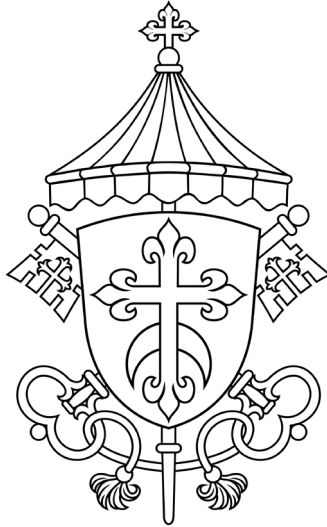


ST MARY'S CATHEDRAL



Solemn Mass

The Most
Holy Trinity

30 May 2021
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

REGULAR CHORAL SERVICES

Sunday	1030	Solemn Mass <i>Full Choir</i>
	1700	Solemn Vespers and Benediction <i>Men's voices</i>
Monday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Full Choir</i>
Tuesday	1700	Vespers <i>Cantor</i>
	1730	Mass <i>Boys' voices</i>
Wednesday	1700	Vespers <i>Cathedral Scholars</i>
	1730	Mass <i>Cathedral Scholars</i>
Thursday	1700	Vespers <i>Men's voices</i>
	1730	Mass <i>Men's voices</i>

Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

At the sound of the Sacristy bell all stand and sing

THE HYMN



Ho-ly, Ho-ly, Ho - ly! Lord God Al- migh - ty! Ear - ly in the
morn - ing our songs shall rise to thee: Ho-ly, Ho-ly, Ho - ly!
Mer - ci-ful and migh - ty! God in three Per - sons, bles - sèd Tri - ni - ty.

**Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and Seraphim falling down before thee,
Which wert, and art, and evermore shalt be.**

**Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!**

*Nicaea
John Bacchus Dykes (1823–1876)*

Reginald Heber (1783–1826)

THE INTRODUCTORY RITES

The Choir sings the INTROIT

Tobit 12:6; Psalm 8

BENEDICTA sit sancta Trinitas, atque indivisa Unitas: confitebimur ei, quia fecit nobiscum misericordiam suam. ∕ Domine Dominus noster: quam admirabile est nomen tuum in universa terra!

Blessed be the Holy Trinity and undivided Unity. We will sing his praises for the loving-kindness he has shown us. ∕ How great is your name, O Lord our God, through all the earth!

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

**through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

The Choir sings the KYRIE and GLORIA

from Messe solennelle

Jean Langlais (1907–1991)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi

propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,

*Glory to God in the highest,
and on earth peace to people of good will.*

*We praise you, we bless you,
we adore you, we glorify you,
we give you thanks*

*for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,*

Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Celebrant says the COLLECT

℟. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Deuteronomy 4:32-34,39-40

RESPONSORIAL PSALM

Psalm 32:4-6,9,18-20,22 ℟. v.12



℟. **Happy are the people the Lord has chosen as his own.**

For the word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. ℟.

By his word the heavens were made,
by the breath of his mouth all the stars.
He spoke; and it came to be.
He commanded; it sprang into being. ℟.

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. ℟.

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. ℟.

The Choir sings the ALLELUIA

℣ *Daniel 3:52*

Alleluia.

℣ Benedictus es, Domine Deus patrum nostrorum, et laudabilis in sæcula.

You are blessed, Lord God of our fathers. To you praise for evermore.

Alleluia.

GOSPEL

Matthew 28:16-20

The Lord be with you.

℣ **And with your spirit.**

A reading from the holy Gospel according to Matthew.

℣ **Glory to you, O Lord.**

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

Tomás Luis de Victoria (1548–1611)

BENEDICTA sit sancta Trinitas, atque indivisa Unitas: confitebimur ei, quia fecit nobiscum misericordiam suam, alleluia.

Blessed be the Holy Trinity and undivided Unity; let us give praise to him, for he has shown us his mercy, alleluia.

The Celebrant says


Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

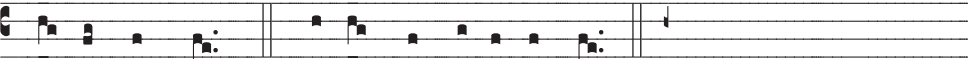
℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**


The Celebrant says the PRAYER OVER THE OFFERINGS

℟. **Amen.**

THE EUCHARISTIC PRAYER

THE Lord be with you. ℟. **And with your spi-rit.**

Lift up your hearts. ℟. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟. **It is right and just.**

THE PREFACE

The Choir sings the SANCTUS

from Messe solennelle

Jean Langlais

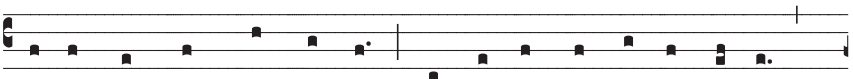
Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

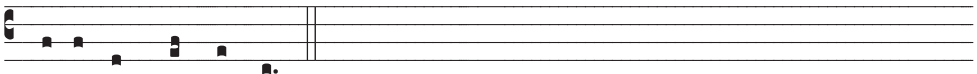
*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

When the Celebrant sings

The mystery of faith.

All sing

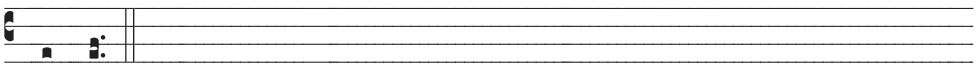
W[℞]  **E proclaim your Death, O Lord, and profess your Re-sur-rection**

 **until you come a-gain.**

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

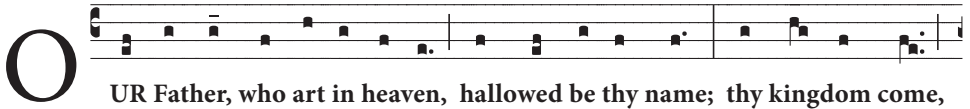
All respond

 **℞ A-men.**

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

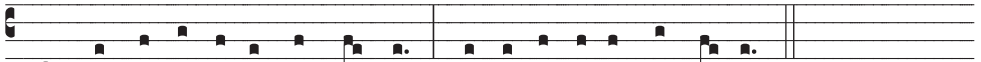
All sing



thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,

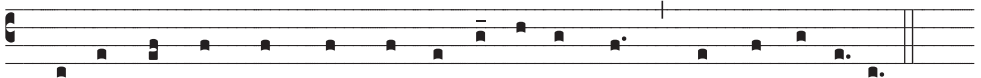


and forgive us our trespasses, as we for-give those who trespass a-gainst us;



and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



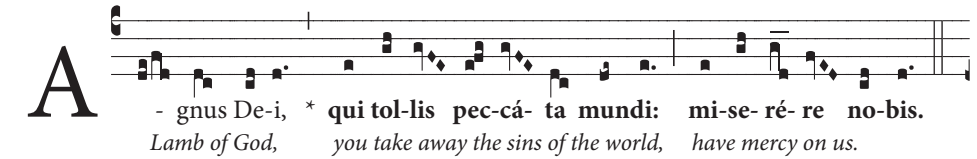
℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

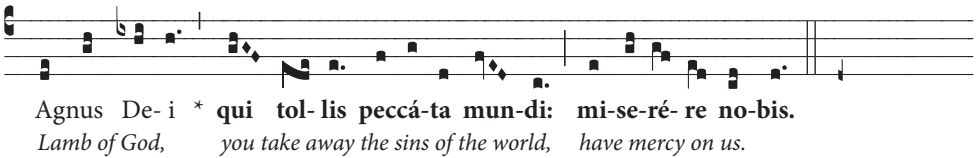
℟: **Amen.**

The peace of the Lord be with you always.


℟: **And with your spirit.**



A - gnus De-i, * qui tol-lis pec-cá- ta mundi: mi-se-ré-re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De- i * qui tol- lis peccá-ta mun-di: mi-se-ré-re no-bis.
Lamb of God, you take away the sins of the world, have mercy on us.



Agnus De- i * qui tol-lis pec-cá- ta mundi: do-na nobis pa-cem.
Lamb of God, you take away the sins of the world, grant us peace.

The Celebrant shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion.

The sacred host must be consumed in the presence of the communion minister.

The Choir sings the COMMUNION ANTIPHON

Matthew 28:18, 19

DATA est mihi omnis potestas in caelo et in terra, alleluia: euntes, docete omnes gentes, baptizantes eos in nomine Patris, et Filii, et Spiritus Sancti, alleluia, alleluia.

All authority in heaven and on earth has been given to me, alleluia; go and teach all nations, baptizing them in the name of the Father, the Son and the Holy Spirit, alleluia, alleluia.

The Choir sings

SAINT PATRICK'S BREASTPLATE

I BIND unto myself today, the strong name of the Trinity, by invocation of the same, the Three in One, and One in Three.

I bind this day to me for ever, by power of faith, Christ's incarnation; his baptism in Jordan river; his death on cross for my salvation; his bursting from the spiced tomb; his riding up the heavenly way; his coming at the day of doom; I bind unto myself today. I bind unto myself the power of the great love of cherubim; the sweet 'Well done' in judgement hour; the service of the seraphim, confessors' faith, apostles' word, the patriarchs' prayers, the prophets' scrolls, all good deeds done unto the Lord, and purity of virgin souls. I bind unto myself today the virtues of the starlit heaven, the glorious sun's life-giving ray, the whiteness of the moon at even, the flashing of the lightning free, the whirling winds' tempestuous shocks, the stable earth, the deep salt sea, around the old eternal rocks. I bind unto myself today the power of God to hold and lead, his eye to watch, his might to stay, his ear to hearken to my need. The wisdom of my God to teach, his hand to guide, his shield to ward; the word of God to give me speech, his heavenly host to be my guard. Against the demon snares of sin, the vice that gives temptation force, the natural lusts that war within, the hostile men that mar my course; or few or many, far or nigh, in ev'ry place, and in all hours, against their fierce hostility, I bind to me these holy powers. Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger.

All sing

I bind un - to_ my - self_ the_ name, The strong name of_ the
 Tri - ni - ty; By in - vo - ca - tion of the same, The Three in_
 One, and One in Three.____ Of whom all na - ture hath cre-
 a-tion; E - ter - nal Fa - ther, Spi - rit, Word; Praise to_ the_ Lord of
 my sal - va-tion, Sal - va - tion is_ of Christ the Lord.____

The Celebrant says the PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Prelude in E flat (BWV 552i)

Johann Sebastian Bach (1685–1750)

LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks
of St Mary's Cathedral Choir*

5.00pm