MUSIC AT THE SATURDAY 6pm MASS



SIXTH SUNDAY OF EASTER

Mass is sung by The St Mary's Singers.

All sing the Processional Hymn



2

Lord, you call us to your service:
 'In my name baptize and teach.'
That the world may trust your promise,
 Life abundant meant for each,
Give us all new fervour,
 Draw us closer in community;
With the Spirit's gifts empower us
For the work of ministry.

3

Lord, you bless with words assuring:
'I am with you to the end.'
Faith and hope and love restoring,
May we serve as you intend,
And, amid the cares that claim us,
Hold in mind eternity;
With the Spirit's gifts empower us
For the work of ministry.

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R: And with your spirit.

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis Laudamus te, benedicimus te. adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili Unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus. tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Celebrant says the Collect

R. Amen.

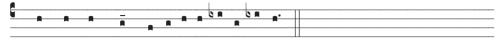
THE LITURGY OF THE WORD

FIRST READING

Acts 10:25-26,34-35,44-48

RESPONSORIAL PSALM

Psalm 97:1-4 R. cf. v.2



R: The Lord has shown his salvation to the nations.

SECOND READING

1 John 4:7-10

ALLELUIA



Gospel Homily John 15:9-17

PROFESSION OF FAITH

BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The choir sings the Offertory Motet

George Frideric Handel (1685-1759)

Praise to God, immortal praise, for the love that crowns our days; bounteous source of every joy, let thy praise our tongues employ. Flocks that whiten all the plain; yellow sheaves of ripened grain; clouds that drop their fattening dews, suns that temperate warmth diffuse. Yet, should rising whirlwinds tear from its stem the ripening ear; should the fig tree's blasted shoot drop her green untimely fruit. Should the vine put forth no more, nor the olive yield her store; though the sickening flocks should fall, And the herds desert the stall, yet to Thee my soul shall raise grateful vows and solemn praise; and, when every blessing's flown love Thee for Thyself alone.

The Celebrant says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Celebrant says the Prayer over the Offerings

R. Amen.

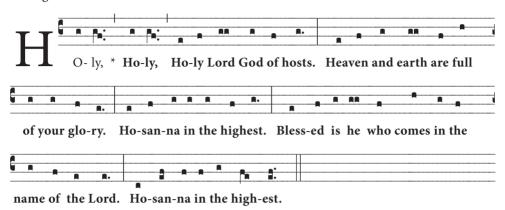
THE EUCHARISTIC PRAYER



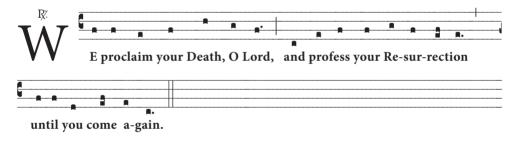
Let us give thanks to the Lord our God. R. It is right and just.

THE PREFACE

All sing the SANCTUS



All sing the Memorial Acclamation



When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond

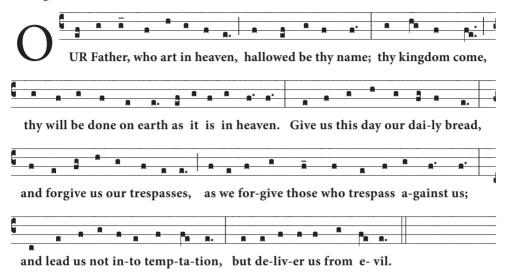


R. A-men.

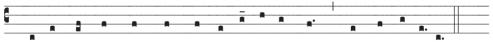
COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

All sing



Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



R. For the kingdom, the power and the glo-ry are yours now and for ev-er.

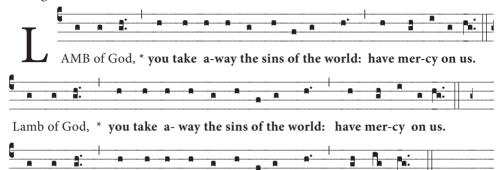
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R: And with your spirit.

All sing the AGNUS DEI



Lamb of God, * you take a- way the sins of the world: grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

During Holy Communion the choir sings the AGNUS DEI

from Missa Brevis in B flat

Robert Führer (1807–1861)

THE CONCLUDING RITES

The Lord be with you.

R: And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

P. Thanks be to God.

The St Mary's Singers is a choir based at St Mary's Cathedral made up of men and women who love singing sacred music in this beautiful building. The choir performs regularly in the Cathedral, usually at the Saturday 6pm Mass on the second Saturday of each month, as well as on other special occasions. The St Mary's Singers is seeking new members. Rehearsals are on Monday evenings from 6.30pm to 8.00pm in the Cathedral Chapter Hall.

Please visit our website: www.stmaryssingers.com or email: join@stmaryssingers.com