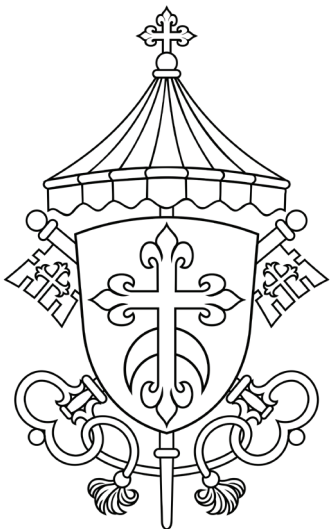


ST MARY'S CATHEDRAL



Chrism Mass

MAUNDY THURSDAY

1 April 2021
10.30am

WELCOME

to St Mary's Cathedral which stands in the centre of Sydney as a Christian statement of grace and beauty. Generations of artists have bequeathed to it their magnificent gifts in stone and glass, designing a unique space of solace and prayer within this vibrant city. This Cathedral represents the spiritual origins of the Catholic Church in Australia. It is one of Sydney's most treasured historic buildings and one of the finest examples of English-style gothic churches in the world. William Wilkinson Wardell, the 19th century architect, dreamed of a gothic structure shaped from the local yellow-block sandstone on which this city is built. The building was finally completed 100 years after the architect's death. The Cathedral is dedicated to Mary, Immaculate Mother of God, Help of Christians.

THE CATHEDRAL CHOIR

St Mary's Cathedral Choir is the oldest musical institution in Australia. In 1818 a group of choristers was formed to sing Vespers before the Blessed Sacrament in the Dempsey household, the centre of Catholic worship in the penal colony. After the establishment of St Mary's Cathedral in 1833 the successors of these choristers formed the permanent Cathedral Choir. In faithfulness to the Benedictine English tradition from which the Cathedral's founders came, the Choir is formed of men and boys, preserving the historical character of Catholic liturgical and musical heritage. St Mary's is the only Catholic Cathedral in Australia to have an on-site Choir School where the twenty-four boy choristers are educated. The other parts of the Choir are provided by lay clerks who are professional singers. The Choir's primary function is to sing Vespers and Mass in the Cathedral which it does almost daily, but it has also undertaken several international tours, recordings and concert projects.

THE LITURGY

The blessing of the Holy Oils is one of the most ancient and beautiful ceremonies in the Church. Always celebrated in the Cathedral, by the Bishop surrounded by the Priests from his diocese, the Chrism Mass manifests the communion of the Priests with their Bishop.

The rich symbolism of oil explains the fact of its choice; it is fuel for the flame, a healing balm for the sick, a strengthening anointing for the athlete, so naturally it suggests illumination, assuaging of pain, and the strength of which it is to become the effective sign.

**TO MAINTAIN A SPIRIT OF REVERENCE AND SOLEMNITY,
PLEASE TURN OFF AND REFRAIN FROM USING ALL MOBILE TELEPHONES
AND OTHER ELECTRONIC DEVICES.**

ORDER OF MASS

As the clergy of the Archdiocese of Sydney process to the Sanctuary all sing

THE HYMN



My song is love un - known, My Sa - viour's love to me, —



— Love to the love-less shown, that they might love - ly be.



O, who am I, That for my sake My Lord should take frail flesh and die?

2

He came from his blest throne,
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!

3

Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.

4

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.

5

They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

6

In life, no house, no home,
My Lord on earth might have;
In death, no friendly tomb
But what a stranger gave.
What may I say?
Heaven was his home;
But mine the tomb
Wherein he lay.

7

Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.

THE INTRODUCTORY RITES

The Choir sings the INTROIT

Psalm 44:8,2

DILEXISTI iustitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo lætitiæ præ consortibus tuis. ☩ Eructavit cor meum verbum bonum, dico ego opera mea Regi.

You have loved justice and hated evil; therefore God, your God, has anointed you with the oil of gladness above those around you. ☩ My heart overflows with noble words. To the king I address the song I have made.

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

☩ **Amen.**

Peace be with you.

☩ **And with your spirit.**

PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence all say

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast thrice, saying

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Archbishop gives the absolution, saying

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

☩ **Amen.**

The Choir sings the KYRIE and GLORIA

from Mass in G

Franz Schubert (1797–1828)

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
 propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
 miserere nobis;
qui tollis peccata mundi,
 suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
 miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
 tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
 for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
 you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Archbishop says

THE COLLECT

Let us pray.

O GOD, who anointed your Only Begotten Son with the Holy Spirit and made him Christ and Lord, graciously grant that, being made sharers in his consecration, we may bear witness to your Redemption in the world. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

℟: **Amen.**

All sit.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 61:1-3,6,8-9

The Lord has anointed me.

RESPONSORIAL PSALM

Psalm 88:21-22,25,27 ℟: v.2



℟: **I will sing for ev-er of your love, O Lord.**

I have found David my servant
and with my holy oil anointed him.
My hand shall always be with him
and my arm shall make him strong. ℟

My truth and my love shall be with him;
by my name his might shall be exalted.
He will say to me: 'You are my father,
my God, the rock who saves me.' ℟

SECOND READING

Apocalypse 1:5-8

Jesus Christ has made us a line of kings and priests.

All stand.

GOSPEL ACCLAMATION



℟: **Praise to you, Lord Jesus Christ, king of endless glory!**

The spirit of the Lord is upon me;
he sent me to bring Good News to the poor. ℟

GOSPEL

Luke 4:16-21

The spirit of the Lord has been given to me, for he has anointed me.

The Lord be with you.

℟: **And with your spirit.**

A reading from the holy Gospel according to Luke.

℟: **Glory to you, O Lord.**

At the conclusion of the Gospel:

The Gospel of the Lord.

℟: **Praise to you, Lord Jesus Christ.**

All sit.

THE HOMILY

is given by

The Most Reverend Anthony Fisher OP

Archbishop of Sydney

Following the Homily the Priests and Bishops stand.

RENEWAL OF PRIESTLY PROMISES

The Archbishop addresses the Priests and Bishops, saying

BELOVED sons, on the anniversary of that day when Christ our Lord conferred his priesthood on his Apostles and on us, are you resolved to renew, in the presence of your Bishop and God's holy people, the promises you once made?

The Priests and Bishops together respond

℟: I am.

Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ's Church which, prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?

℟: I am.

Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?

℟: I am.

All stand.

The Archbishop addresses the people, saying

AS for you, dearest sons and daughters, pray for your Priests, that the Lord may pour out his gifts abundantly upon them, and keep them faithful as ministers of Christ, the High Priest, so that they may lead you to him, who is the source of salvation.

The people respond

℟: **Christ, hear us. Christ, graciously hear us.**

And pray also for me, that I may be faithful to the apostolic office entrusted to me in my lowliness and that in your midst I may be made day by day a living and more perfect image of Christ, the Priest, the Good Shepherd, the Teacher and the Servant of all.

℟: **Christ, hear us. Christ, graciously hear us.**

The Archbishop concludes

MAY the Lord keep us all in his charity and lead all of us, shepherds and flock,
to eternal life.

All respond

℟: **Amen.**

All sit.

PRESENTATION OF OILS

A vessel of perfume for the Chrism and vessels of olive oil for each of the three holy Oils are carried to the Sanctuary. Bread and wine for the Eucharist are also brought forward.

All sing

THE HYMN

Blest by the sun, the o- live tree Brought clus-ters of fair fruit to birth,
Whose ripe-ness now webring with prayer, Lord Christ, re-deem-er of the earth.

2
Eternal King, look down and bless
The oil your servants offer here,
And may it be a lively sign
Which all the powers of darkness fear.

3
From those washed in the sacred font
Let Satan's influence depart,
And when this oil the brow shall seal
Transforming grace invade the heart.

6
So may this joyous paschal feast,
The time when saving grace is given,
Fill every Christian soul with praise,
And raise our minds from earth to heaven. Amen.

4
Our wounded nature thus be healed
By your anointing grace, O Lord;
In men and women so renewed
Shall God's own image be restored.

5
Lord Christ, the Father's only Son,
Who took our flesh in Mary's womb,
Give light to your anointed ones,
And break the power of death's dark tomb.

Eisenach
Melody by Johann Hermann Schein (1586–1630)
Harmony by Johann Sebastian Bach (1685–1750)

O Redemptor, sume carmen
tr. Richard Rutt (b. 1925)

The Oils are presented to the Archbishop:

The Oil for the holy Chrism

The Oil of the Sick

The Oil of Catechumens

BLESSING OF THE OIL OF THE SICK

The Archbishop says

O GOD, Father of all consolation, who willed to heal the infirmities of the weak through your Son, listen favourably to the prayer of faith: send forth from the heavens, we pray, your Holy Spirit, the Paraclete, upon this oil in all its richness, which you have graciously brought forth from the verdant tree to restore the body, so that by your holy blessing everyone anointed with this oil as a safeguard for body, soul, and spirit may be freed from all pain, all infirmity, and all sickness. May your holy oil, O Lord, be blessed by you for our sake in the name of Jesus Christ our Lord. Who lives and reigns with you for ever and ever.

℟: **Amen.**

BLESSING OF THE OIL OF CATECHUMENS

The Archbishop says

O GOD, strength and protection of your people, who have made the oil you created a sign of strength, graciously bless this oil, and grant courage to the catechumens who will be anointed with it, so that, receiving divine wisdom and power, they may understand more deeply the Gospel of your Christ, they may undertake with a generous heart the labours of the Christian life, and, made worthy of adoption as your sons and daughters, they may rejoice to be born anew and to live in your Church. Through Christ our Lord.

℟: **Amen.**

The Priests and Bishops stand.

CONSECRATION OF THE CHRISM

The Archbishop pours fragrances into the Oil and mixes the Chrism.

The Archbishop says

LET us pray, dear brothers and sisters, to God the almighty Father, that he bless and sanctify this oil; may those who are signed with it outwardly be inwardly anointed and made worthy of divine redemption.

The Archbishop breathes over the vessel containing the Chrism, and then continues

O GOD, author of all growth and spiritual progress, receive in your goodness the grateful homage that the Church joyfully offers to you through our voice. For in the beginning you commanded the earth to bring forth fruit-bearing trees, among which olive trees would arise as providers of this most rich oil, so that their fruit might serve for sacred Chrism. In the spirit of prophecy, David foresaw the sacraments of your grace and sang of the oil that would gladden our faces. After the world's offenses were washed away by the flood, a dove announced the restoration of peace on earth with the olive branch, foreshadowing the gift to come. In the last days all this has been clearly revealed: when every offense is removed through the waters of Baptism, the anointing with this oil makes our faces cheerful and serene. You also commanded your servant Moses to make his brother Aaron a priest, by pouring this oil upon him after he had been washed in water. Still greater dignity was added to this when your Son Jesus Christ, our Lord, insisted that he be washed by John in the waters of the Jordan: you sent the Holy Spirit from on high in the likeness of a dove; you declared by the witness of the voice that followed, that you were well pleased in him, your Only Begotten Son; and you were seen to confirm clearly what the prophet David had foretold in song, that Christ would be anointed with the oil of gladness above his companions.

The concelebrating Priests extend their right hand towards the Chrism without saying anything.

The Archbishop continues

THEREFORE we beseech you, Lord: be pleased to sanctify with your blessing this oil in its richness, and to pour into it the strength of the Holy Spirit, with the powerful working of your Christ. From his holy name it has received the name of Chrism, and with it you have anointed your priests, prophets, kings, and martyrs. May you confirm the Chrism you have created as a sacred sign of perfect salvation and life for those to be made new in the spiritual waters of Baptism. May those formed into a temple of your majesty by the holiness infused through this anointing and by the cleansing of the stain of their first birth be made fragrant with the innocence of a life pleasing to you. May those anointed with royal, priestly, and prophetic dignity be clothed with the garment of an incorruptible gift in keeping with the Sacrament you have established. May this oil be the Chrism of salvation for those born again of water and the Holy Spirit, and may it make them partakers of eternal life and sharers of heavenly glory. Through Christ our Lord.

℟: **Amen.**

All sit.

THE LITURGY OF THE EUCHARIST

The Choir sings the OFFERTORY MOTET

James MacMillan (b. 1959)

A NEW SONG

OSING unto the Lord a new song, sing unto the Lord all the whole earth. Sing unto the Lord and praise his name, be telling of his salvation from day to day. For he cometh to judge the earth, and with righteousness to judge the world and the people with his truth.

The Archbishop says

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.


℟: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**


THE PRAYER OVER THE OFFERINGS

MAY the power of this sacrifice, O Lord, we pray, mercifully wipe away what is mold in us and increase in us grace of salvation and newness of life. Through Christ our Lord.

℟: **Amen.**

THE EUCHARISTIC PRAYER

THE Lord be with you. ℟: **And with your spi-rit.**

Lift up your hearts. ℟: **We lift them up to the Lord.**

Let us give thanks to the Lord our God. ℟: **It is right and just.**

THE PREFACE

IT is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For by the anointing of the Holy Spirit you made your Only Begotten Son High Priest of the new and eternal covenant, and by your wondrous design were pleased to decree that his one Priesthood should continue in the Church. For Christ not only adorns with a royal priesthood the people he has made his own, but with a brother's kindness he also chooses men to become sharers in his sacred ministry through the laying on of hands. They are to renew in his name the sacrifice of human redemption, to set before your children the paschal banquet, to lead your holy people in charity, to nourish them with the word and strengthen them with the Sacraments. As they give up their lives for you and for the salvation of their brothers and sisters, they strive to be conformed to the image of Christ himself and offer you a constant witness of faith and love. And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

All sing the SANCTUS

Mass VIII

S An- ctus, * Sanctus, San- ctus Dó- mi-nus De- us Sá-
Holy, Holy, Holy Lord God of hosts.

ba-oth. Ple-ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sán- na in excél-
Heaven and earth are full of your glory. Hosanna in the highest.

sis. Be- ne- dí- ctus qui ve- nit in nó- mi- ne Dó- mi- ni. Ho- sán- na in
Blessed is he who comes in the name of the Lord. Hosanna in

ex- cél- sis.
the highest.

The congregation kneels.

THE ROMAN CANON

TO you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope, me, your unworthy servant, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

All concelebrants say

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

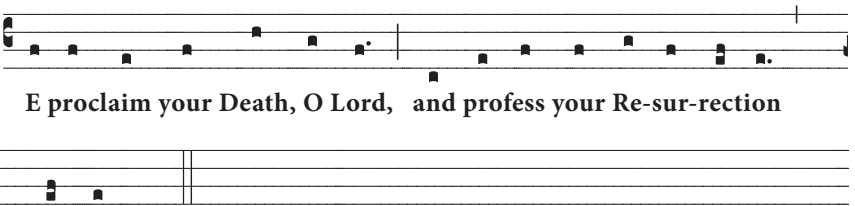
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The Archbishop sings

The mystery of faith.

All sing

^{Rx.}
W



E proclaim your Death, O Lord, and profess your Re-sur-rection

until you come a-gain.

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

The concelebrants bow as they say

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

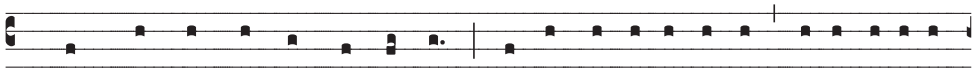
Remember also, Lord, your servants who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

The Archbishop then concludes

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

The Archbishop and the concelebrants sing

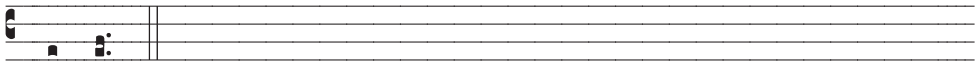


Through him, and with him, and in him, O God, almighty Father, in the u-ni-ty



of the Ho-ly Spi-rit, all glory and honour is yours, for ev-er and ev-er.

All respond



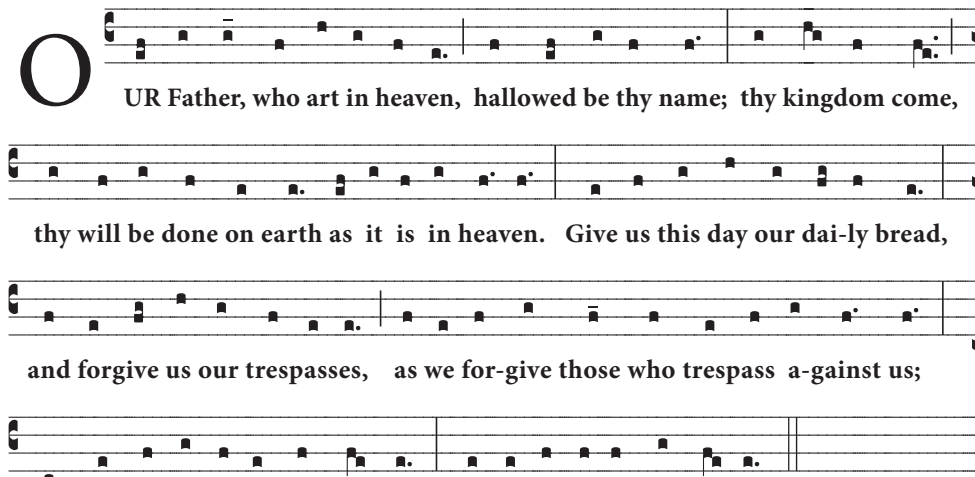
℞ **A-men.**

All stand.

COMMUNION RITE


At the Saviour's command and formed by divine teaching, we dare to say:

All sing



O UR Father, who art in heaven, hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread,
and forgive us our trespasses, as we for-give those who trespass a-gainst us;
and lead us not in-to temp-ta-tion, but de-liv-er us from e- vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.



℟: **For the kingdom, the power and the glo-ry are yours now and for ev-er.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

℟: **Amen.**

The peace of the Lord be with you always.

℟: **And with your spirit.**

The Choir sings the AGNUS DEI

from Mass in G

Franz Schubert (1797–1828)

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Archbishop shows the host to the congregation, saying

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Catholics who have made the proper spiritual and sacramental preparation may come forward in the procession to receive Holy Communion. Communion may be received on the tongue or on the hand but the sacred host must be consumed in the presence of the communion minister.

The Choir sings the COMMUNION MOTET

Colin Mawby (1936–2019)

AVE verum corpus, natum de Maria Virgine, vere passum immolatum in cruce pro homine cuius latus perforatum, fluxit aqua et sanguine: esto nobis prægustatum mortis in examine. O Iesu dulcis, O Iesu pie, O Iesu fili Mariæ.

Hail, true body, born of the Virgin Mary; which truly suffered, offered on a cross for mankind; whose pierced side flowed with water and with blood: be for us a foretaste in the trial of death. O sweet, gracious Jesus, son of Mary.

The Choir sings the COMMUNION ANTIPHON

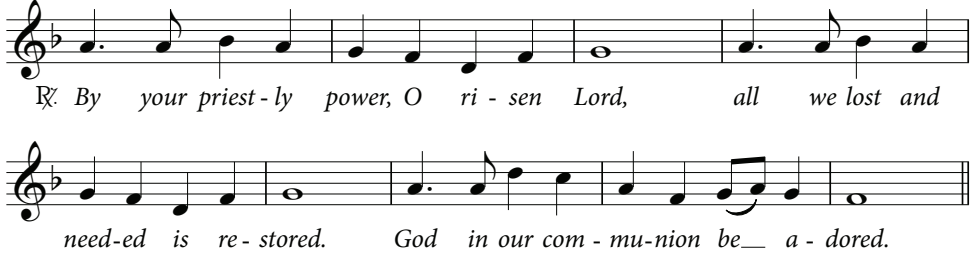
Psalms 44:8

Dilexisti iustitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus.
You have loved justice and hated evil: therefore God has anointed you.

All sing

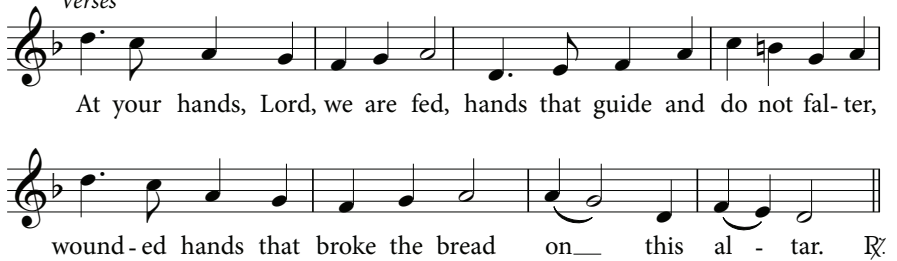
THE HYMN

Antiphon



℞. By your priest - ly power, O ri - sen Lord, all we lost and
need - ed is re - stored. God in our com - mu - nion be a - dored.

Verses



At your hands, Lord, we are fed, hands that guide and do not fal - ter,
wound - ed hands that broke the bread on this al - tar. ℞.

**At your hands we seek release
From the evils that assail us
For we know the Bread of Peace
Will not fail us. ℞**

℞ **By your priestly power, O risen Lord,
All we lost and needed is restored.
God in our communion be adored.**

**In the world that we have known
selfish, loud, vain passions riot;
Lord, with you, with you alone
Is deep quiet. ℞**

**To that world we must return
Sharing in its hope and labour,
Bringing to it Christ's concern
For our neighbour. ℞**

The Archbishop says

THE PRAYER AFTER COMMUNION

Let us pray.

WE beseech you, almighty God, that those you renew by your Sacraments may merit to become the pleasing fragrance of Christ. Who lives and reigns for ever and ever.

℟: **Amen.**

THE CONCLUDING RITES

The Lord be with you.

℟: **And with your spirit.**

Blessed be the name of the Lord.

℟: **Now and for ever.**

Our help is in the name of the Lord.

℟: **Who made heaven and earth.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟: **Amen.**

Go forth, the Mass is ended.

℟: **Thanks be to God.**

ORGAN VOLUNTARY

Carillon-Sortie

Henri Mulet (1878–1967)