

MUSIC AT THE
SUNDAY 9.00am
MASS



THIRD
SUNDAY
OF LENT

CONGREGATIONAL SINGING IS CURRENTLY SUSPENDED.

At this time the sung responses are made by the Cantor on behalf of all.

The Cantor sings the PROCESSIONAL HYMN

I heard the voice of Je - sus say, 'Come un - to me and rest;
Lay down, O wea - ry one, lay down Your head up - on my breast.'
I came to Je - sus as I was, So wea - ry worn and sad;
I found in him a rest - ing place, And he has made me glad.

2

I heard the voice of Jesus say,
'Behold, I freely give
The living water; thirsty one,
Stoop down and drink, and live.'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

3

I heard the voice of Jesus say,
'I am this dark world's light;
Look unto me, thy morn shall rise,
And all thy day be bright.'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I'll walk
Till travelling days are done.

*Kingsfold
Adapted from an English folk song
by Ralph Vaughan Williams (1872-1958)*

Horatius Bonar (1808-1889)

THE INTRODUCTORY RITES

All make the Sign of the Cross as the Celebrant says

In the name of the Father, and of the Son, and of the Holy Spirit.

℟: **Amen.**

The Lord be with you.

℟: **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Celebrant gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟: **Amen.**

KYRIE



THE LITURGY OF THE WORD

FIRST READING

Exodus 20:1-17

RESPONSORIAL PSALM

Psalm 18:8-11 ☩ *John 6:68*



☩ You, O Lord, have the message of e-ternal life.

SECOND READING

1 Corinthians 1:22-25

GOSPEL ACCLAMATION



☩ Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL

John 2:13-25

HOMILY

PROFESSION OF FAITH

I BELIEVE in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow during the following line:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

The Cantor sings the OFFERTORY ANTIPHON

Psalm 18:9

℟. **The precepts of the Lord are right, your servant will keep them.**

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. ℟.

The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. ℟.

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. ℟.

May the spoken words of my mouth, the thoughts of my heart, win favour in your sight, O Lord, my rescuer, my rock! ℟.

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

℟. **Amen.**

THE EUCHARISTIC PRAYER

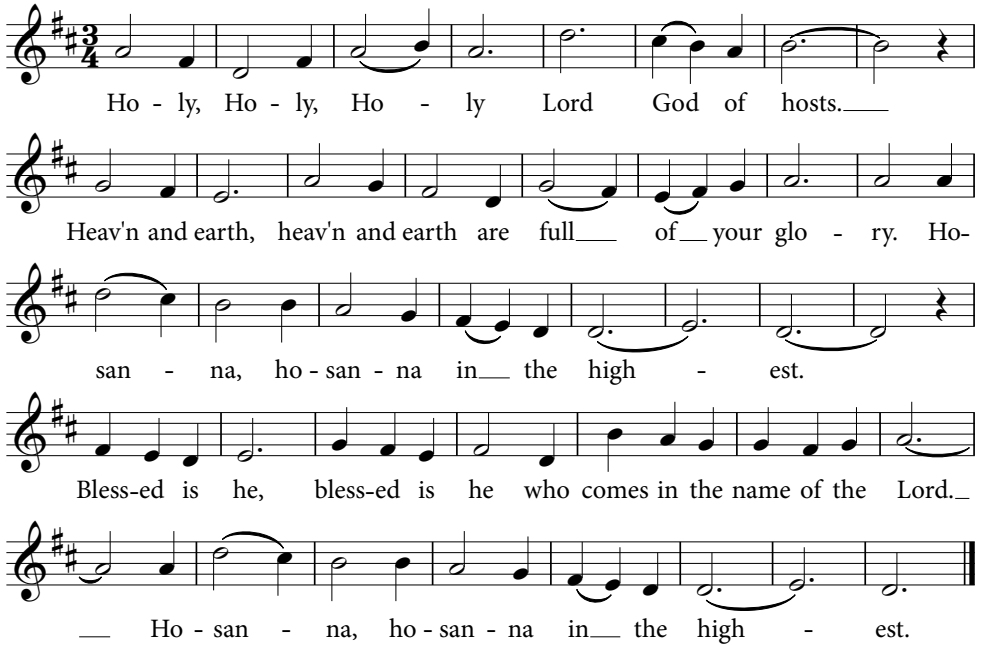
T HE Lord be with you. ℟. **And with your spi-rit.**

Lift up your hearts. ℟. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟. **It is right and just.**

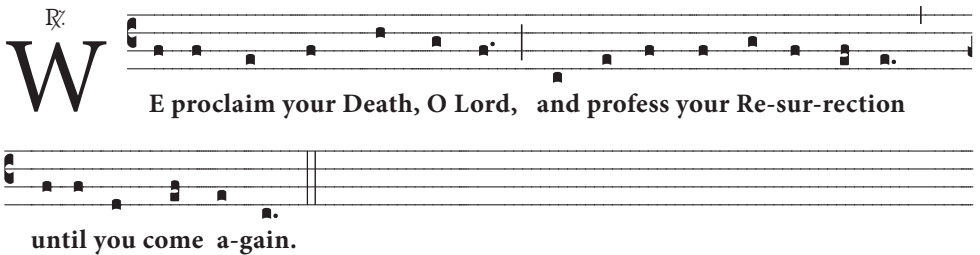
The Cantor sings the SANCTUS

Mass of Perpetual Help



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —
Heav'n and earth, heav'n and earth are full — of — your glo - ry. Ho -
san - na, ho - san - na in — the high - est.
Bless-ed is he, bless-ed is he who comes in the name of the Lord. —
— Ho - san - na, ho - san - na in — the high - est.

The Cantor sings the MEMORIAL ACCLAMATION

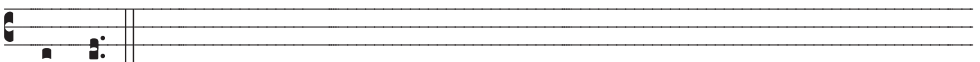


W E proclaim your Death, O Lord, and profess your Re-sur-rection
until you come a-gain.

When the Celebrant sings

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The Cantor responds



A-men.


COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:



OUR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



✠ **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

✠ **Amen.**

The peace of the Lord be with you always.

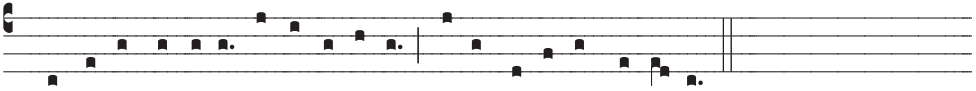
✠ **And with your spirit.**

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the
world, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. The sacred host must be consumed in the presence of the communion minister.



℟: **At-tén-de Dó-mi-ne, et mi-se-ré-re, qui-a pec-cá-vi-mus ti-bi.**

Hear us, O Lord, and have mercy upon us, for we have sinned against you.

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise. ℟

How lovely is your dwelling place, Lord, God of hosts. My soul is longing and yearning, is yearning for the courts of the Lord. My heart and my soul ring out their joy to God, the living God. ℟

O Lord God of hosts, hear my prayer, give ear, O God of Jacob. Turn your eyes, O God, our shield, look on the face of your anointed. ℟

One day within your courts is better than a thousand elsewhere. The threshold of the house of God I prefer to the dwellings of the wicked. For the Lord God is a rampart, a shield; he will give us his favour and glory. ℟

PRAYER AFTER COMMUNION

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

Liturgical law requires that solo organ music is not played during Lenten services.