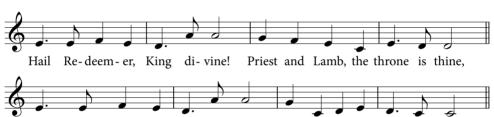
MUSIC AT THE SUNDAY 9.00am MASS



OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

UNDER THE CURRENT NSW PUBLIC HEALTH ORDER UNVACCINATED ADULTS ARE NOT PERMITTED TO SING INDOORS.

All sing the Processional Hymn



King, whose name shall ne - ver cease, Prince of ev - er - last - ing peace.



Shepherd-King, o'er mountains steep, Homeward bring the wand'ring sheep; Shelter in one royal fold States and kingdoms new and old.

Angels, saints and nations sing: 'Praised be Jesus Christ, our King; Lord of life, earth, sky and sea, King of love on Calvary.'

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

 \mathbb{R} And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do.

All strike their breast thrice, saying

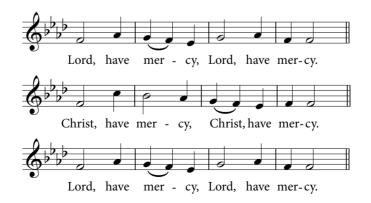
through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

All repeat each line of the Kyrie, after it has been sung by the Cantor.



Mass of Perpetual Help



Collect

R. Amen.

THE LITURGY OF THE WORD

First Reading Daniel 7:13-14

RESPONSORIAL PSALM

Psalm 92:1-2,5 R. v.1

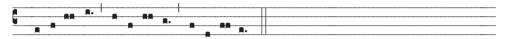


R. The Lord is king, with majesty enrobed.

SECOND READING

Apocalypse 1:5-8

ALLELUIA



R. Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL John 18:33-37

HOMILY

PROFESSION OF FAITH

BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

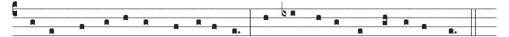
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

All sing the Offertory Antiphon

Psalm 2:8



R. I will make the nations your he-ri-tage, you shall possess the ends of the earth.

Why this tumult among the nations, among peoples this useless murmuring? He who sits in the heavens laughs; the Lord is laughing them to scorn. R

The Lord said to me: You are my Son. It is I who have begotten you this day. It is I who have set up my king on Zion, my holy mountain. R

Now, O kings, understand, take warning, rulers of the earth; serve the Lord with awe and trembling, pay him your homage. R.

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

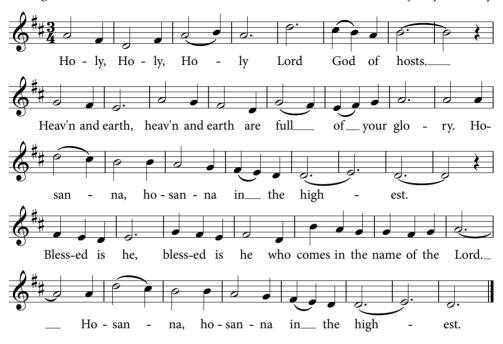
R. Amen.

THE EUCHARISTIC PRAYER

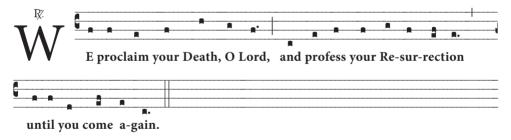


Let us give thanks to the Lord our God. R. It is right and just.

THE PREFACE



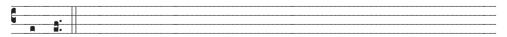
All sing the Memorial Acclamation



When the Celebrant sings

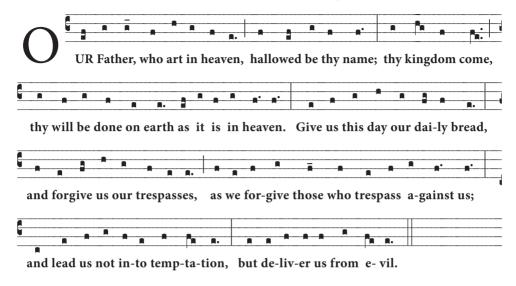
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



R. For the kingdom, the power and the glo-ry are yours now and for ev-er.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

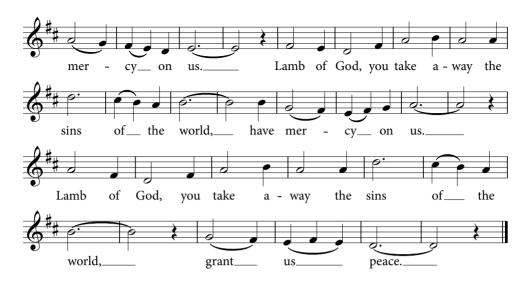
The peace of the Lord be with you always.

 \mathbb{R} And with your spirit.

All sing the Agnus Dei

Mass of Perpetual Help

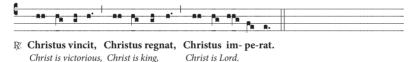




Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

X Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

All sing the Communion Antiphon



The Lord sits as King for ever. The Lord will bless his people with peace. He shall be great to the ends of the earth, he shall be the one of | peace.

O give the Lord, you sons of God, give the Lord glory and power; give the Lord the glory of his name. Adore the Lord in his holy court. \mathbb{R}

The Lord's voice resounding on the waters, the Lord on the immensity of waters; the voice of the Lord, full of power, the voice of the Lord, full of splendour.

The Lord's voice shattering the cedars, the Lord shatters the cedars of Lebanon; he makes Lebanon leap like a calf and Sirion like a young wild ox.

\[\mathbb{R} \]

THE CONCLUDING RITES

The Lord be with you.

R: And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.