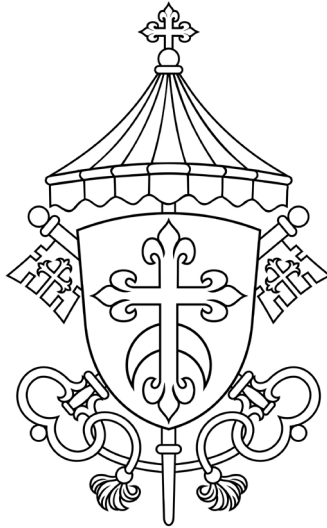


ST MARY'S CATHEDRAL



Solemn Mass

*Closing of the First Assembly of
the Fifth Plenary Council of Australia*

Twenty eighth Sunday
of the Year

10 October 2021
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

PROCESSIONAL HYMN

℟̄ Seek, O seek the Lord, while he is near;
Trust him, speak to him in prayer, and he will hear.

God be with us in our lives,
Direct us in our calling;
Break the snares the world contrives,
Keep us from falling. ℟̄

Venantius
Richard Connolly (b. 1927)

James Phillip McAuley (1917–1976)

ORDER OF MASS

THE INTRODUCTORY RITES

All stand at the sound of the Sacristy bell.

The cantors sing the INTROIT

Psalm 129:3-4, 1-2

SI iniquitates observaveris Domine, Domine quis sustinebit? Quia apud te propitiatio est, Deus Israel. ʕ De profundis clamavi ad te Domine: Domine exaudi vocem meam.

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel. ʕ Out of the depths I cry to you, O Lord: Lord, hear my voice!

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Archbishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

The cantors sing the KYRIE and GLORIA

from Mass of Saint John Henry Newman

James MacMillan (b. 1959)

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Archbishop says the COLLECT

℟. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Wisdom 7:7-11

RESPONSORIAL PSALM

Psalm 89:12-17

℟: **Fill us with your love that we may rejoice.**

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. ℟:

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew misfortune. ℟:

Show forth your work to your servants;
let your glory shine on their children.
Let the favour of the Lord be upon us:
give success to the work of our hands. ℟:

SECOND READING

Hebrews 4:12-13

The cantors sing the GOSPEL ACCLAMATION

℣ *Matthew 5:3*

Alleluia.

℣ How happy are the poor in spirit; the kingdom of heaven is theirs.

Alleluia.

GOSPEL

Mark 10:17-30

The Lord be with you.

℟ **And with your spirit.**

A reading from the holy Gospel according to Mark.

℟ **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

**I BELIEVE in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The cantors sing the OFFERTORY MOTET

Henry Purcell (1659-1695)

HOSANNA to the highest. Joy betide the heavenly bridegroom and his holy bride. Let heaven above be filled with songs, let earth triumph below; for ever silent be those tongues that can be silent now. You rocks and stones, I charge you all to break your flinty silence if men cease to speak; you that possess the sacred art or now or never show it, plead not your Muse is out of heart: here's that creates a poet. Be ravished, earth, to see this contract driven 'twixt sinful men and reconciled heaven. Dismount, you quire of angels, come, with men your joys divide; heaven never showed so sweet a bridegroom, nor earth so fair a bride.

The Archbishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Archbishop says the PRAYER OVER THE OFFERINGS

℟. **Amen.**

THE EUCHARISTIC PRAYER

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Lift up your hearts.

℟. **We lift them up to the Lord.**

℣. Let us give thanks to the Lord our God.

℟. **It is right and just.**

THE PREFACE

The cantors sing the SANCTUS

from Mass of Saint John Henry Newman

James MacMillan

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MEMORIAL ACCLAMATION

℣ The mystery of faith.

℟ **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

At the conclusion of the Eucharistic Prayer:

℣ Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.

℟ **Amen.**

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

℟: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

The cantors sing the AGNUS DEI

from Mass of Saint John Henry Newman

James MacMillan

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Catholics who have made the proper spiritual and sacramental preparation
may come forward in the procession to receive Holy Communion.*

The sacred host must be consumed in the presence of the communion minister.

The cantors sing the COMMUNION MOTET

Orlande de Lassus (1532–1594)

BEATUS vir qui in sapientia morabitur, et qui in iustitia meditabitur, et in sensu cogitabit circumspectionem Dei.

Blessed is the man who shall continue in wisdom, and who shall meditate in his justice, and in his mind shall think of the all-seeing eye of God.

The Archbishop says the PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

May almighty god bless you in kindness and pour out saving wisdom upon you.

℟: **Amen.**

May he nourish you always with the teaching of the faith and make you persevere in holy deeds.

℟: **Amen.**

May he turn your steps towards himself and show you the path of charity and peace.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Final (Symphony No. 1)

Louis Vierne (1870–1937)

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by cantors from*
the Choir of St Mary's Cathedral

5.00pm

Excerpts from the English translation and chants of the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL). All rights reserved. The Scripture Readings are taken from the Jerusalem Bible © 1966, 1967, 1968 Darton, Longman & Todd Ltd and Doubleday and Co. Inc. Used by permission of the publishers. English translation of the Psalm Responses are taken from the Lectionary for Mass © 1981, International Commission on English in the Liturgy (ICEL). All rights reserved. Psalm verses are taken from The Psalms: A New Translation ©1963, The Grail (England), published by Collins. The Mass of Blessed John Henry Newman, James MacMillan, 2011, Boosey & Hawkes CCLI Licence Numbers 640330 & 155746