MUSIC AT THE SATURDAY 6pm MASS



THIRD SUNDAY OF LENT

Mass is sung by the Cathedral Scholars.

THE INTRODUCTORY RITES

The choir sings the Introit

cf. Psalm 24:15-16; 1-2

OULI mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego.

Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam.

My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor. V. To you, O Lord, I lift up my soul. I trust you, let me not be disappointed.

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

The choir sings the Kyrie from Mass in G minor

Francesco Feroci (1673–1750)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Collect

R. Amen.

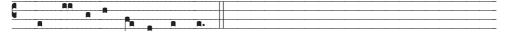
THE LITURGY OF THE WORD

FIRST READING

Exodus 3:1-8,13-15

RESPONSORIAL PSALM

Psalm 102:1-4,6-8,11 R. v.8



 \mathbb{R} . The Lord is compassion and love.

SECOND READING

1 Corinthians 10:1-6,10-12

GOSPEL ACCLAMATION



R. Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL Luke 13:1-9

Номих

Profession of Faith

BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven.

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The choir sings the Offertory Antiphon

Psalm 18:9, 11, 12

IUSTITIAE Domini rectae, laetificantes corda, et dulciora super mel et favum: nam et servus tuus custodiet ea.

The precepts of the Lord are right, rejoicing the heart; the decrees of the Lord are sweeter than honey from the comb - your servant will keep them.

- Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
- May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

R. Amen.

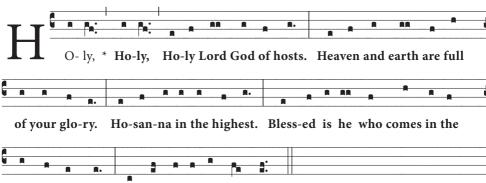
THE EUCHARISTIC PRAYER



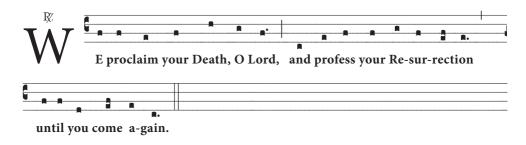
Let us give thanks to the Lord our God. \mathbb{R} It is right and just.

THE PREFACE

All sing the Sanctus



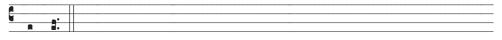
name of the Lord. Ho-san-na in the high-est.



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

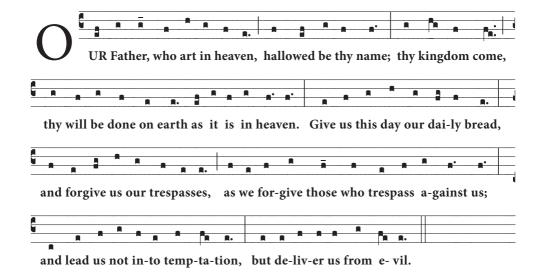
All respond



R. A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say: All sing



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



R. For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R: And with your spirit.

The choir sings the Agnus Dei

from Mass in G minor

Francesco Feroci

Agnus Dei, qui tollis peccata mundi: miserere nobis. Agnus Dei, qui tollis peccata mundi: miserere nobis. Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

N Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

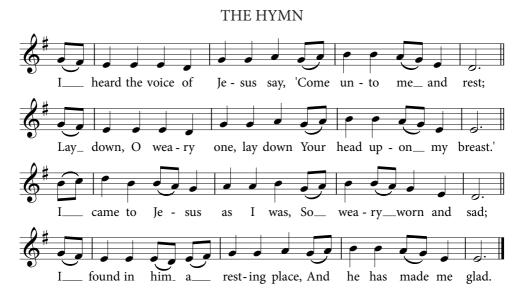
The sacred host must be consumed in the presence of the communion minister.

O BONE Iesu! Illumina oculos meos ne unquam obdormiam in morte, nequando dicat inimicus meus prævalui adversus eum. O Adonai! In manus tuas, Domine, commendo spiritum meum: redemisti me, Domine, Deus veritatis.

O good Jesus! Enlighten my eyes, lest I sleep in death, lest my enemy say that I prevailed against him. O Lord! Into your hands, Lord, do I commend my spirit; you have redeemed me, Lord, God of truth.

Claudio Monteverdi (1567-1643)

All sing



I heard the voice of Jesus say,
'I am this dark world's light;
Look unto me, thy morn shall rise,
And all thy day be bright.'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I'll walk
Till travelling days are done.

Kingsfold Adapted from an English folk song by Ralph Vaughan Williams (1872–1958) *Horatius Bonar* (1808–1889)

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.

Liturgical law requires that solo organ music is not played during Lenten services.

The choir and sacred ministers return to the Sacristy in silence.