



St Mary's Cathedral
SYDNEY

CATHEDRAL BULLETIN











TRINITY
SUNDAY

2021

ST MARY'S CATHEDRAL PARISH
INCLUDING
ST COLUMBKILLE'S CHURCH,
MCELHONE STREET, WOOLLOOMOOLOO

UPCOMING LITURGIES AND EVENTS

May - June 2021

		29 <i>Saturday</i>	30 <i>TRINITY</i> <i>Sunday</i> 	31 <i>Monday</i> The Visitation of the Blessed Virgin Mary	1 JUNE <i>Tuesday</i> St Justin	
2 <i>Wednesday</i> 6:30pm RCIA (Rite of Christian Initiation of Adults)	3 <i>Thursday</i> Charles Lwanga & Companions 6:30pm CITY COMPASS 	4 <i>Friday</i>	5 <i>Saturday</i> St Boniface	6 <i>Sunday</i> CORPUS CHRISTI 	7 <i>Monday</i>	8 <i>Tuesday</i>
9 <i>Wednesday</i> 6:30pm RCIA (Rite of Christian Initiation of Adults)	10 <i>Thursday</i> 6:30pm CITY COMPASS 	11 <i>Friday</i> SACRED HEART	12 <i>Saturday</i> IMMACULATE HEART	13 <i>Sunday</i> Sydney Centre for Evangelisation Discipleship Retreat 	14 <i>Monday</i>	15 <i>Tuesday</i>
16 <i>Wednesday</i> 6:30pm RCIA (Rite of Christian Initiation of Adults)	17 <i>Thursday</i> 6:30pm CITY COMPASS 	18 <i>Friday</i>	19 <i>Saturday</i>	20 <i>Sunday</i> Dempsey Medal Award Ceremony at 10.30am Mass 	21 <i>Monday</i> St Aloysius Gonzaga	22 <i>Tuesday</i> Sts John Fisher & Thomas More

ST MARY'S CATHEDRAL: MASS and CONFESSIONS SCHEDULE

Saturday Vigil: 6pm
Sunday: 7am, 9am, 10:30am (Solemn Choral Mass), 12:15pm (Latin Mass), 6pm
Monday to Friday: 6.45am, 1.10pm, 5.30pm
Saturday: 9.00am, 12noon
Reconciliation
 Mon - Fri: 12.00noon to 1pm, 5.00pm to 5.25pm, EXCEPT PUBLIC HOLIDAYS
 Saturday: 11.30am to 11.55am, 4.30pm to 5.30pm
Other
 Public Holidays: 9.00am Mass
Evening Vespers:
 Monday - Thursday 5.00pm; Saturday 5:30pm
 Sunday 5.00pm (Choral Vespers and Benediction of the Blessed Sacrament)
Note: No Weekday Vespers and Sunday Benediction during school & public holidays; & the month of January

WORD FROM THE DEAN



Dear Cathedral Parishioners and Visitors,

As today is Trinity Sunday (the Solemnity of the Most Holy Trinity), I thought it would be appropriate to feature the “Athanasian Creed”, which is one of the Church’s officially approved statements of faith, and which sets out what we should know and believe the Father, the Son and the Holy Spirit, three persons, one God. Once attributed to St Athanasius, it is now thought to date from around the late 5th Century. It is not recited at Mass, but traditionally was used liturgically in the Divine Office for Trinity Sunday.

An English translation is given below.

Next Sunday is *Corpus Christi* Sunday. Covid-19 outbreaks permitting, I will be visiting our Norfolk Island parish then. Please keep in your prayers all those who don’t have access to Mass every Sunday!

Every blessing for the week ahead,

Fr Don Richardson, Dean.

“The Athanasian Creed”

<p>Whoever wishes to be saved must, above all, keep the Catholic faith.</p> <p>For unless a person keeps this faith whole and entire, he will undoubtedly be lost for ever.</p> <p>This is what the Catholic faith teaches: we worship one God in the Trinity and the Trinity in unity.</p> <p>We distinguish among the Persons, but we do not divide the substance.</p> <p>For the Father is a distinct Person; the Son is a distinct Person; and the Holy Spirit is a distinct Person.</p> <p>Still, the Father and the Son and the Holy Spirit have one divinity, equal glory, and co-eternal majesty.</p> <p>What the Father is, the Son is, and the Holy Spirit is.</p> <p>The Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated.</p>	<p>The Father is boundless, the Son is boundless, and the Holy Spirit is boundless.</p> <p>The Father is eternal, the Son is eternal, and the Holy Spirit is eternal.</p> <p>Nevertheless, there are not three eternal beings, but one eternal being.</p> <p>Thus there are not three uncreated beings, nor three boundless beings, but one uncreated being and one boundless being.</p> <p>Likewise, the Father is omnipotent, the Son is omnipotent, and the Holy Spirit is omnipotent.</p> <p>Yet there are not three omnipotent beings, but one omnipotent being.</p> <p>Thus the Father is God, the Son is God, and the Holy Spirit is God.</p> <p>But there are not three gods, but one God.</p> <p>The Father is Lord, the Son is Lord, and the Holy Spirit is Lord.</p> <p>There are not three Lords, but one Lord.</p>
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For according to Christian truth,
we must profess that each of the Persons individually is
God; and according to Christian religion,
we are forbidden to say that there are
three gods or three lords.

The Father is not made by anyone,
nor created by anyone, nor generated by anyone.

The Son is not made nor created,
but is generated by the Father alone.

The Holy Spirit is not made
nor created nor generated, but proceeds from the
Father and the Son.

There is, then, one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three holy spirits.

In this Trinity, there is nothing greater,
nothing less than anything else:
But all three Persons are coeternal
and coequal with one another.

So that, as we have said,
we worship complete unity in the Trinity
and the Trinity in unity.

This, then, is what one who wishes to be saved
must believe about the Trinity.

It is also necessary for eternal salvation
that one believe steadfastly
in the incarnation of our Lord Jesus Christ.

The true faith is: we believe and profess that
our Lord Jesus Christ, the Son of God,
is both God and man.

As God, he was begotten
of the substance of the Father before time;
as man, he was born in time
of the substance of his Mother.

He is perfect God; and he is perfect man,
with a rational soul and human flesh.

He is equal to the Father in his divinity,
but he is inferior to the Father in his humanity.

Although he is God and man,
he is not two, but one Christ.
And he is one, not because his divinity was changed
into flesh,
but because his humanity was assumed to God.

He is one, not at all because of a mingling of
substances, but because he is one person.

As a rational soul and flesh are one man:
so God and man are one Christ.

He died for our salvation, descended to hell,
arose from the dead on the third day,
ascended into heaven, sits at the right hand of God the
Father almighty, and from there he shall come to judge
the living and the dead.


At his coming, all are to arise with their own bodies;
and they are to give an account of their lives.

Those who have done good deeds will go into eternal
life; those who have done evil will go into everlasting
fire.

This is the Catholic faith.
Everyone must believe it, firmly and steadfastly;
otherwise, one cannot be saved.

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CATHEDRAL NOTICES



Cemetery management will now be handed over to a costly, Government bureaucracy, with no sympathy for the mission of caring for the dead and no experience in care for graves. It is a shocking decision.

ARCHBISHOP ANTHONY FISHER OP

SAVE OUR GRAVES

SIGN THE PETITION AT WWW.SAVEOURGRAVES.COM.AU

COME, FOLLOW ME

GO MAKE DISCIPLES

Discipleship Retreat Days with the Dominican Sisters of Saint Cecilia

Sunday 13th June <i>St Mary's Cathedral, Sydney</i>	Saturday 26th June <i>Regina Coeli, Beverly Hills</i>	Saturday 17th July <i>Our Lady of the Rosary, Fairfield</i>
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All welcome!
\$10 per person
Light lunch included.

Registration essential at
www.gomakedisciples.org.au/cas-events/

EVANGELISATION

