

# **First Vespers**

# The Office of Evening Prayer

Eighth Sunday of the Year

## WEEK IV

26 February 2022 5.30pm

## THE OFFICE OF VESPERS

Vespers, also called Evening Prayer, is part of the Liturgy of the Hours, also known as the Divine Office. In the Liturgy of the Hours, the Church fulfills Jesus' command to "pray continually". Through hymns, psalms, canticles, readings, and prayers, the people of God sanctify the day by continual praise of God and intercession for the needs of the world.

The Liturgy of the Hours includes several specified times of prayer. The most important times are Morning Prayer: Lauds (which takes place upon rising) and Evening Prayer: Vespers (which takes place as dusk begins to fall). The Office of Vespers gives thanks for the day just past and makes an evening sacrifice of praise to God.

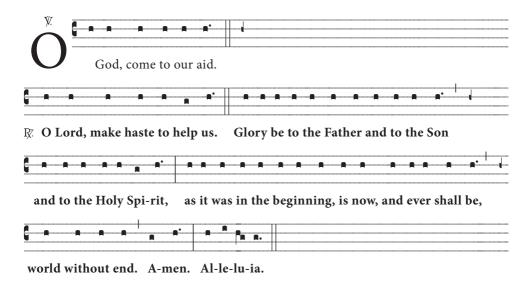
Bishops, priests, deacons, and many men and women in consecrated life pray the Liturgy of the Hours each day. Their work is organised around this prayer, keeping God always at the centre of their days. Lay people are encouraged to pray the Liturgy of the Hours as well, especially Morning and Evening Prayer. The public singing of Lauds and Vespers is a regular part of the life and worship of St Mary's Cathedral.

#### TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY, PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES AND OTHER ELECTRONIC DEVICES.

## ORDER OF VESPERS

At the sound of the Sacristy bell all stand.

## INTRODUCTION TO THE OFFICE



All sing

THE HYMN



All that has life and breath, Give thanks with heartfelt songs! To him let all creation sing To whom all praise belongs! Acclaim the Father's love, Who gave us God his Son; Praise too the Spirit, giv'n by both, With both for ever one!



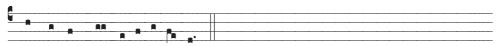
Diademata George Elvey (1818–1893)

All sit.

## PSALMODY

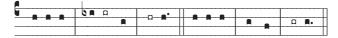
### All sing the First Antiphon

#### Mode I



Pray for the peace of Je-ru-sa-lem.

## PSALM 121 (122)

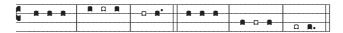


Cantor	1	I rejoiced when I   heard them   say: * Let us go   to God's   house.
All	2	And now our   feet are   standing * within your gates,   O Je-   rusalem.
	3	Jerusalem is   built as a   city * strong-   ly com-   pact.
	4	It is there that the   tribes go   up, * the tribes   of the   Lord.
	5	For Israel's   law it   is, * there to praise   the Lord's   name.
	6	There were set the   thrones of   judgment * of the   house of   David.
	7	For the peace of Je-   rusalem   pray: * Peace be   to your   homes!
	8	May peace   reign in your   walls, * in your pa-   laces,   peace!
	9	For love of my   brethren and   friends * I say:   Peace up-   on you.
	10	For love of the   house of the   Lord * I will ask   for your   good.
	11	Glory be to the Father and   to the   Son * and to the   Holy   Spirit,
	12	As it was in the beginning, is now, and   ever   shall be, * world without   end. A-   men.



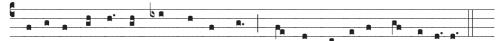
From the morning watch ev-en un-til night my soul is long-ing for the Lord.

## PSALM 129 (130)



Cantor	1	Out of the depths I cry to   you, O   Lord, * Lord,   hear my   voice!
All	2	O let your   ears be at-   tentive * to the voice   of my   pleading.
	3	If you, O Lord, should   mark our   guilt, * Lord, who   would sur-   vive?
	4	But with you is   found for-   giveness: * for this   we re-   vere you.
	5	My soul is waiting   for the   Lord. * I count   on his   word.
	6	My soul is longing   for the   Lord * more than watch-   man for   daybreak.
	7	Let the watchman   count on   daybreak * and Israel   on the   Lord.
	8	Because with the   Lord there is   mercy * and fullness   of re-   demption,
	9	Israel indeed he   will re-   deem * from all   its in-   iquity.
	10	Glory be to the Father and   to the   Son * and to the   Holy   Spirit,
	11	As it was in the beginning, is now, and   ever   shall be, * world without   end. A-   men.

All sing the THIRD ANTIPHON



Let every creature, in heav'n and on earth, bend the knee at the name of Jesus.

### CANTICLE Philippians 2:6-11

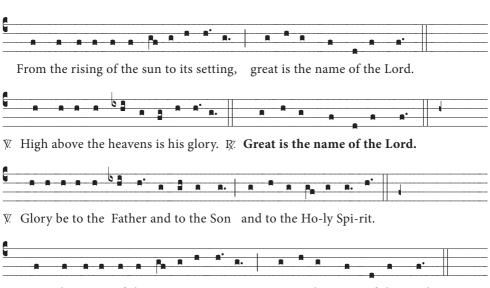


Cantor	1	Though he was in the   form of   God, * Jesus did not count equality with God a thing   to be   grasped.
All	2	He emptied him- <u>self</u> † taking the   form of a   servant, * being born in the like-   ness of   men.
	3	And being found in human <u>form</u> , † he humbled himself and became obedient   unto   death, * even death   on a   cross.
	4	Therefore God has   highly ex-   alted him * and bestowed on him the name which is above   every   name.
	5	That at the name of Jesus every   knee should   bow, * in heaven and on earth and un-   der the   earth,
	6	And every tongue confess that Jesus   Christ is   Lord, * to the glory of   God the   Father.
	7	Glory be to the Father and   to the   Son * and to the   Holy   Spirit,
	8	As it was in the beginning, is now, and   ever   shall be, * world without   end. A-   men.

#### Scripture Reading

**S**<sup>O</sup> we are even more confident of the message proclaimed by the prophets. You will do well to pay attention to it, because it is like a lamp shining in a dark place, until the Day dawns and the light of the morning star shines in your hearts. Above all else, however, remember this: no one can explain, by himself, a prophecy in the Scriptures. For no prophetic message ever came from the will of man, but men were carried along by the Holy Spirit as they spoke the message that came from God.

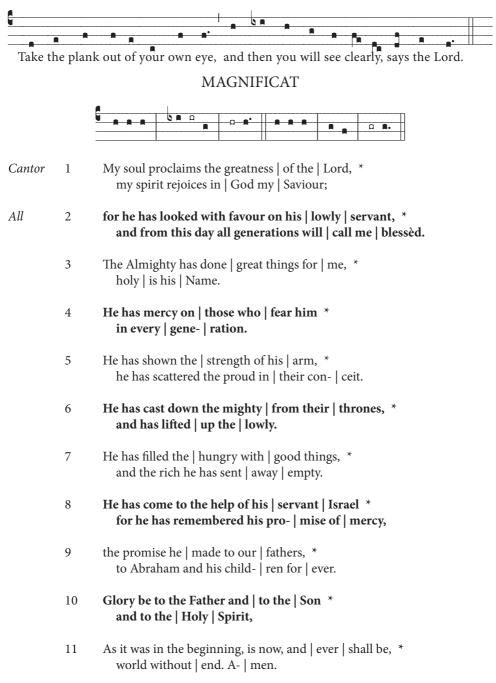
THE SHORT RESPONSORY



 $\mathbb{R}$  From the rising of the sun to its setting, great is the name of the Lord.

All stand.

```
MODE I
```



## **INTERCESSIONS**

Let us pray to Christ, who, of his fullness, gives his brothers and sisters love in return for love.

#### R. Lord Jesus, hear our prayer.

Firstborn from the dead, you have cleansed us of our sins by your blood. Lead us to understand what you have done for us.  $\mathbb{R}^{n}$ 

You have called us to be heralds of the good news: help us to enter the depths of its message and to make it our own.  $R_{.}^{\gamma}$ 

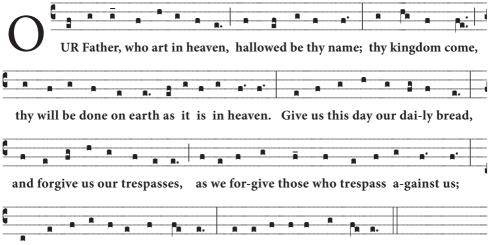
King of peace, guide the actions of those who govern: may your Spirit move them to care for those whom society rejects.  $R_{.}^{\prime}$ 

Guide the steps of those who are oppressed, those persecuted for race, colour, or religion: let their dignity be respected, and their rights upheld.  $R_{c}$ 

We lcome all who have died in your peace; bring them to everlasting life with our Lady and all the saints.  $\mathbb{R}$ 

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

## COLLECT

IN your mercy, Lord, direct the affairs of men so peaceably that your Church may serve you in tranquillity and joy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

## CONCLUSION OF THE OFFICE

The Lord be with you.

#### R? And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

#### R. Amen.

Let us bless the Lord.

R. Thanks be to God.

In the absence of a Priest:

The Lord bless us, and keep us from all evil, and bring us to everlasting life. **X** Amen.

Let us bless the Lord.

R. Thanks be to God.

All sing

## THE ANTIPHON TO THE BLESSED VIRGIN MARY





**St Mary's Cathedral** St Mary's Road Sydney NSW 2000 www.stmaryscathedral.org.au



General enquiries Tel: (02) 9220 0400 Fax: (02) 9223 5208 Email: info@stmaryscathedral.org.au