

MUSIC AT THE
SUNDAY 6pm
MASS



THIRD
SUNDAY
OF LENT

Mass is sung by the students and Schola of the Good Shepherd Seminary.

THE INTRODUCTORY RITES

All sing the PROCESSIONAL HYMN

Refrain



turn our minds to things a - bove.

Verses



2

Now we fast that we may feast
Where the Lord of Life presides;
May our hunger be increased
For the bread which he provides. ℞

3

As we keep this Lent with prayer
And from pleasures are withdrawn,
Minds and bodies we prepare
For the joy of Easter dawn. ℞

*Lindfield
Richard Connolly (b. 1927)*

James Philip McAuley (1917-1976)

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All sing the KYRIE

Mass XVII



K Y-ri- e e- lé- i-son. Ky-ri- e e- lé- i-son.
Lord, have mercy.



Christe e- lé- i-son. Christe e- lé- i-son.
Christ, have mercy.



Ky-ri- e e- lé- i-son. Ky-ri- e e- lé- i-son.
Lord, have mercy.

THE LITURGY OF THE WORD

FIRST READING

Exodus 17:3-7

RESPONSORIAL PSALM

Psalm 94:1-2,6-9 ☩ v.8



☩ If to - day you hear his voice, hard - en not your hearts.

SECOND READING

Romans 5:1-2,5-8

GOSPEL ACCLAMATION



☩ Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

GOSPEL

John 4:5-42

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Schola sings the OFFERTORY MOTET

Felix Mendelssohn (1809–1847)

LIFT thine eyes, O lift thine eyes to the mountains, whence cometh help. Thy help cometh from the Lord, the Maker of heaven and earth. He hath said, thy foot shall not be moved. Thy Keeper will never slumber.

from 'Elijah'

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

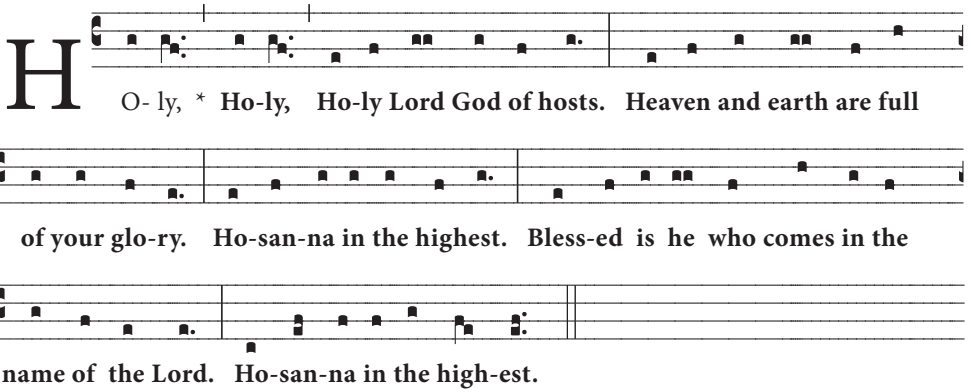
THE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

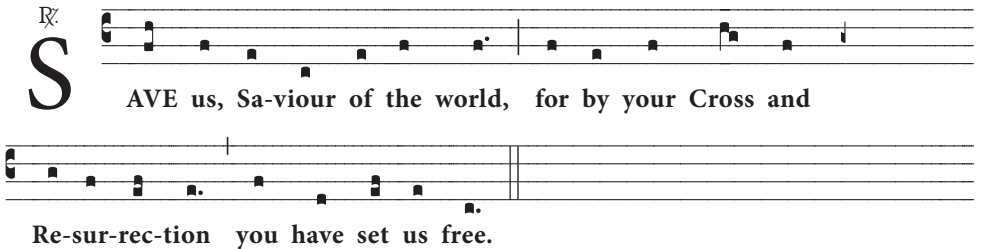
Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

All sing the SANCTUS

H  O-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

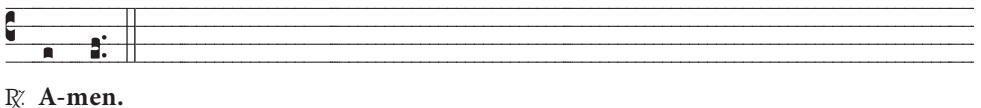
All sing the MEMORIAL ACCLAMATION

S  AVE us, Sa-viour of the world, for by your Cross and
Re-sur-rec-tion you have set us free.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

 A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.


℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.


℟: Amen.

The peace of the Lord be with you always.


℟: And with your spirit.



A-gnus De- i, * **qui tol-lis pec-cá- ta mundi: mi-se-ré-re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



A-gnus De- i, * **qui tol-lis pec-cá- ta mundi: mi-se-ré-re no-bis.**
Lamb of God, you take away the sins of the world, have mercy on us.



A-gnus De- i, * **qui tol-lis pec-cá- ta mundi: do-na no-bis pa-cem.**
Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

The Schola sings the COMMUNION ANTIPHON

FOR anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.

John 4:13-14

All sing the POSTCOMMUNION HYMN



I__ heard the voice of Je - sus say, 'Come un - to me_ and rest;



Lay_ down, O wea - ry one, lay down Your head up - on_ my breast.'



I__ came to Je - sus as I was, So__ wea - ry__ worn and sad;



I__ found in him. a__ rest-ing place, And he has made me glad.

2

I heard the voice of Jesus say,
'Behold, I freely give
The living water; thirsty one,
Stoop down and drink, and live.'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

3

I heard the voice of Jesus say,
'I am this dark world's light;
Look unto me, thy morn shall rise,
And all thy day be bright.'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I'll walk
Till travelling days are done.

PRAYER AFTER COMMUNION

℟: Amen.

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: Amen.

Go forth, the Mass is ended.

℟: **Thanks be to God.**

Liturgical law requires that solo organ music is not played during Lenten services.