus, son of Mary, have mercy on us. Amen.

Gabriel Fauré (1845–1924)

All sing

THE HYMN

For - ty days and for - ty nights Thou wast fast - ing in the wild;
For - ty days and for - ty nights Tempt - ed, and yet un - de - filed:

**Shall not we thy sorrows share,
And from earthly joys abstain,
Fasting with unceasing prayer,
Glad with thee to suffer pain?**

**So shall we have peace divine;
Holier gladness ours shall be;
Round us too shall angels shine,
Such as ministered to thee.**

**Keep, O keep us, Saviour dear,
Ever constant by thy side;
That with thee we may appear
At the eternal Eastertide.**

*Aus der tiefe
Nuremberg Gesangbuch (1676)*

*George Hunt Smyttan (1822–1870)
and Francis Pott (1832–1909)*

PRAYER AFTER COMMUNION

R: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

Liturgical law requires that solo organ music is not played during Lenten services.

The choir and sacred ministers return to the Sacristy in silence.