

MUSIC AT THE
SUNDAY 9.00am
MASS



THE MOST
HOLY TRINITY

All sing the PROCESSIONAL HYMN

Ho - ly, Ho - ly, Ho - ly! Lord God Al - migh - ty! Ear - ly in the
morn - ing our songs shall rise to thee: Ho - ly, Ho - ly, Ho - ly!
Mer - ci - ful and migh - ty! God in three Per - sons, bles - sèd Tri - ni - ty.

**Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and Seraphim falling down before thee,
Which wert, and art, and evermore shalt be.**

**Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!**

Nicaea
John Bacchus Dykes (1823–1876)

Reginald Heber (1783–1826)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

All repeat each line of the KYRIE, after it has been sung by the Cantor.



Celebrant

All

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We_ praise you, we_ bless you, we a - dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O God,

al-migh-ty Fa - ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,

have mer-cy on us; you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi rit

in the glo - ry of God the Fa - ther. A - - - men...

COLLECT

℞ **Amen.**

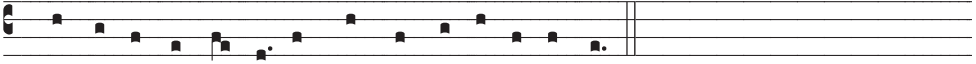
THE LITURGY OF THE WORD

FIRST READING

Deuteronomy 4:32-34,39-40

RESPONSORIAL PSALM

Psalm 32:4-6,9,18-20,22 *R. v.12*

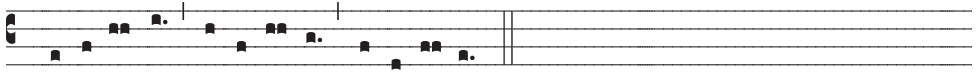


R. Happy are the people the Lord has chosen as his own.

SECOND READING

Romans 8:14-17

ALLELUIA



R. Al-le-lú- ia, al-le-lú- ia, al-le-lú- ia.

GOSPEL

Matthew 28:16-20

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

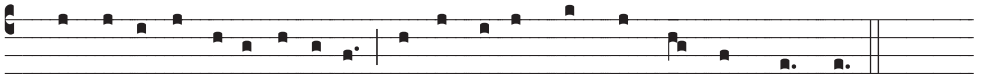
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

All sing the OFFERTORY ANTIPHON

cf. Tobit 12:6



℟. **Blessèd be the Holy Tri-ni-ty, for the loving-kindness God has shown us.**

Blessed be God the Father, blessed be the only-begotten Son of God, blessed be the Holy Spirit. ℟.

Let us bless the Father and Son with the Holy | Spirit: let us praise and exalt him above all else for ever. ℟.

Blessed are you, who search the abyss and is seated above the cherubim: may you be praised and exalted above all else for ever. ℟.

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟. **Amen.**

THE EUCHARISTIC PRAYER

T HE Lord be with you. ℟. **And with your spi-rit.**

A large, bold, black letter 'T' is positioned to the left of the first line of musical notation. The notation is on a five-line staff with a treble clef and a common time signature. It consists of square notes and rests, with a bar line after the first measure and another at the end of the line.

Lift up your hearts. ℟. **We lift them up to the Lord.**

A single line of musical notation on a five-line staff with a treble clef and a common time signature. It consists of square notes and rests, with a bar line after the first measure and another at the end of the line.

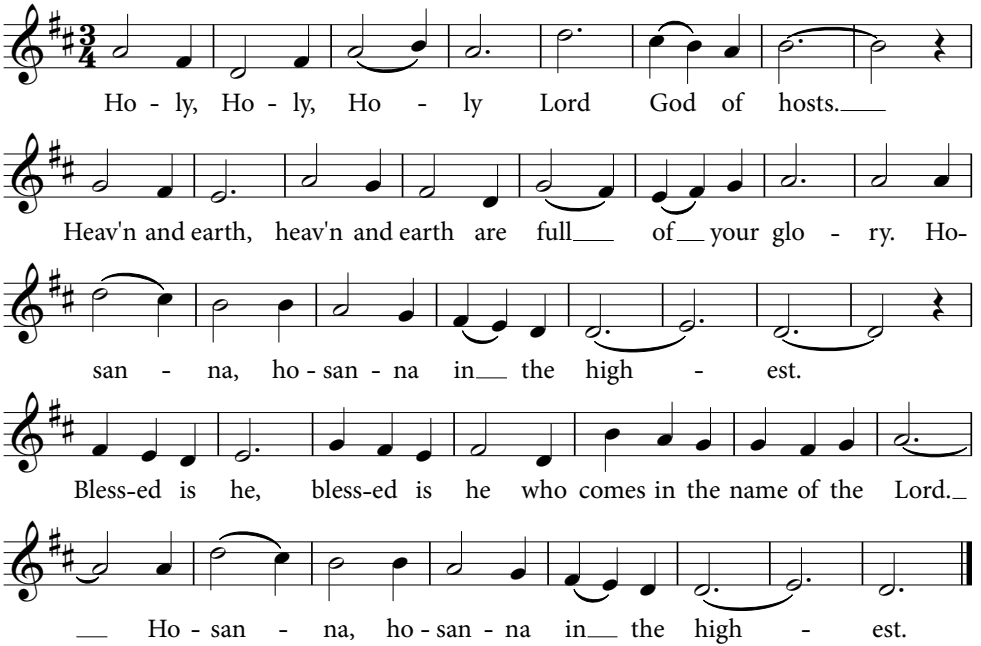
Let us give thanks to the Lord our God. ℟. **It is right and just.**

A single line of musical notation on a five-line staff with a treble clef and a common time signature. It consists of square notes and rests, with a bar line after the first measure and another at the end of the line.

THE PREFACE

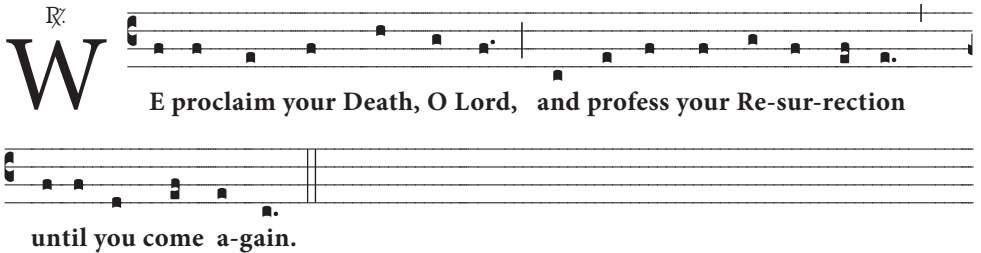
All sing the SANCTUS

Mass of Perpetual Help



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —
Heav'n and earth, heav'n and earth are full — of — your glo - ry. Ho -
san - na, ho - san - na in — the high - est.
Bless-ed is he, bless-ed is he who comes in the name of the Lord. —
— Ho - san - na, ho - san - na in — the high - est.

All sing the MEMORIAL ACCLAMATION

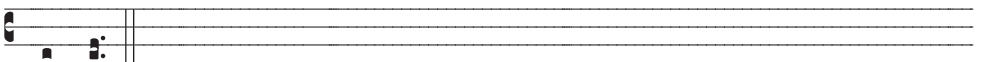


W[℞] E proclaim your Death, O Lord, and profess your Re-sur-rection
until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



℞ A-men.

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

✠ **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

✠ **Amen.**

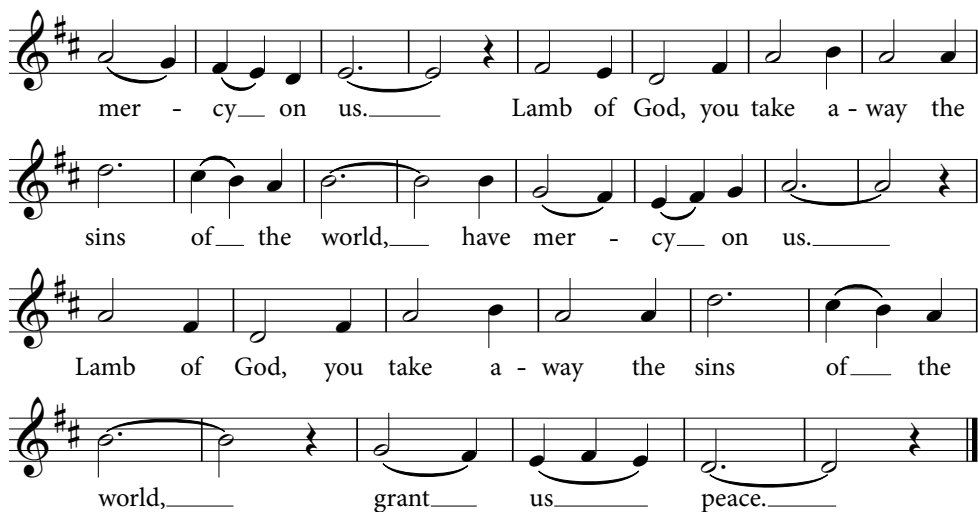
The peace of the Lord be with you always.

✠ **And with your spirit.**

All sing the AGNUS DEI

Mass of Perpetual Help

Lamb of God, you take a - way the sins of the world, have



mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

All sing the COMMUNION ANTIPHON

Matthew 28:19



℟ **Baptize and teach all nations in the name of the Father, Son, and Holy Spirit.**

Give heed, my people, to my teaching; turn your ear to the words of my mouth. I will open my mouth in a parable and reveal hidden lessons of the past. ℟

The things we have heard and understood, the things our fathers have told us, these we will not hide from their children but will tell them to the next generation. ℟

Yet he commanded the clouds above and opened the gates of heaven. He rained down manna for their food, and gave them bread from heaven. ℟

Mere men ate the bread of angels. He sent them abundance of food; he rained food on them like dust, winged fowl like the sands of the sea. ℟

THE CONCLUDING RITES

The Lord be with you.

℟ **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟ **Amen.**

Go forth, the Mass is ended.

℟ **Thanks be to God.**