

MUSIC AT THE
SATURDAY 6pm
MASS



SECOND
SUNDAY
OF LENT

All sing the PROCESSIONAL HYMN

Lord Je - sus, think on me, And purge a - way my sin;
From earth-born pas-sions set me free, And make me pure with - in.

Lord Jesus, think on me,
With care and woe opprest;
Let me thy loving servant be,
And taste thy promised rest.

Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heavenly way.

Lord Jesus, think on me,
When flows the tempest high:
When on doth rush the enemy,
O Saviour, be thou nigh.

Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.

Southwell
William Daman (1540-1591)

Greek, Synesius of Cyrene (375-430)
tr. Allen William Chatfield (1808-1896)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

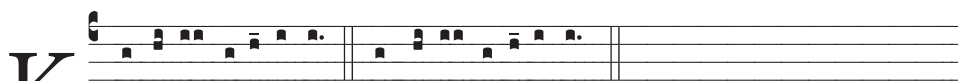
The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

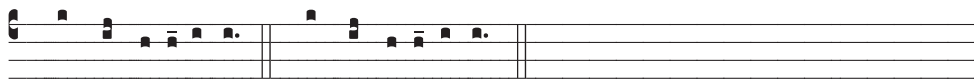
All sing the KYRIE

Mass XVI



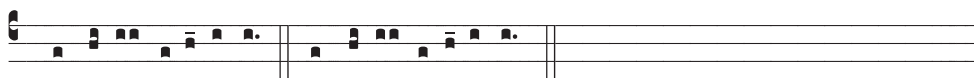
K Y-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.

Lord, have mercy.



Chri-ste e-lé-i-son. Chri-ste e-lé-i-son.

Christ, have mercy.



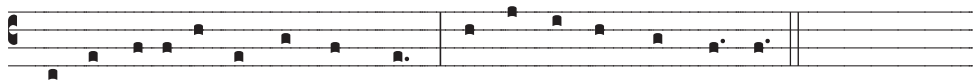
Ky-ri-e e-lé-i-son. Ky-ri-e e-lé-i-son.

Lord, have mercy.

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY ANTIPHON

Psalm 118:47



℟ I will meditate on your commands, because I love them greatly.

My part, I have resolved, O Lord, is to obey your word. ℟

With all my heart I implore your favour; show the mercy of your promise. ℟

I have pondered over many ways and returned to your will. ℟

I made haste and did not delay to obey your commands. ℟

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

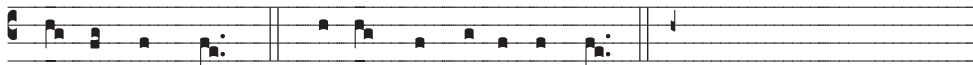
℟ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

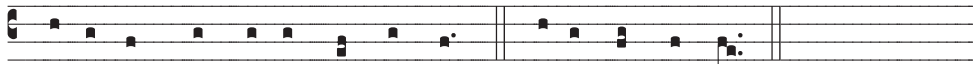
℟ **Amen.**

THE EUCHARISTIC PRAYER

THE Lord be with you. ℟ **And with your spi-rit.**



Lift up your hearts. ℟ **We lift them up to the Lord.**



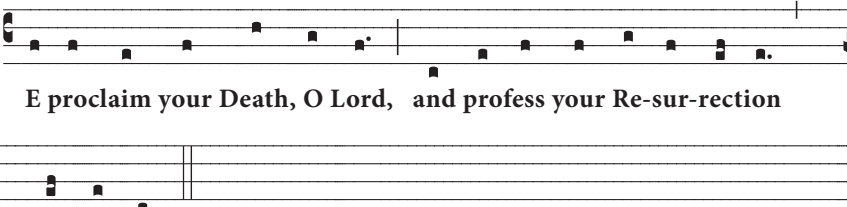
Let us give thanks to the Lord our God. ℟ **It is right and just.**

THE PREFACE

All sing the SANCTUS

H 
O-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full
of your glo-ry. Ho-san-na in the highest. Bless-ed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

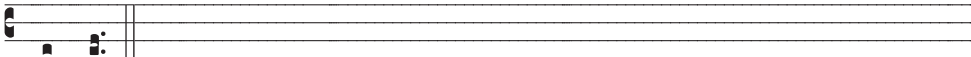
All sing the MEMORIAL ACCLAMATION

W 
E proclaim your Death, O Lord, and profess your Re-sur-rection
until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond


A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing

O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: For the kingdom, the power and the glo-ry are yours now and for ev-er.

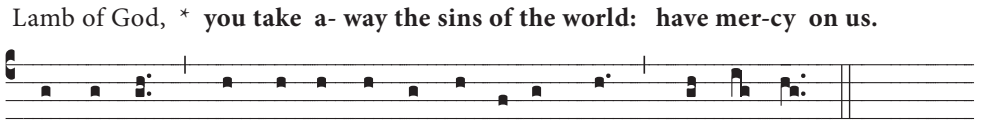
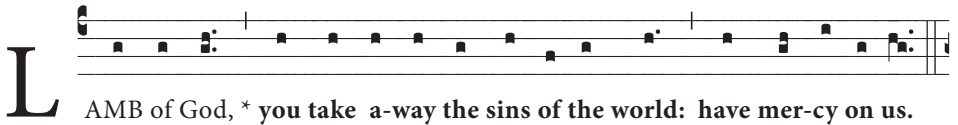
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: Amen.

The peace of the Lord be with you always.

℟: And with your spirit.

All sing the AGNUS DEI



Lamb of God, * you take a- way the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.

All sing the COMMUNION ANTIPHON

Matthew 17:9



℟: **At-tén-de Dó-mine, et mi-se-ré-re, qui-a peccá-vi-mus ti-bi.**
Hear us, O Lord, and have mercy upon us, for we have sinned against you.

Tell no one about the vision you have seen, until the Son of Man has risen from the dead. ℟

My heart overflows with noble words. To the king I must speak the song I have made. You are the fairest of the children of men and graciousness is poured upon your lips: because God has blessed you for evermore. ℟

O mighty one, gird your sword upon your thigh; in splendour and state, ride on in triumph for the cause of truth and goodness and right. ℟

Take aim with your bow in your dread right hand. Your arrows are sharp, peoples fall be neath you. The foes of the king fall down and lose heart. ℟

PRAYER AFTER COMMUNION

R: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

R: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R: **Amen.**

Go forth, the Mass is ended.

R: **Thanks be to God.**

Liturgical law requires that solo organ music is not played during Lenten services.