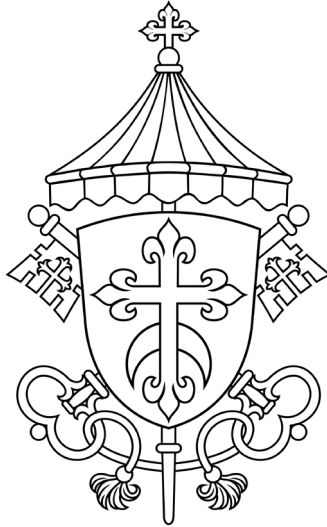


ST MARY'S CATHEDRAL



Solemn Mass

Saint Mary of the Cross

8 August 2021
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

SAINT MARY OF THE CROSS

(1842–1909)

Mary MacKillop was born in Melbourne in 1842 and died in Sydney on 8 August 1909. She took the religious name Mary of the Cross. Responding to the isolation of colonial families, she pioneered a new form of religious life to provide education for their children. She and her sisters shared the life of the poor and the itinerant, offering special care to destitute women and children. She is remembered for her eagerness to discover God's will in all things, for her charity in the face of calumny, and for her abiding trust in God's providence. She was canonized by Pope Benedict XVI on 17 October 2010: the first Australian saint.

ORDER OF MASS

THE INTRODUCTORY RITES

The cantors sing the INTROIT

cf. Psalm 44:13,15,16, 2

VULTUM tuum deprecabuntur omnes divites plebis: adducentur regi virgines post eam: proximæ eius adducentur tibi in lætitia et exsultatione. ʒ. Eructavit cor meum verbum bonum: dico ego opera mea regi.

All the richest of people long to see your face: behind her, her maiden companions are escorted to the King; her attendants are escorted to you amid gladness and joy. ʒ. My heart overflows with noble words. To the king I must speak the song I have made.

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

ʒ. **Amen.**

Peace be with you.

ʒ. **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my
brothers and sisters, to pray for me to the Lord our God.**

The Archbishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

The cantors sing the KYRIE and GLORIA

from Mass in honour of St Mary MacKillop

David Drury (b. 1961)

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Archbishop says the COLLECT

℟. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

1 Kings 17:8-16

RESPONSORIAL PSALM

Psalm 62 :2-8

℟️ **My soul clings to you; your right hand holds me fast.**

O god, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water. ℟️

So I gaze on you in the sanctuary
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise. ℟️

So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy. ℟️

On my bed I remember you.
On you I muse through the night
for you have been my help;
in the shadow of your wings I rejoice. ℟️

SECOND READING

Colossians 3:12-17

The cantors sing the GOSPEL ACCLAMATION

℣️ *Mt 27:55*

Alleluia.

℣️ Many women were there by the cross, watching from a distance, the same women
who had followed Jesus and looked after him.

Alleluia.

GOSPEL

Matthew 6:25-34

The Lord be with you.

℟️ **And with your spirit.**

A reading from the holy Gospel according to Matthew.

℟️ **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℟. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

**I BELIEVE in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The cantors sing the OFFERTORY MOTET

Arcangelo Crivelli (1546–1617)

UT flos ut rosa sanctorum floret corona; ut sol ut luna sancti fulgent in gloria. Alleluia. Fortes in prælio gaudent in cælo; sanguine fuderunt, mundum vincerunt. Pro Christo passi cælo decorati. Alleluia. Ut flores vernantes, ut rosæ purpureæ vivant in æthere. Ut sol ut lunda rutilans aurora, micant in patria. Alleluia.

Like flowers, like roses, bloom the crowns of the saints; like sun and moon is their glorious heav'nly light. Alleluia. Brave in adversity, joyful in heaven, with their blood they conquered the whole world. For Christ they suffered and are now in heaven. Alleluia. Like flowers in the springtime, like roses in summertime, they blossom now on high. Like sun and moon they shine forth with heav'nly light. Alleluia.

The Archbishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Archbishop says the PRAYER OVER THE OFFERINGS

℟: **Amen.**

THE EUCHARISTIC PRAYER

℣: The Lord be with you.

℟: **And with your spirit.**

℣: Lift up your hearts.

℟: **We lift them up to the Lord.**

℣: Let us give thanks to the Lord our God.

℟: **It is right and just.**

THE PREFACE

The cantors sing the SANCTUS

from Mass in honour of St Mary MacKillop

David Drury

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MEMORIAL ACCLAMATION

℣ The mystery of faith.

℟ **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

At the conclusion of the Eucharistic Prayer:

℣ Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.

℟ **Amen.**

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

℟: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

℟: **For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

The cantors sing the AGNUS DEI

from Mass in honour of St Mary MacKillop

David Drury

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

The cantors sing the COMMUNION ANTIPHON

Psalm 44:8

Dilexisti iustitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus.

Your love is for justice; your hatred for evil. Therefore God, your God, has anointed you.

The Archbishop says the PRAYER AFTER COMMUNION

℟. **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Bow down for the blessing.

Through the example of Saint Mary of the Cross, may you learn to recognize God's will for you and trust in his providence.

℟: **Amen.**

May her life of service awaken in you a deep respect for the poor and a strong will for justice.

℟: **Amen.**

May you share in her courage, see with the eyes of Christian love, and learn from her holy deeds.

℟: **Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Placare Christe servulis (Op.38xvi)

Marcel Dupré (1886–1971)

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by cantors from
the Choir of St Mary's Cathedral*

5.00pm

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