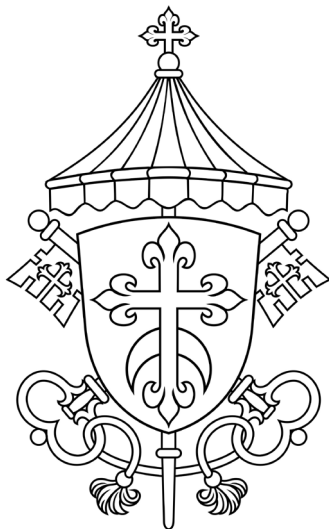


# ST MARY'S CATHEDRAL



## Solemn Mass

Third Sunday  
of Easter

18 April 2021  
10.30am

# WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

## THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

## REGULAR CHORAL SERVICES

Sunday	1030	<b>Solemn Mass</b> <i>Full Choir</i>
	1700	<b>Solemn Vespers and Benediction</b> <i>Men's voices</i>
Monday	1700	<b>Vespers</b> <i>Men's voices</i>
	1730	<b>Mass</b> <i>Full Choir</i>
Tuesday	1700	<b>Vespers</b> <i>Cantor</i>
	1730	<b>Mass</b> <i>Boys' voices</i>
Wednesday	1700	<b>Vespers</b> <i>Cathedral Scholars</i>
	1730	<b>Mass</b> <i>Cathedral Scholars</i>
Thursday	1700	<b>Vespers</b> <i>Men's voices</i>
	1730	<b>Mass</b> <i>Men's voices</i>

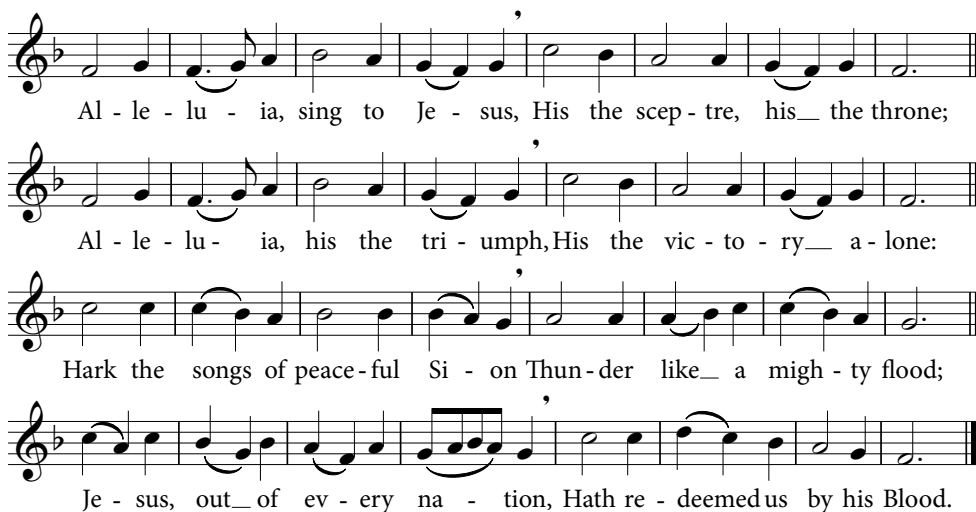
Download the weekly Music List at <http://musiclists.cathedralchoir.sydney>

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,  
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES  
AND OTHER ELECTRONIC DEVICES.**

# ORDER OF MASS

*At the sound of the Sacristy bell all stand and sing*

## THE HYMN



Al - le - lu - ia, sing to Je - sus, His the scap - tre, his\_ the throne;  
Al - le - lu - ia, his the tri - umph, His the vic - to - ry\_ a - lone:  
Hark the songs of peace - ful Si - on Thun - der like\_ a migh - ty flood;  
Je - sus, out\_ of ev - ery na - tion, Hath re - deemed us by his Blood.

2

**Alleluia, not as orphans**  
Are we left in sorrow now;  
**Alleluia, he is near us,**  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

3

**Alleluia, King eternal,**  
Thee the Lord of lords we own;  
**Alleluia, born of Mary,**  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

*Hyfrydol*  
*Melody by Richard Huw Pritchard (1811-1887)*

*William Chatterton Dix (1837-1898)*

# THE INTRODUCTORY RITES

*The Choir sings the INTROIT*

*cf. Psalm 65:1-3*

**I**UBILATE Deo omnis terra, alleluia: psalmum dicite nomini eius, alleluia: date gloriam laudi eius, alleluia, alleluia, alleluia. √ Dicite Deo, quam terribilia sunt opera tua, Domine! In multitudine virtutis tuæ mentientur tibi inimici tui.

*Cry out with joy to God, all the earth, alleluia; O sing to the glory of his name, alleluia: O render him glorious praise, alleluia. √ Say to God: How tremendous are your deeds! Because of the greatness of your strength your enemies cringe before you.*

*All make the Sign of the Cross as the Bishop says*

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

Peace be with you.

℟: **And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*After a brief silence all say*

**I** CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*All strike their breast thrice, saying*

**through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my  
brothers and sisters, to pray for me to the Lord our God.**

*The Bishop gives the absolution, saying*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

*The Choir sings the KYRIE and GLORIA*

*from Missa Congratulamini mihi*

*Orlande de Lassus (1532–1594)*

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

Gloria in excelsis Deo  
et in terra pax hominibus bonæ voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
    propter magnam gloriam tuam,  
Domine Deus, Rex cælestis,  
Deus Pater omnipotens.  
Domine Fili Unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
    miserere nobis;  
qui tollis peccata mundi,  
    suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
    miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
    tu solus Altissimus,  
Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

*Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks  
    for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
    have mercy on us;  
you take away the sins of the world,  
    receive our prayer;  
you are seated at the right hand of the Father,  
    have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
    you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*The Bishop says the COLLECT*

℟. **Amen.**

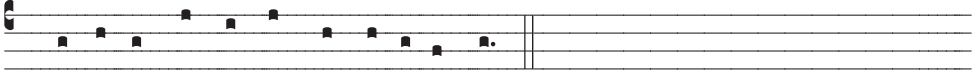
# THE LITURGY OF THE WORD

FIRST READING

*Acts 3:13-15,17-19*

RESPONSORIAL PSALM

*Psalm 4:2,4,7,9* ℣. v.7



℣. **Lift up the light of your face on us, O Lord.**

When I call, answer me, O God of justice;  
from anguish you released me, have mercy and hear me! ℣.

It is the Lord who grants favours to those whom he loves;  
the Lord hears me whenever I call him. ℣.

‘What can bring us happiness?’ many say.  
Lift up the light of your face on us, O Lord. ℣.

I will lie down in peace and sleep comes at once  
for you alone, Lord, make me dwell in safety. ℣.

SECOND READING

*1 John 2:1-5*

*The Choir sings the ALLELUIA*

℣. *Luke 24:46*

Alleluia.

℣. *Oportebat pati Christum, et resurgere a mortuis, et ita intrare in gloriam suam.*

*It was ordained that the Christ should suffer and rise from the dead, and so enter into his glory.*

Alleluia.

GOSPEL

*Luke 24:35-48*

The Lord be with you.

℣. **And with your spirit.**

A reading from the holy Gospel according to Luke.

℣. **Glory to you, O Lord.**

*At the conclusion of the Gospel:*

The Gospel of the Lord.

℣. **Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION OF FAITH

**I BELIEVE in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*All bow during the following line:*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

UNIVERSAL PRAYER



# THE LITURGY OF THE EUCHARIST

*The Choir sings the OFFERTORY MOTET*

*Giovanni Bassano (c.1558–1617)*

**C**ANTATE Domino, alleluia, cantate Domino, et benedicite nomini sancto eius, alleluia. Bene nunciate de die in diem salutare eius, alleluia.

*Sing to the Lord, alleluia, sing to the Lord, and bless his holy name, alleluia. Proclaim his salvation from day to day, alleluia.*

*The Bishop says*

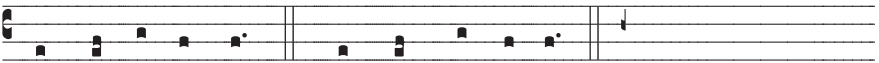
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

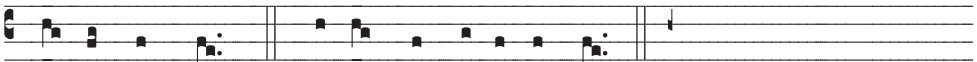
℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

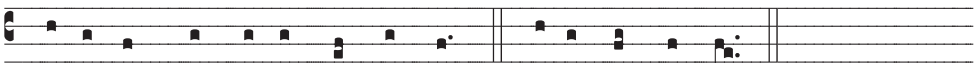
*The Bishop says the PRAYER OVER THE OFFERINGS*

℟. **Amen.**

## THE EUCHARISTIC PRAYER

**T** HE Lord be with you. ℟. **And with your spi-rit.**

 Lift up your hearts. ℟. **We lift them up to the Lord.**

 Let us give thanks to the Lord our God. ℟. **It is right and just.**

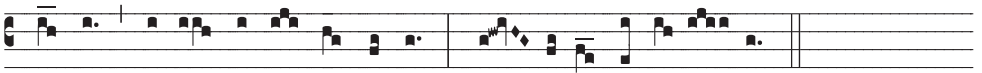
THE PREFACE



Anctus, \* Sanctus, Sanctus Dómi-nus De-us Sá-ba-oth. Ple-ni sunt  
Holy, Holy, Holy Lord God of hosts. Heaven



cae-li et ter-ra gló-ri-a tu-a. Ho-sánna in ex-cél-sis. Be-ne-díctus qui  
and earth are full of your glory. Hosanna in the highest. Blessed is he



ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.  
who comes in the name of the Lord. Hosanna in the highest.

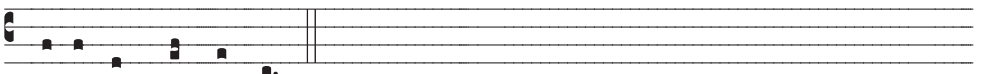
When the Celebrant sings

The mystery of faith.

All sing



E proclaim your Death, O Lord, and profess your Re-sur-recti-on

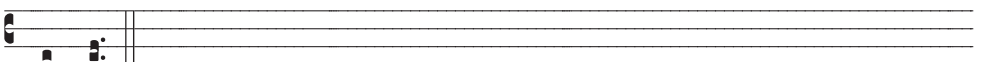


until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All respond



✠ A-men.

# COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

*All sing*



**O** UR Father, who art in heaven, hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,  
and forgive us our trespasses, as we for-give those who trespass a-gainst us;  
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

*The Choir sings the* AGNUS DEI

*from* Missa Congratulamini mihi

*Orlande de Lassus*

Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

*The Bishop shows the host to the congregation, saying*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

✠ **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

***Catholics who have made the proper spiritual and sacramental preparation  
may come forward in the procession to receive Holy Communion.  
The sacred host must be consumed in the presence of the communion minister.***

*The Choir sings the* COMMUNION ANTIPHON

*Luke 24:34*

Surrexit Dominus, et apparuit Petro, alleluia.

*The Lord has risen, and has appeared to Peter, alleluia.*

*The Choir sings the* COMMUNION MOTET

*Giovanni Pierluigi da Palestrina (1525–1594)*

**I**ESUS iunxit se discipulis suis in via et ibat cum illis; oculi eorum tenebantur, ne eum agnoscerent. Et increpavit eos, dicens: O stulti et tardi corde ad credendum in his quæ locuti sunt prophetæ, alleluia.

*Jesus himself came up to his disciples on the road and walked with them; but their eyes were kept from recognizing him. And he rebuked them, saying: O foolish men, and slow of heart to believe all that the prophets have spoken, alleluia.*

All sing

## THE HYMN

Cantor

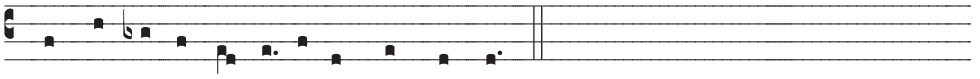
All



1. Godhead here in hiding, whom I do a-dore, \* Masked by these bare shadows,



shape and nothing more, See, Lord, at thy service low lies here a heart



Lost, all lost in wonder at the God thou art.



2. Seeing, touching, tasting are in thee deceived; How says trusty hearing?



That shall be believed; What God's Son hath told me, take for truth I do;



Truth himself speaks tru- ly, or there's nothing true.



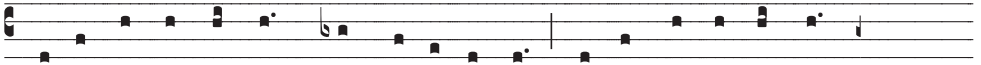
3. On the Cross thy Godhead made no sign to men Here the very manhood



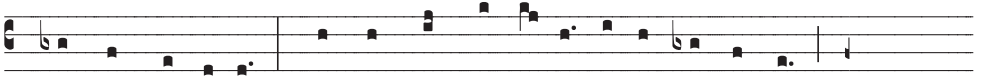
steals from human ken; Both are my con-fession, both are my be-lief,



And I pray the prayer of the dying thief.



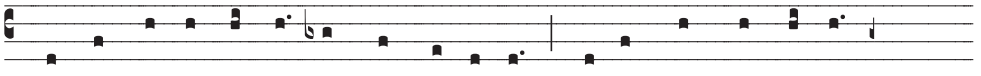
4. I am not like Thomas, wounds I cannot see, But can plainly call thee



Lord and God as he; This faith each day deeper be my holding of,



Daily make me harder hope and dearer love.



5. O thou our re-minder of Christ cru-ci-fied, Living Bread, the life of



us for whom he died, Lend this life to me then; feed and feast my mind,



There be thou the sweetness man was meant to find.



6. Je-sus, whom I look at shrouded here below, I beseech thee send me



what I long for so, Some day to gaze on thee face to face in light



And be blest for e-ver with thy glo-ry's sight. A- men.

*The Bishop says the* PRAYER AFTER COMMUNION

℟: **Amen.**

## THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

### ORGAN VOLUNTARY

Allegro assai vivace (Sonata No. 1)

*Felix Mendelssohn (1809–1847)*

### LATER TODAY IN THE CATHEDRAL

Solemn Vespers and Benediction *sung by the Lay Clerks  
of St Mary's Cathedral Choir*

**5.00pm**



# SCHOLARSHIPS NOW OPEN

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[www.cathedralchoir.sydney/about/choristers](http://www.cathedralchoir.sydney/about/choristers)



St Mary's  
Cathedral  
Choir

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